



THE HOLY EUCHARIST

THE FIFTH SUNDAY AFTER PENTECOST

June 28, 2026 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

VOLUNTARY

Prelude and Fuggetta

Healey Willan (1880–1968)

GREETING

THE ENTRANCE RITE

HYMN

NETTLETON

Chords: A7, D, A, D, G, D, A7, D

1 Come, thou Fount of ev-ery bless-ing, tune my heart to sing thy grace;
2 Here I make faith's af-firm - a - tion: thus far by thy help I've come,
3 O to grace how great a debt - or dai - ly I'm con-strained to be!

Chords: A7, D, A, D, G, D, A7, D

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy com - pas - sion, safe - ly to ar - rive at home.
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee.

Chords: D, G, D, G, D

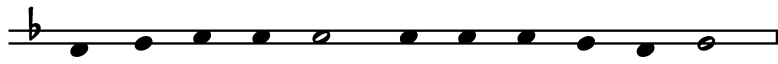
Teach me some me - lo - dious mea - sure, sung by flam - ing tongues a - bove;
Je - sus sought me when a stran - ger, wan - dering from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;

Chords: A7, D, A, D, G, D, A7, D

O the vast, the bound - less trea - sure of my God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
take my heart, O take and seal it, seal it for thy courts a - bove.

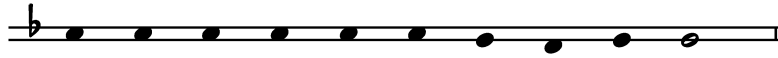
THE OPENING ACCLAMATION

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE *Missa de Sancta Maria Magdalena*

Healey Willan



cantor

Glory be to God on high, and in earth peace, good will towards men. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God
 the Fa - ther Al - might - - y.
 O Lord, the on - ly - begotten Son, Je - su Christ; O Lord God, Lamb of God,
 Son of the Fa - ther, that tak - est a - way the sins of the world, have mer - cy up -
 on us. Thou that tak - est a - way the sins of the world, re - ceive our prayer. Thou that
 sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
 For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly, O
 Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the
 Fa - ther. A - - - - - men.

THE COLLECT OF THE DAY

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Jeremiah 28:5–9

A reading from the Prophet Jeremiah.

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

Thanks be to God.

PSALM 89:1–4, 15–18 *Misericordias Domini*

- 1 Your love, O Lord, for ever will I sing;
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever;
you have set your faithfulness firmly in the heavens.
- 3 “I have made a covenant with my chosen one;
I have sworn an oath to David my servant:
- 4 ‘I will establish your line for ever,
and preserve your throne for all generations.
- 15 Happy are the people who know the festal shout!
they walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your name;
they are jubilant in your righteousness.
- 17 For you are the glory of their strength,
and by your favour our might is exalted.
- 18 Truly, the Lord is our ruler;
the Holy One of Israel is our king.

A reading from the letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

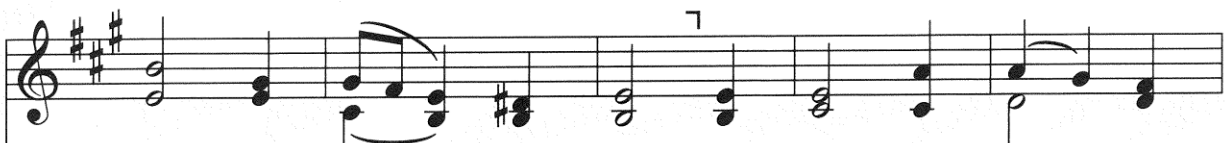
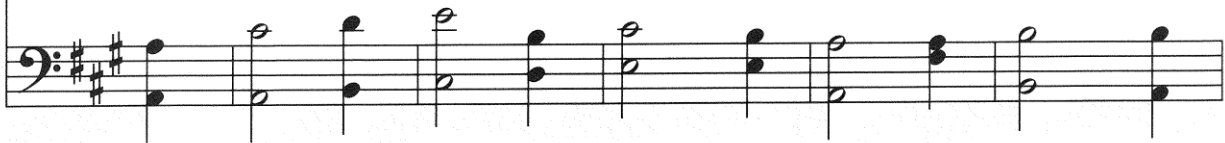
When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

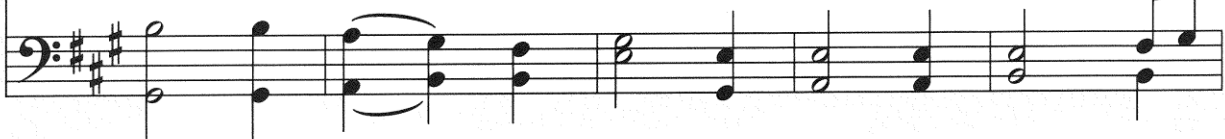
Thanks be to God.



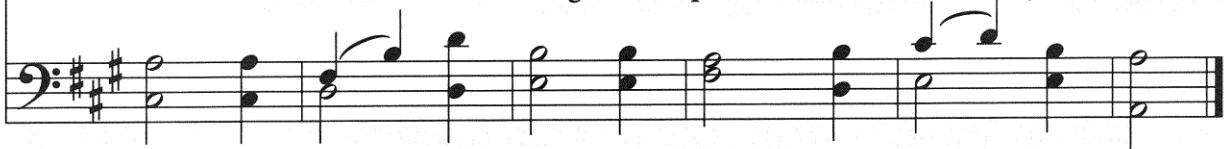
1 Where cross the crowd - ed ways of life, where cries of
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From chil - dren's wound - ed help - less - ness, from men and
 4 The cup of wa - ter given for you still holds the



tribe and race re - sound, a - mid the noise of
 thresh - olds, dark with fears, from paths where hide the
 wom - en's grief and toil, from fam - ished souls, from
 fresh - ness of your grace; yet long the mul - ti -



self - ish strife, O Christ, your word of love is found.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion of your face.



5 O Jesus, from the mountainside
 make haste to heal these hearts of pain.
 Among these restless throngs abide;
 O tread the city's streets again,

6 till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heaven above
 shall come the city of our God.

THE GOSPEL ACCLAMATION

The Cantor sings an Alleluia; then All sing.



Cantor You are a chosen race, a royal priesthood, a holy nation,
that you may declare the wonderful deeds of him who called
you out of darkness into his marvellous light. *Refrain*

THE HOLY GOSPEL

Matthew 9:35–10:8

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. Dr. Terry Shields Dirbas

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work:
**For our families, friends, and neighbours,
and for those who are alone.**

For this community, the nation, and the world:
For all who work for justice, freedom, and peace.

For the just and proper use of your creation:
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble:
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God:

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Shane, our Primate; Chris, the National Indigenous Archbishop; and John, our Archbishop; and for all bishops and other ministers. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Southern Africa. In the Diocese of New Westminster, we pray for the Diocesan Council Officers and Members; and the parish of St. George, Fort Langley. We pray also for our companion diocese, the Diocese of Northern Philippines, and for our companion parishes of St. Luke, Butbut Proper, and St. James, Luccong.

For all who serve in the Church.

For the special needs and concerns of this congregation, and for all those who have asked our prayers (especially . . .).

Silence

Hear us, Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life (especially . . .).

Silence

We will exalt you, O God Most High:

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom (especially . . .).

Silence

Lord, let your loving-kindness be upon them:

Who put their trust in you.

The Celebrant concludes

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbour.

Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you
in newness of life,
to the honour and glory of your Name;
through Jesus Christ our Lord. Amen.

Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

Ascribe to the Lord the honour due his Name; bring offerings and come
into his courts. *Psalm 96:8*

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



1 A - maz - ing grace! How sweet the sound that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares I
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 word my hope se - cures; he will my shield and
 have al - read - y come; 'tis grace that brought me
 shin - ing as the sun, we've no less days to

now am found: was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 por - tion be as long as life en - dures.
 safe thus far, and grace will lead me home.
 sing God's praise than when we'd first be - gun.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS QUI VENIT *Missa de Sancta Maria Magdalena* H. Willan

Ho - ly, ho - ly, ho - ly, Lord God of hosts,

heav-en and earth are full, of thy glo - ry. Glo - ry be to

thee, O Lord most high, O Lord most high.

Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Glory and honour and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favour upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

AGNUS DEI *Missa de Sancta Maria Magdalena*

Healey Willan

tenors & basses
O Lamb of God, that tak-est a - way the sins of the
world, have mer - cy up - on us.

trebles
O Lamb of God, that tak-est a - way the sins of the
world, have mer - cy up - on us.

all voices
O Lamb of God, that tak-est a - way the sins of the
world, grant us thy peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you are unable to come forward, please ask a sidesperson to have Communion brought to you. Healing Prayers are offered during communion in the Lady Chapel.

THE PRAYER AFTER COMMUNION

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.**

THE NOTICES

THE BLESSING

God who has called you is faithful. Go into the world with joy, forgive generously, love extravagantly, live abundantly. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

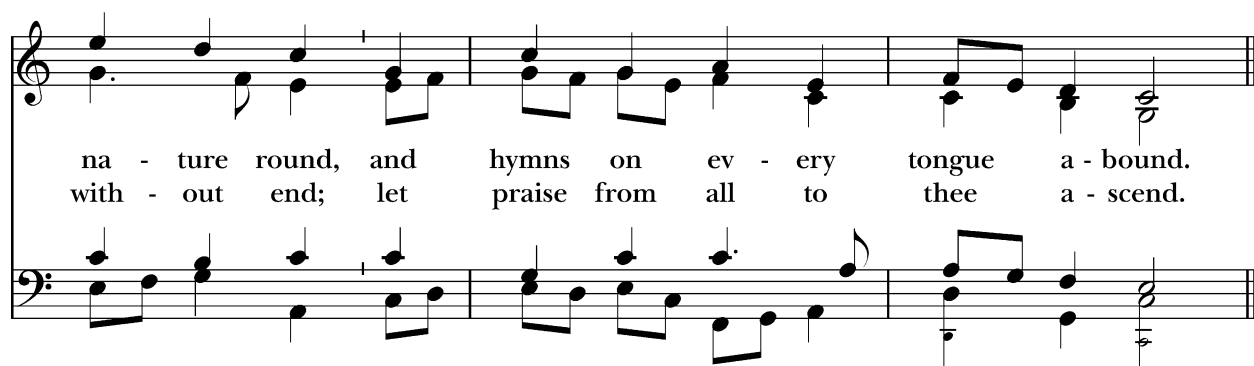
1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world



na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

THE DISMISSAL

Let go forth in the name of Christ.
Thanks be to God.

VOLUNTARY *Prelude in A BWV 543* Johann Sebastian Bach (1685–1750)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Director of Music* david.poon@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Deanna Ferguson, *Parish Administrator* church.office@sjs.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Chrystina Lui, *Rector's Warden* chrystinalui@sjsparish.net
Dr. Robyn Woodward, *People's Warden* robyn.woodward@sjs.net
Mike Dezell mike.dezell@sjsparish.net
Dr. Ruth Freedman ruth.freedman@sjsparish.net



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