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# THE HOLY EUCHARIST

THE DAY OF PENTECOST

June 8, 2025 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE    *Allein Gott in der Höh sei Ehr*, BWV 662    J.S. Bach (1685–1750)

GREETING

THE ENTRANCE RITE

## HYMN

## SALVE FESTA DIES

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bid:

### THE OPENING ACCLAMATION

*Celebrant*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

### KYRIE

Harold Darke (1888–1976)

Kyrie eleison. (Lord have mercy.)  
Christe eleison. (Christ have mercy.)  
Kyrie eleison.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated. Children are invited to follow their leaders to Godly Play.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 2:1–21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord.

**Thanks be to God.**

- 25 O Lord, how manifold are your works!  
    in wisdom you have made them all;  
    the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
    with its living things too many to number,  
    creatures both small and great.
- 27 There move the ships, and there is that Leviathan,  
    which you have made for the sport of it.
- 28 All of them look to you  
    to give them their food in due season.
- 29 You give it to them; they gather it;  
    you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;  
    you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created;  
    and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever;  
    may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles;  
    he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live;  
    I will praise my God while I have my being.
- 35 May these words of mine please him;  
    I will rejoice in the Lord.
- 37 Hallelujah!

THE SECOND READING

Romans 8:14–17

A reading from the letter of Paul to the Romans.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him.

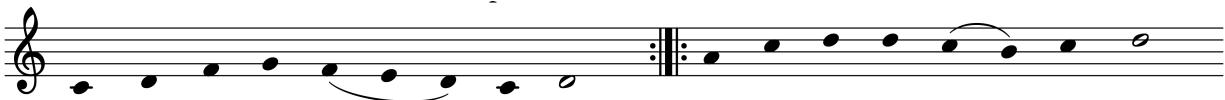
The Word of the Lord.

**Thanks be to God.**

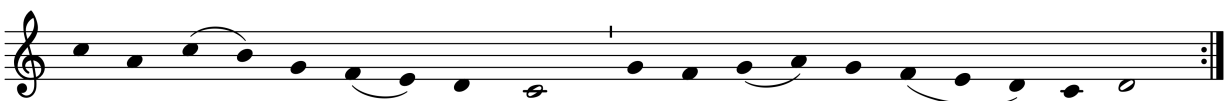
*The Choir sings the odd verses; all sing the even verses.*



1. Come, thou Ho - ly Spir - it, come, and from thy ce - les - tial home  
 2. come, thou Fa - ther of the poor, come, thou source of all our store,



- shed a ray of light di - vine; 3. Thou of com - fort - ers the best,  
 come, with - in our hearts to shine. 4. in our la - bour rest most sweet,



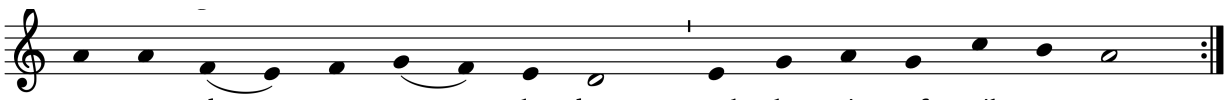
- thou the soul's most wel - come guest, sweet re - fresh - ment here be - low;  
 grate - ful cool - ness in the heat, sol - ace in the midst of woe.



5. O most bless - ed Light di - vine, shine with - in these hearts of thine,  
 6. where thou art not, man hath naught, noth - ing good in deed or thought,



- and our in - most be - ing fill; 7. Heal our wounds; our strength re - new;  
 noth - ing free from taint of ill. 8. bend the stub - born heart and will;



- on our dry - ness pour thy dew; wash the stains of guilt a - way;  
 melt the fro - zen, warm the chill; guide the steps that go a - stray.



9. On the faith - ful, who a - dore and con - fess thee, ev - er - more  
 10. Give them vir - tue's sure re - ward, give them thy sal - va - tion, Lord,



- in thy sevenfold gifts de - scend:  
 give them joys that nev - er end. A - men. Al - le - lu - ia.

## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



*Cantor*      Come, Holy Spirit, fill the hearts of your faithful;  
and kindle in us the fire of your love. *Refrain*

## THE HOLY GOSPEL

John 14:8–17

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to John.

**Glory to you, Lord Jesus Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

Jeremy Schmidt



## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

On this Pentecost Sunday, we give thanks for the gift of the Holy Spirit, who, although we do not know how to pray as we ought, intercedes for us with sighs too deep for words.

Loving God, we pray for your Church in all times and all places. In the Anglican Communion, we pray especially for Anne, our Acting Primate; Chris, the National Indigenous Archbishop; and John, our Archbishop. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Melanesia. In the Diocese of New Westminster, we pray for the parish of Church of the Holy Trinity, White Rock; the Deanery of Tri-Cities & North Burnaby; and St. Jude Anglican Home. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper, and St. James, Luccong.

Come, Holy Spirit, breath of God: Give life to the dry bones of this exiled age, and make us a living people, holy and free.

**Come, Holy Spirit, come.**

We pray for ourselves, and all members of this parish. May we, too, experience the rush of wind and the tongues of fire. May we raise our voices as Peter did. May we be aware of your Holy Spirit with us, guiding us into all truth. May we dream dreams. May we do your work, O God.

Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your Word.

**Come, Holy Spirit, come.**

God of every nation, guide the people of this and every land in the ways of justice and peace; that we may honour one another and serve the common good. We pray for Justin, our prime minister; David, our premier; Ken, our mayor; and for all those in positions of public trust; that they may be filled with the love of truth and righteousness, and promote the dignity and freedom of every person.

Come, Holy Spirit, creator, and renew the face of the earth,

**Come, Holy Spirit, come.**

Creator and sustainer of all, give us grateful hearts for your loving providence, and make us faithful stewards of the good gifts you have entrusted to our care. Give us a reverence for creation, and make us mindful of our baptismal calling to respect, sustain, and renew the life of the earth.

Come, Holy Spirit, heavenly dove, and fill our hearts with gratitude, wonder, and generosity.

**Come, Holy Spirit, come.**

God of compassion, casting all our anxieties on you and trusting in your care for us and for those we love, we pray for the poor, the sick, and those who are suffering (especially . . . ).

Come, Holy Spirit, Comforter, and strengthen us to bear all things with patience and hope.

**Come, Holy Spirit, come.**

Lord God, to know you is eternal life: We pray for all who have died in the communion of your Church, and for those whose faith is known to you alone, that they may have rest in the place you have prepared for them. (We pray especially for . . . )

Come, Holy Spirit, giver of life, and lead us to eternal life in Jesus Christ.

**Come, Holy Spirit, come.**

*The Celebrant concludes*

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## HYMN

## DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of  
2 O let it free - ly burn, till earth - ly pas - sions  
3 Let ho - ly char - i - ty mine out - ward vest - ure  
4 And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dour glow - ing;  
turn to dust and ash - es in its heat con - sum - ing;  
be, and low - li - ness be - come mine in - ner cloth - ing;  
long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -  
and let thy glo - rious light shine ev - er on my  
true low - li - ness of heart, which takes the hum - bler  
for none can guess its grace, till they be - come the

pear, and kin - dle it, thy ho - ly flame be - stow - ing.  
 sight, and clothe me round, the while my path il - lum - ing.  
 part, and o'er its own short - com - ings weeps with loath - ing.  
 place where - in the Ho - ly Spir - it finds a dwell - ing.

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*The Celebrant continues*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

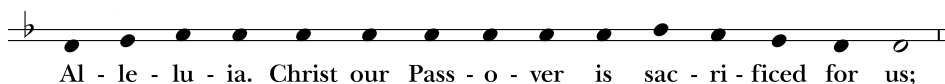
#### THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

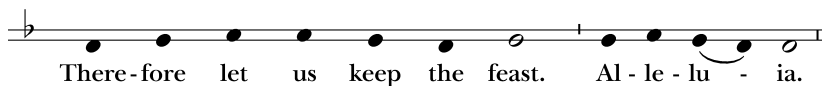
**Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*



*The People respond*



#### AGNUS DEI

Harold Darke

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

ANTHEM                      *So God loved the world*                      Orlando Gibbons (1583–1625)

So God loved the world that he forsook  
the glorious heavens, men to dwell among;  
yea death and hell and grave he captive took;  
they could not hold his person from us long.

And being ascended to be glorified,  
remembering still his mercy, down did send  
the Holy Ghost, we might be sanctified;  
thus whom he loves, he loves unto the end.

O Lord, this Holy Spirit take from us never,  
but purge, enlighten, sanctify us ever. Amen.

#### THE PRAYER AFTER COMMUNION

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

#### THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

#### THE NOTICES

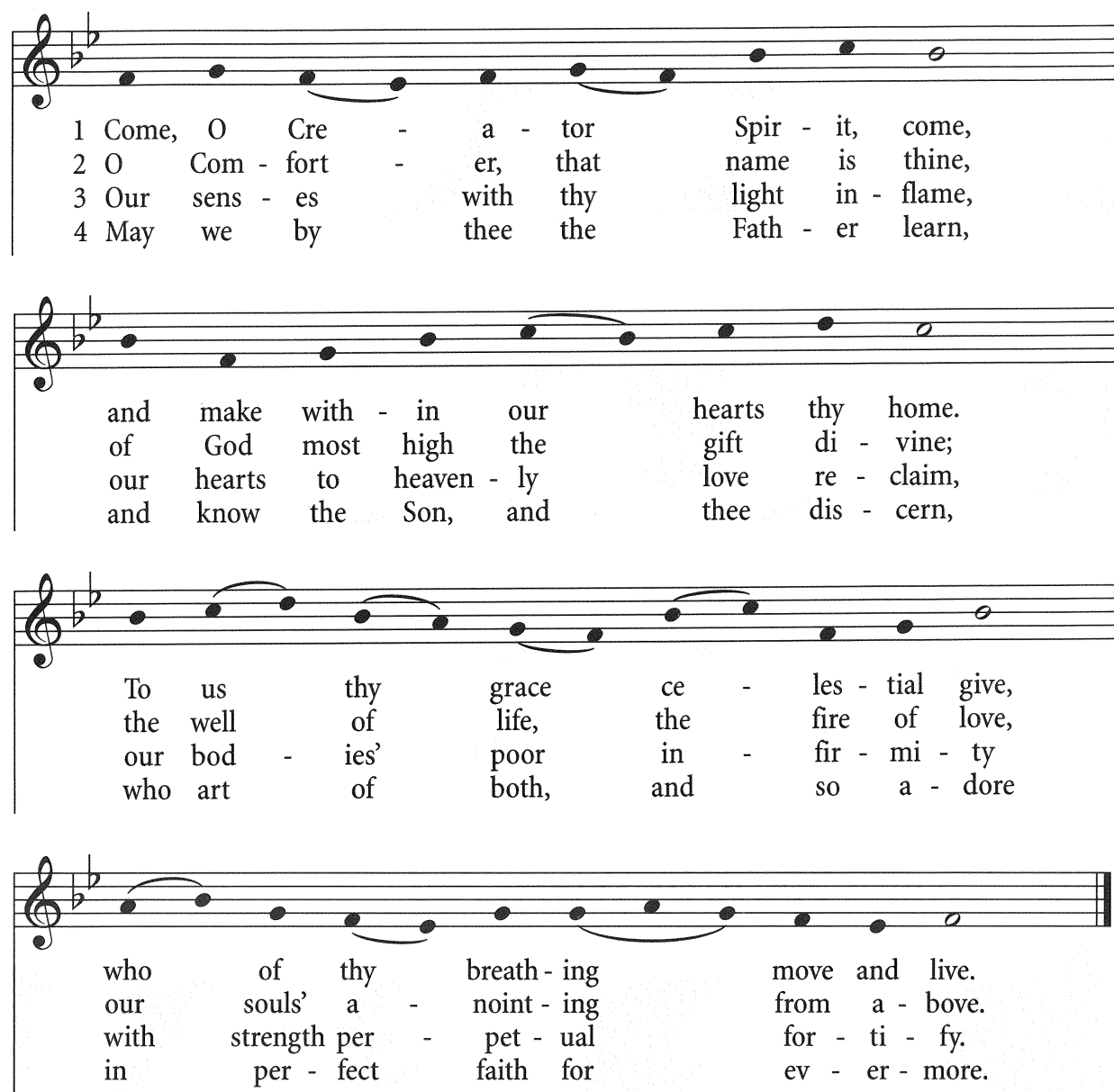
#### THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



## HYMN

## VENI CREATOR SPIRITUS



1 Come, O Cre - a - tor Spir - it, come,  
 2 O Com - fort - er, that name is thine,  
 3 Our sens - es with thy light in - flame,  
 4 May we by thee the Fath - er learn,

and make with - in our hearts thy home.  
 of God most high the gift di - vine;  
 our hearts to heaven - ly love re - claim,  
 and know the Son, and thee dis - cern,

To us thy grace ce - les - tial give,  
 the well of life, the fire of love,  
 our bod - ies' poor in - fir - mi - ty  
 who art of both, and so a - dore

who of thy breath - ing move and live.  
 our souls' a - noint - ing from a - bove.  
 with strength per - pet - ual for - ti - fy.  
 in per - fect faith for ev - er - more.

## THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.

**Thanks be to God. Alleluia. Alleluia.**

## VOLUNTARY

Final from *Choral varié sur le thème du "Veni Creator"*  
 Maurice Duruflé (1902–1986)

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*





## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Deacon (Retired)*  
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*  
David Poon, *Director of Music* [david.poon@sjs.net](mailto:david.poon@sjs.net)  
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### Trustees

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