



THE HOLY EUCHARIST

THE FOURTEENTH SUNDAY AFTER PENTECOST

August 30, 2026 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

VOLUNTARY "Short" prelude in G minor BWV 558 J.S. Bach (1685-1750)

GREETING

THE ENTRANCE RITE

HYMN

CRUCIFER

Refrain *Unison*

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name!

Harmony

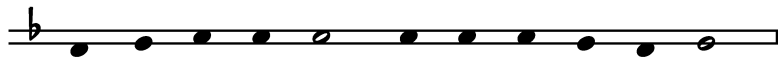
1 Come, Chris - tian peo - ple, sing - your prais - es, shout! If
2 Je - sus, you wept to see our hu - man strife: teach
3 Peace was your plea, and peace your lov - ing theme: let
4 Great is the cost of walk - ing on this road, to
5 Worlds to be born and chil - dren yet to be, come,

To refrain

we are si - lent, e - ven stones cry out.
us com - pas - sion for each hu - man life.
peace be our pass - port, peace a liv - ing dream.
fol - low and suf - fer with the Son of God.
take up this song in - to e - ter - ni - ty.

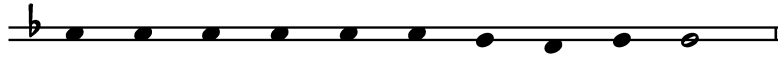
THE OPENING ACCLAMATION

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE

John Merbecke (c.1510–c.1585)



Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

John Merbecke

Glory be to God on high,



and in earth peace, good will to-wards men. We praise thee,



we bless thee, we wor - ship thee, we glo - ri - fy thee,



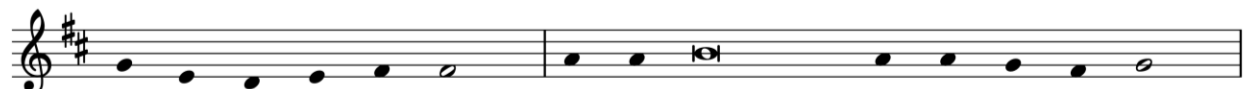
we give thanks to thee for thy great glo - ry, O Lord God, hea - ven - ly King,



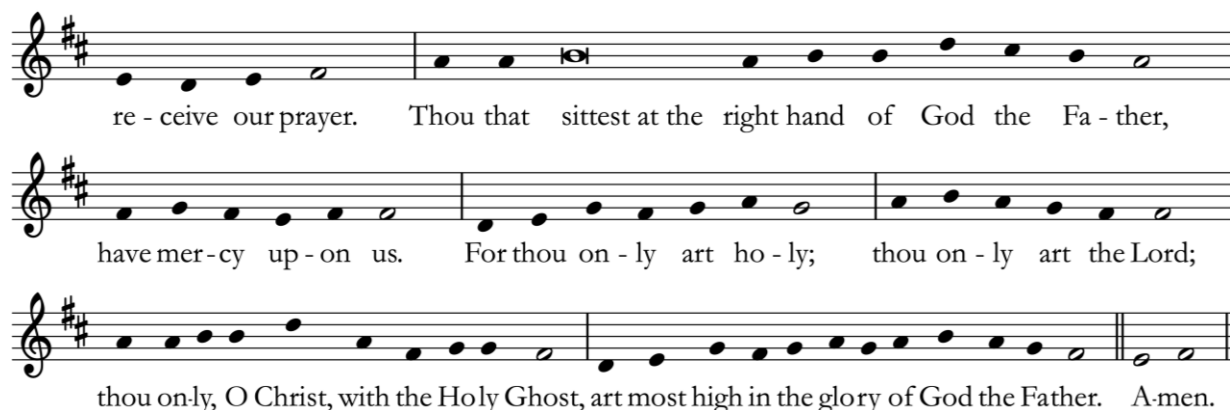
God the Fa - ther al - migh - ty. O Lord, the on - ly be - got - ten Son, Je - su Christ;



O Lord God, Lamb of God, Son of the Father, that tak - est a - way the sins of the world,



have mer - cy up - on us. Thou that takest away the sins of the world,



THE COLLECT OF THE DAY

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

THE FIRST READING

Jeremiah 15:15–21

A reading from the Prophet Jeremiah.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

The Word of the Lord.

Thanks be to God.

- 1 Give judgement for me, O Lord, for I have lived with integrity;
I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me;
examine my heart and my mind.
- 3 For your love is before my eyes;
I have walked faithfully with you.
- 4 I have not sat with the worthless,
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers;
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell
and the place where your glory abides.

THE SECOND READING

Romans 12:9–21

A reading from the letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

1 Take my life, and let it be con - se -
 2 Take my hands, and let them move at the
 3 Take my lips, and let them be filled with
 4 Take my will, and make it thine; it shall
 5 Take my love: my Lord, I pour at thy

cra - ted, Lord, to thee; take my mo - ments
 im - pulse of thy love; take my feet, and
 mes - sa - ges from thee; take my in - tel -
 be no long - er mine; take my heart, it
 feet its trea - sure store; take my - self, and

and my days, let them flow in cease - less praise.
 let them be swift and pur - pose - ful for thee.
 lect, and use ev - ery power as thou shalt choose.
 is thine own; it shall be thy roy - al throne.
 I will be ev - er, on - ly, all for thee.

THE GOSPEL ACCLAMATION

The Cantor sings an Alleluia; then All sing.



Cantor May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *Refrain*

THE HOLY GOSPEL

Matthew 16:21–28

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glorify to you, Lord Jesus Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. Dr. Terry Shields Dirbas

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Sarah, Archbishop of Canterbury; Shane, our Primate; Chris, the National Indigenous Archbishop; and John, our Archbishop; and for all bishops and other ministers. In the Anglican Cycle of Prayer, we pray for the Church in the Province of the West Indies. In the Diocese of New Westminster, we pray for the Episcopal Diocese of Northern Philippines and our Companion Parish Partnerships; and for the Church of the Holy Trinity, White Rock. We pray also for our companion diocese, the Diocese of Northern Philippines, and for our companion parishes of St. Luke, Butbut Proper, and St. James, Luccong.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit (especially . . .); give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died (especially . . .), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Celebrant concludes

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honour of your Name. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbour.

Have mercy upon us, **most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honour and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

Ascribe to the Lord the honour due his Name; bring offerings and come into his courts. *Psalm 96:8*

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



HYMN

BOURBON



1	Take	up	your	cross,	the	Sa - vior	said,	if	
2	Take	up	your	cross,	let	not	its	weight	fill
3	Take	up	your	cross,	heed	not	the	shame,	and
4	Take	up	your	cross,	then,	in	his	strength,	and
5	Take	up	your	cross,	and	fol - low	Christ,	nor	



1	you	would	my	dis -	ci - ple	be;	take	up	your	cross	with	
2	your	weak	spi -	rit	with	a -	larm;	his	strength	shall	bear	your
3	let	your	fool -	ish	heart	be	still;	the	Lord	for	you	ac -
4	calm -	ly	ev -	ery	dan -	ger	brave:	it	guides	you	to	a -
5	think	till	death	to	lay	it	down;	for	on -	ly	those	who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING



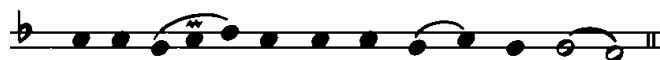
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name:

Ho - ly, ho - ly, ho - ly, Lord God of hosts,
heaven and earth are full of thy glo-ry. Glo-ry be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Ho-san-na in the highest.

The Celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

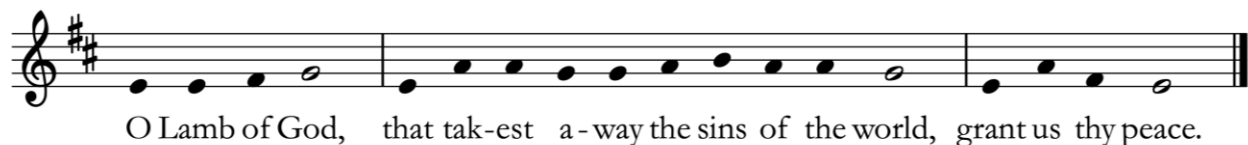
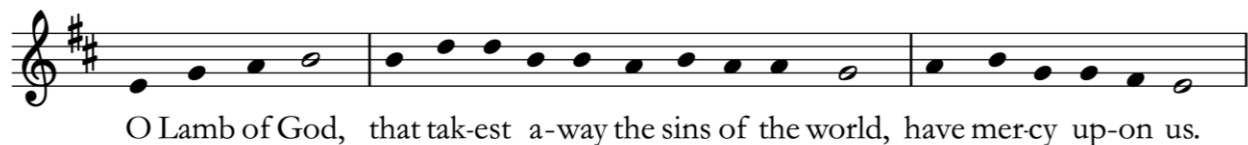
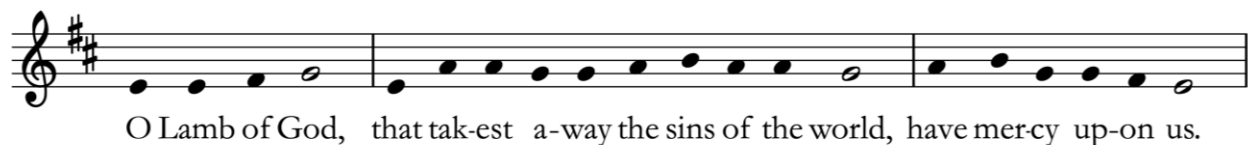
And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

AGNUS DEI

John Merbecke



THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you are unable to come forward, please ask a sidesperson to have Communion brought to you. Healing Prayers are offered during communion in the Lady Chapel.

THE PRAYER AFTER COMMUNION

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

THE NOTICES

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

KELVINGROVE



- 1 Will you come and fol - low me if I but call your name?
- 2 Will you leave your - self be - hind if I but call your name?
- 3 Will you let the blind - ed see if I but call your name?
- 4 Will you love the "you" you hide if I but call your name?
- 5 Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY "Gigue" fugue in G major BWV 577

J.S. Bach

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Director of Music* david.poon@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Deanna Ferguson, *Parish Administrator* church.office@sjs.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Chrystina Lui, *Rector's Warden* chrystinalui@sjsparish.net
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