



THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 13, 2026 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

VOLUNTARY *Noster (Our Father, who art in Heaven)* CH44-1 D. Bédard (b. 1950)

GREETING

THE ENTRANCE RITE

HYMN

LAUDA ANIMA

Unison or harmony

The musical score is written for two staves, treble and bass, in the key of D major (two sharps). It consists of three systems of music. The first system has four lines of lyrics. The second system has three lines of lyrics. The third system has four lines of lyrics. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are in a traditional hymn style, praising God and the Virgin Mary.

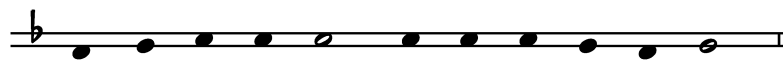
1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

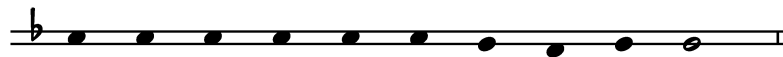
THE OPENING ACCLAMATION

Celebrant



Bless - ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE

Edward Norman (b.1942)



GLORIA IN EXCELSIS

John Merbecke

Glory be to God on high,

and in earth peace, good will to-wards men. We praise thee,

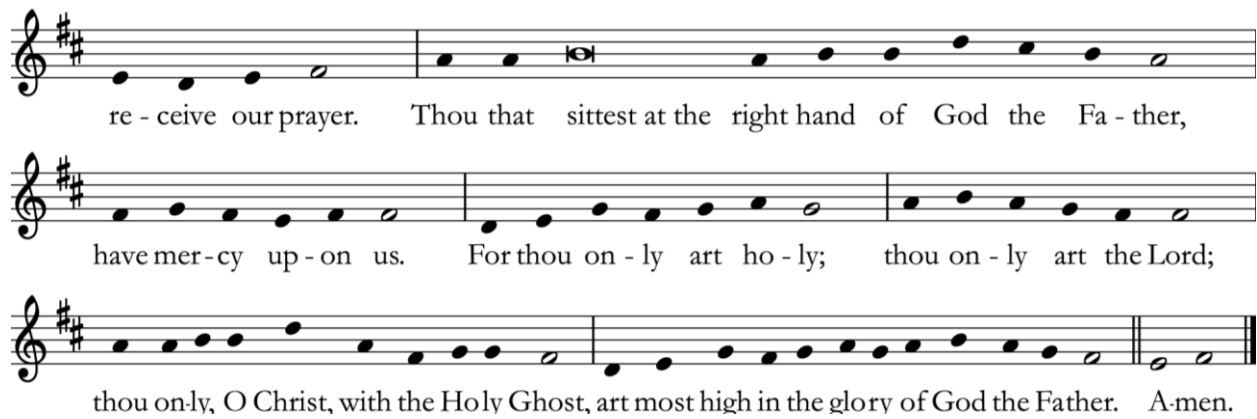
we bless thee, we wor - ship thee, we glo - ri - fy thee,

we give thanks to thee for thy great glo - ry, O Lord God, hea - ven - ly King,

God the Fa - ther al - migh - ty. O Lord, the on - ly be - got - ten Son, Je - su Christ;

O Lord God, Lamb of God, Son of the Fa - ther, that tak - est a - way the sins of the world,

have mer - cy up - on us. Thou that takest away the sins of the world,



THE COLLECT OF THE DAY

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Genesis 50:15–21

A reading from the book of Genesis.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

Thanks be to God.

- 1 Bless the Lord, O my soul,
 and all that is within me, bless his holy name.
- 2 Bless the Lord, O my soul,
 and forget not all his benefits.
- 3 He forgives all your sins
 and heals all your infirmities;
- 4 He redeems your life from the grave
 and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things,
 and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness
 and judgement for all who are oppressed.
- 7 He made his ways known to Moses
 and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy,
 slow to anger and of great kindness.
- 9 He will not always accuse us,
 nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins,
 nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth,
 so is his mercy great upon those who fear him.
- 12 As far as the east is from the west,
 so far has he removed our sins from us.
- 13 As a father cares for his children,
 so does the Lord care for those who fear him.

A reading from the letter of Paul to the Romans.

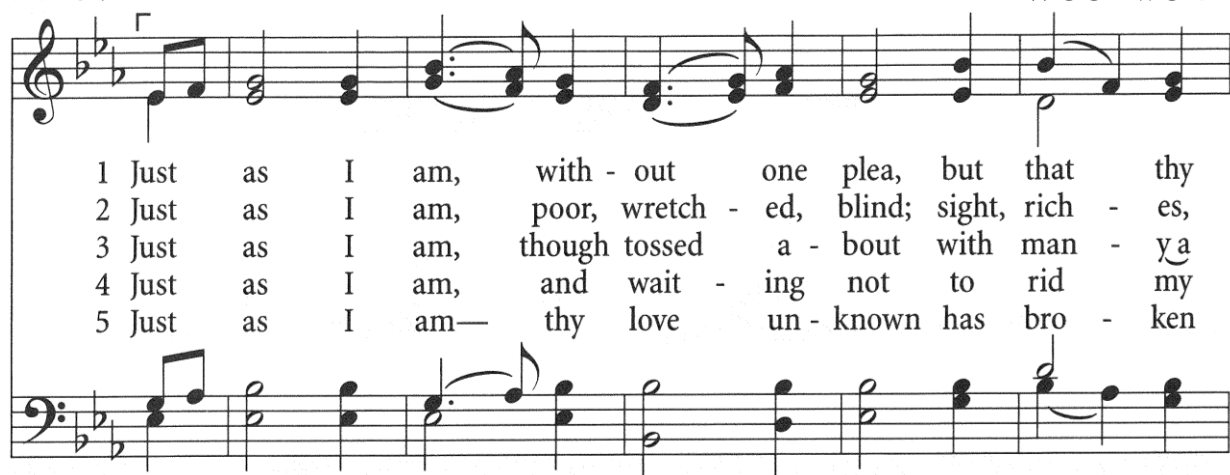
Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.

Thanks be to God.

HYMN

WOODWORTH



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 3 Just as I am, though tossed a - bout with man - y a
 4 Just as I am, and wait - ing not to rid my
 5 Just as I am— thy love un - known has bro - ken

blood was shed for me, and that thou biddest me come to
 heal - ing of the mind, yea, all I need, in thee to
 con - flict, man - y a doubt, fight - ings and fears with - in, with -
 soul of one dark blot, to thee, whose blood can cleanse each
 ev - ery bar - rier down—now to be thine, yea, thine a -

thee,
 find,
 out, O Lamb of God, I come, I come.
 spot,
 lone,

THE GOSPEL ACCLAMATION

The Cantor sings an Alleluia; then All sing.

II.a
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor A new commandment I give to you, that you love one
 another as I have loved you. *Refrain*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

Then Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: We pray for all to whom you have given life and being, saying:

Merciful God, **keep your planet and people in peace.**

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, **keep your planet and people in peace.**

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Merciful God, **keep your planet and people in peace.**

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, **keep your planet and people in peace.**

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, **keep your planet and people in peace.**

For the creatures of the earth who do us harm and those whose place in your creation we do not understand or welcome, that we may see them as beloved creatures of God, we pray:

Merciful God, **keep your planet and people in peace.**

For all who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray:

Merciful God, **keep your planet and people in peace.**

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, **keep your planet and people in peace.**

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need (especially . . .), and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:

Merciful God, **keep your planet and people in peace.**

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, **keep your planet and people in peace.**

For your Church, that we your people may use our gifts and resources thoughtfully and responsibly and shine as your light in the world. We pray for Sarah, the Archbishop of Canterbury; Shane, our Primate; Chris, the National Indigenous Archbishop; and John, our Archbishop. In the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia. In our own diocese, we pray for the Military Chaplains; and the parish of St. Faith, Vancouver. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong. In gratitude for all those who proclaim the gospel in this and every age, we pray:

Merciful God, **keep your planet and people in peace.**

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet (especially . . .), we pray:

Merciful God, **keep your planet and people in peace.**

The Celebrant concludes

Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. **Amen.**

THE CONFESSION OF SIN

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

O Lord our God, you are worthy to receive glory and honour and power;
because you have created all things, and by your will they were created
and have their being. *Revelation 4:11*

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



HYMN

ABBOT'S LEIGH

A musical score for the hymn 'Abbot's Leigh'. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The music is written in a simple, accessible style, likely for a church choir or congregation.

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

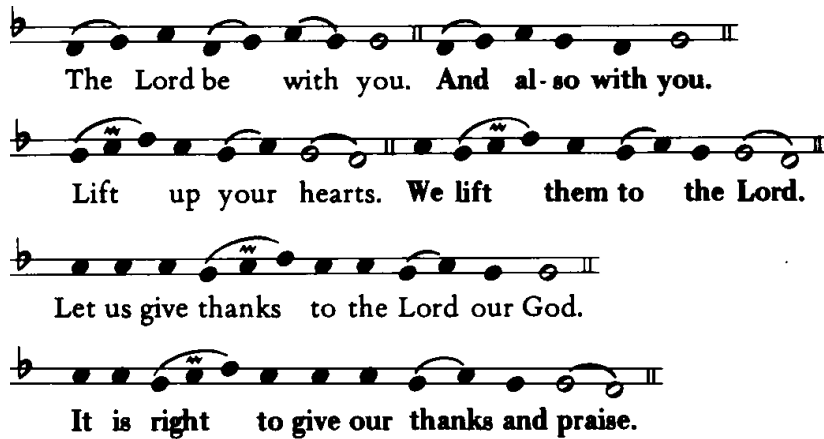
all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation. But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace. Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn,

Ho - ly, ho - ly, ho - ly, Lord God of hosts, hea - ven and earth are
full of thy glo - ry. Glo-ry be to thee, O Lord most high.
Blessed is he who com-eth in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all. Glory to you for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Creator of all, you gave us golden fields of wheat
whose many grains we have gathered and made into this one bread.
**So may your Church be gathered from the ends of the earth
into your kingdom.**

AGNUS DEI

Edward Norman



O Lamb of God, that takest away the sins of the world, have mercy up-on us.



O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you are unable to come forward, please ask a sidesperson to have Communion brought to you. Healing Prayers are offered during communion in the Lady Chapel.

Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui
notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous soumet pas à la tentation,
mais délivre-nous du mal.

Matthew 6:9-13

THE PRAYER AFTER COMMUNION

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord.
Amen.

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

THE NOTICES

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Unison

1 Dear God, com - pas - sion - ate and kind, for - give our
 2 In sim - ple trust like theirs who heard, be - side the
 3 O Sab - bath rest by Gal - i - lee! O calm of
 4 Drop thy still dews of qui - et - ness till all our
 5 Breathe through the heats of our de - sire thy cool - ness

fool - ish ways. Re - clothe us in our right - ful
 Syr - ian sea, the gra - cious call - ing of the
 hills a - bove, where Je - sus knelt to share with
 striv - ings cease; take from our souls the strain and
 and thy balm; let sense be dumb, let flesh re -

mind, in pur - er lives thy ser - vice find, in
 Lord, let us, like them, with - out a word, rise
 thee the si - lence of e - ter - ni - ty in -
 stress, and let our or - dered lives con - fess the
 tire; speak through the earth - quake, wind, and fire, O

deep - er rev - erence, praise, in deep - er rev - erence, praise.
up and fol - low thee, rise up and fol - low thee!
ter - pret - ed by love, in - ter - pret - ed by love!
beau - ty of thy peace, the beau - ty of thy peace.
still small voice of calm, O still small voice of calm.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *I was glad*

C. Hubert H. Parry (1848-1918)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Director of Music* david.poon@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Deanna Ferguson, *Parish Administrator* church.office@sjs.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Chrystina Lui, *Rector's Warden* chrystinalui@sjsparish.net
Dr. Robyn Woodward, *People's Warden* robyn.woodward@sjs.net
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Dr. Ruth Freedman ruth.freedman@sjsparish.net



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