



THE HOLY EUCHARIST

THE FEAST OF THE MOST HOLY BODY AND BLOOD
OF OUR LORD JESUS CHRIST: CORPUS CHRISTI

June 7, 2026 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

VOLUNTARY "Pange lingua" *Livre d'orgue de Montréal*

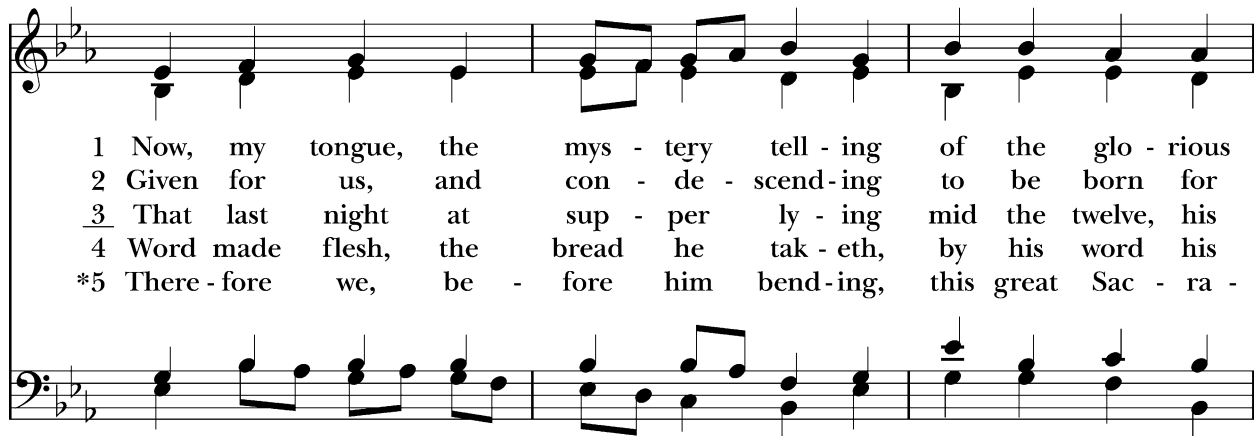
(Anonymous, c.1700)

GREETING

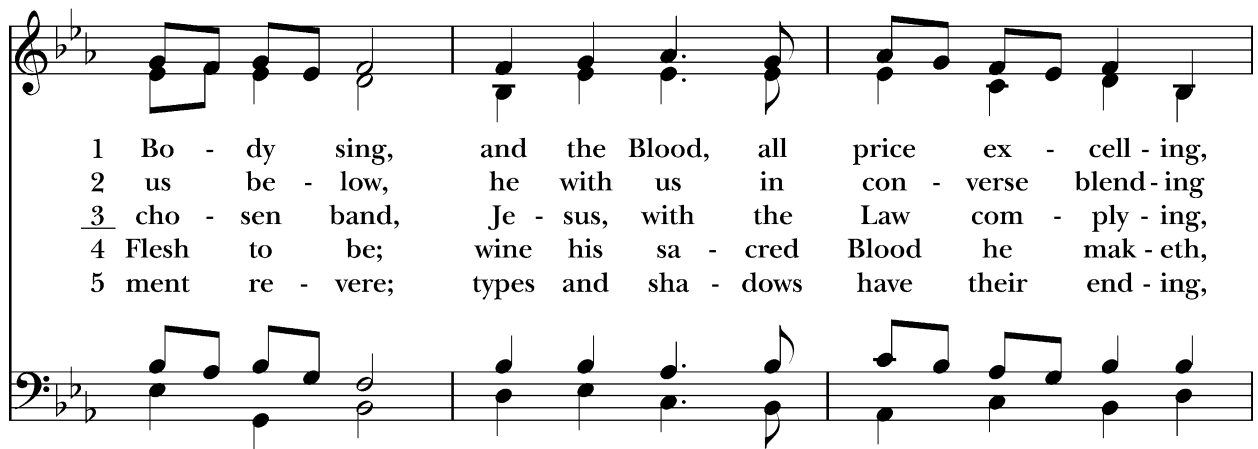
THE ENTRANCE RITE

HYMN

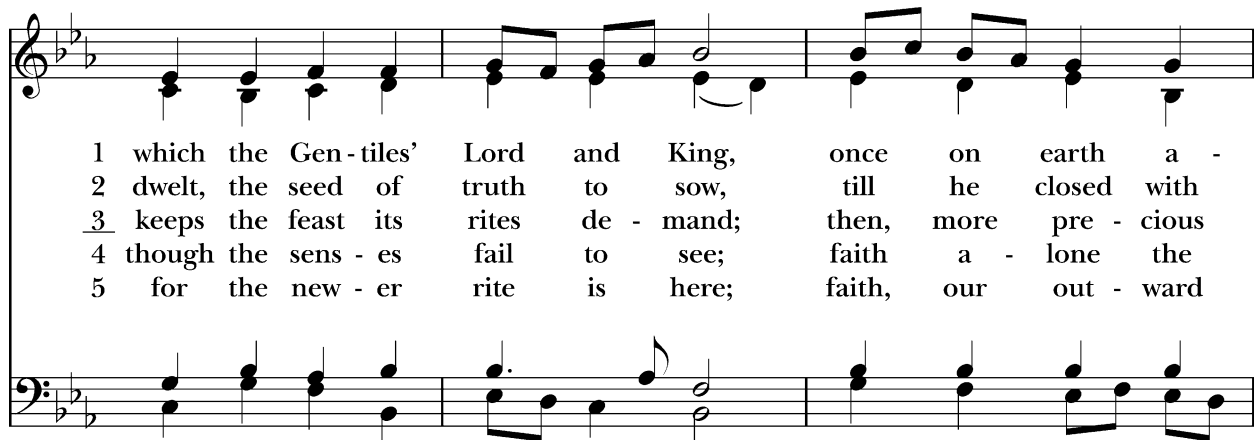
GRAFTON



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward

1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE *Mass for Four Voices* William Byrd (c.1540–1623)

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord have mercy. Christ have mercy. Lord have mercy.

*Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter
magnam gloriam tuam, Domine Deus, Rex caelestis, Deus pater omnipotens. Domine
Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis
peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus
Dominus, tu solus altissimus, Iesu Christe, cum Sancto Spiritu in gloria Dei Patris.
Amen.*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

The Rev. Dr. Terry Shields Dirbas

THE LITURGY OF THE WORD

THE FIRST READING

Deuteronomy 8:2–3

A reading from the Book of Deuteronomy.

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

The Word of the Lord.

Thanks be to God.

PSALM 147:13–16, 20–21 *Laudate Dominum* George Thalben-Ball (1896–1987)

- 13 Worship the Lord, O Jerusalem;
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates;
he has blessed your children within you.
- 15 He has established peace on your borders;
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth,
and his word runs very swiftly.
- 20 He declares his word to Jacob,
his statutes and his judgements to Israel.
- 21 He has not done so to any other nation;
to them he has not revealed his judgments. Hallelujah!

A reading from the first letter of Paul to the Corinthians.

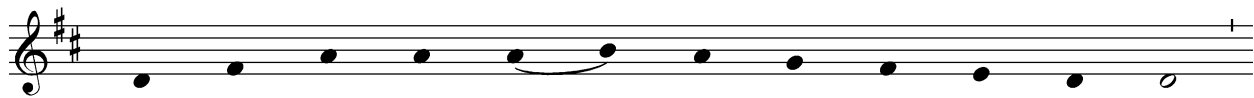
The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

The Word of the Lord.

Thanks be to God.

HYMN

ADORO DEVOTE



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

THE GOSPEL ACCLAMATION

The Cantor sings an Alleluia; then All sing.



Cantor I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live forever. *Refrain*

THE HOLY GOSPEL

John 6:51–58

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.
Glory to you, Lord Jesus Christ.

“I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.”

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. Dr. Marilyn Hames

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray to our Lord Jesus Christ, who took our nature upon him, feeds us with his Body and Blood, and makes of us one living body in himself.

For the holy Church of God throughout the world, and for all who gather this day around the holy mysteries: that, being drawn into the self-offering of Christ, we may be made one in him and be faithful witnesses of his reconciling love. In the Anglican Communion, we pray for Sarah, Archbishop of Canterbury; Shane, our Primate; Chris, the National Indigenous Archbishop; and John, our Archbishop. In the Anglican Cycle of Prayer, we pray for the Scottish Episcopal Church. In the Diocese of New Westminster, we pray for the Urban Aboriginal Ministry and the parish of St. David, Delta. We pray also for our companion diocese, the Diocese of Northern Philippines, and for our companion parishes, St. Luke, Butbut Proper, and St. James, Luccong.

Lord in your mercy,
Hear our prayer.

For the peace of the world, and for all nations and peoples; for those in authority, that they may exercise their charge with justice, mercy, and a care for the common good; and for all places torn by conflict, that all estrangement and discord may be healed.

Lord in your mercy,
Hear our prayer.

For those who suffer in body, mind, or spirit; for the sick, the anxious, and the dying; for those who are lonely or oppressed; and for all who care for them (especially . . .): that they may be sustained by the compassion of Christ, who shares our human frailty.

Lord in your mercy,
Hear our prayer.

For this parish community, gathered at the Lord's table: that, receiving the Body of Christ, we may ourselves become what we receive—one body in him, bound together in charity, and strengthened for the work to which he calls us.

Lord in your mercy,
Hear our prayer.

For those who have died in the faith of Christ, and for all whom we name before you (including . . .): that, being fed in this life at the sacramental table of the Lord, we may rejoice that we are united with them even now in the heavenly banquet, where Christ is both host and feast, and where there is no end to joy.

Lord in your mercy,
Hear our prayer.

The Celebrant concludes

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION OF SIN

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

Ascribe to the Lord the honour due his Name; bring offerings and come into his courts. *Psalm 96:8*

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



1. Thou, who at thy first eu - char - ist didst pray
 2. For all thy church, O Lord, we in - ter - cede;
 3. We pray thee too for wan - derers from thy fold;
 4. So, Lord, at length when sac - ra - ments shall cease,

that all thy church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 O bring them back, Good Shep - herd of the sheep,
 may we be one with all thy church a - bove,

grant us at ev - - ery eu - char - ist to say
 draw us the near - er each to each, we plead,
 back to the faith which saints be - lieved of old,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, thy will be done.
 by draw - ing all to thee, O Prince of peace;
 back to the church which still that faith doth keep;
 one with thy saints in one un - boun - ded love:

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 soon may we all one bread, one bo - dy be,
 more bless - èd still, in peace and love to be

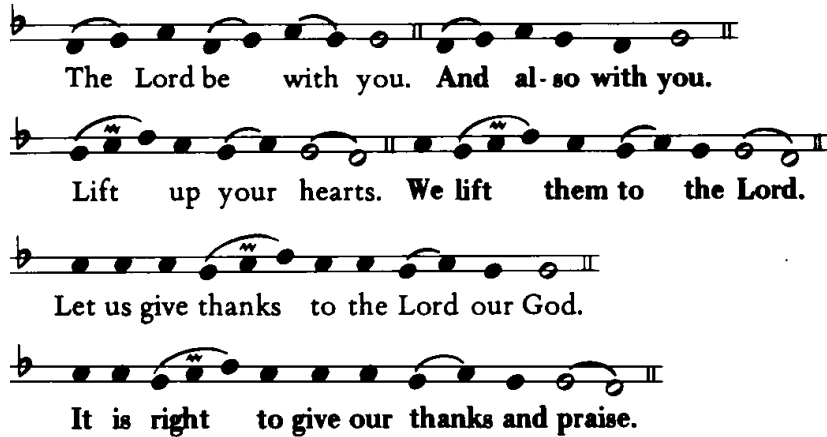
through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in u - ni - ty.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and good, our duty and our salvation always and everywhere to give you thanks and praise holy Father, almighty and eternal God, through Jesus Christ our great high priest. He offered himself to you as the Lamb without blemish, the acceptable gift that gives you perfect praise. At the Last Supper, seated with his apostles, he left this memorial of his passion to bring us its saving power until the end of time. In this great sacrament you feed your people and strengthen them in holiness, so that throughout the world the human family may be enlightened by one faith and drawn together in one communion of love. We come to this foretaste of your heavenly banquet to be transformed by your grace and restored in the image and likeness of the risen Christ. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

SANCTUS & BENEDICTUS QUI VENIT *Mass for Four Voices* William Byrd

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

AGNUS DEI *Mass for Four Voices*

William Byrd

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takest away the sins of the world, have mercy on us.
Lamb of God, who takest away the sins of the world, have mercy on us.
Lamb of God, who takest away the sins of the world, grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you are unable to come forward, please ask a sidesperson to have Communion brought to you. Healing Prayers are offered during communion in the Lady Chapel.

ANTHEM *Ave verum corpus*

William Byrd

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.

Hail, true body, born of the Virgin Mary, which truly suffered, sacrificed on the cross for man. Whose pierced side flowed with water and blood: be for us a foretaste in the trial of death.

Latin, 14th century
attributed to Pope Innocent VI

THE PRAYER AFTER COMMUNION

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

THE NOTICES

THE BLESSING

May Christ, who is both host and feast, who has fed you with his own Body and Blood, keep you in eternal life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

THE DISMISSAL

Let go forth in the name of Christ.
Thanks be to God.

VOLUNTARY

Improvisation on “Pange lingua”

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Director of Music* david.poon@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Deanna Ferguson, *Parish Administrator* church.office@sjs.net

Trustees

The Rev. Dr. Terry Shields Dirbas, *Rector*
Chrystina Lui, *Rector's Warden* chrystinalui@sjsparish.net
Dr. Robyn Woodward, *People's Warden* robyn.woodward@sjs.net
Mike Dezell mike.dezell@sjsparish.net
Dr. Ruth Freedman ruth.freedman@sjsparish.net



1490 Nanton Ave. Vancouver, BC, V6H 2E2
(604) 731-4966
www.sjs.net