



THE HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

May 18, 2025 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

VOLUNTARY

Fancy in D, MB 6

Orlando Gibbons (1583–1625)

GREETING

THE ENTRANCE RITE

HYMN

VULPIUS

1 Good Chris-tians all, re-joice and sing! Now is the tri-umph
2 The Lord of life is risen to-day! Sing songs of praise a-
3 Praise we in songs of vic-to-ry that love, that life which
4 Your name we bless, O ris-en Lord, and sing to-day with

of our King! To all the world glad news we bring:
long his way; let all the earth re-joice and say:
can-not die, and sing with hearts up-lift-ed high:
one ac-cord the life laid down, the life re-stored:

al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

THE OPENING ACCLAMATION

Celebrant

Al-le-lu-ia. Christ is ris-en.

People

The Lord is risen indeed. Al-le-lu-ia.

O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that tak - est a - way the

sin of the world, have mer - cy up - on us. Thou that tak - est a -

way the sin of the world, re - ceive our prayer. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children are invited to follow their leaders to Godly Play. They will return to their families at the exchange of the Peace.

THE LITURGY OF THE WORD

THE FIRST READING

Acts 11:1–18

A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The Word of the Lord.

Thanks be to God.

- 1 Hallelujah! Praise the Lord from the heavens;
praise him in the heights.
- 2 Praise him, all you angels of his;
praise him, all his host.
- 3 Praise him, sun and moon;
praise him, all you shining stars.
- 4 Praise him, heaven of heavens,
and you waters above the heavens.
- 5 Let them praise the Name of the Lord;
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever;
he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth,
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog,
tempestuous wind, doing his will;
- 9 Mountains and all hills,
fruit trees and all cedars;
- 10 Wild beasts and all cattle,
creeping things and winged birds;
- 11 Kings of the earth and all peoples,
princes and all rulers of the world;
- 12 Young men and maidens,
old and young together.
- 13 Let them praise the Name of the Lord,
for his Name only is exalted,
his splendour is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants,
the children of Israel, a people who are near him.

A reading from the Revelation to John.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The Word of the Lord.

Thanks be to God.

Em C D/C G D G Am Dsus⁴ D

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

C² C Am D Em D G Am Em

lay down, thou wea - ry one, lay down thy head up - on my breast."
 the liv - ing wa - ter; thirs - ty one, stoop down and drink and live."
 look un - to me, thy morn shall rise, and all thy day be bright."

Bm Em Am D G C Dsus⁴ D

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus and I drank of that life - giv - ing stream;
 I looked to Je - sus and I found in him my star, my sun;

G C² Am Em D G Am Em

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - elling days are done.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor I am the good shepherd, says the Lord:
I know my own and my own know me. *Refrain*

THE HOLY GOSPEL

John 13:31-35

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. Dr. Terry Shields Dirbas

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Beloved in Christ, let us praise the name of the Lord! The promises of God are trustworthy and true, so let us pray,

Loving God,
Make all things new.

Heavenly Father, your Son Jesus commands us to love one another as he loves us. Help us to do as he commands. Give your Church the will to seek and serve Christ in all persons. We pray especially for Anne, our Acting Primate; Chris, the National Indigenous Archbishop; and John, our Archbishop. In the Anglican cycle of prayer, we pray for the Episcopal Church in Jerusalem & the Middle East. In the diocesan cycle of prayer, we pray for the parish of St. Dunstan, Aldergrove; the Episcopal Diocese of Northern Philippines and our Companion Parish Partnerships; the General Secretary Archdeacon and General Synod Staff.

Loving God,
Make all things new.

Gracious God, you blessed the world in your incarnation. Come and make your home with us. Establish your reign of peace on earth as in heaven.

Loving God,
Make all things new.

Glorious Lord, you created the heavens and earth and all that is, seen and unseen. May we join the praise of all your creatures as we strive to safeguard the integrity of your creation, and to preserve, sustain, and renew the life of the earth.

Loving God,
Make all things new.

Grant, O God, that our city might become more like your heavenly city. Banish from our land the pain of violence and addiction, abuse and hatred. Wipe every tear from the eyes of your children. (We pray especially for . . .)

Loving God,
Make all things new.

Alpha and Omega, we long for the day when you will make all things new. We long for the day when death will be no more, when mourning and crying and pain will be no more. We trust in the power of your love. Lead us in the way of everlasting life. (We pray especially for . . .)

Loving God,
Make all things new.

The Celebrant concludes

Blessed are you, God our Father, whose Son laid down his life to take it up again. Hear the prayers we offer for every need, and make us one through your Holy Spirit; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



HYMN

O FILII ET FILIAE

(alleluias at beginning and end only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death and hell rose triumphant. Al - le - lu - ia!

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. The second staff contains the lyrics '1. O sons and daughters, let us sing!'. The third staff contains the lyrics 'The King of heaven, the glorious King,'. The fourth staff contains the lyrics 'o'er death and hell rose triumphant. Al - le - lu - ia!'. The music is written in a simple, melodic style with various note values and rests.

2. That night the apostles met in fear;
amidst them came their Lord most dear,
and said, "My peace be on all here." Alleluia!

3. When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word. Alleluia!

4. 'My piercèd side, O Thomas, see;
my hands, my feet I show to thee;
not faithless, but believing be." Alleluia!

5. No longer Thomas then denied;
he saw the feet, the hands, the side;
"Thou art my Lord and God," he cried. Alleluia!

6. How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win. Alleluia!

7. On this most holy day of days,
to God your hearts and voices raise
in laud and jubilee and praise, Alleluia!

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE GREAT THANKSGIVING



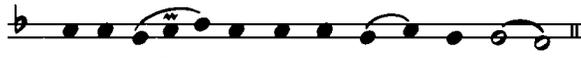
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

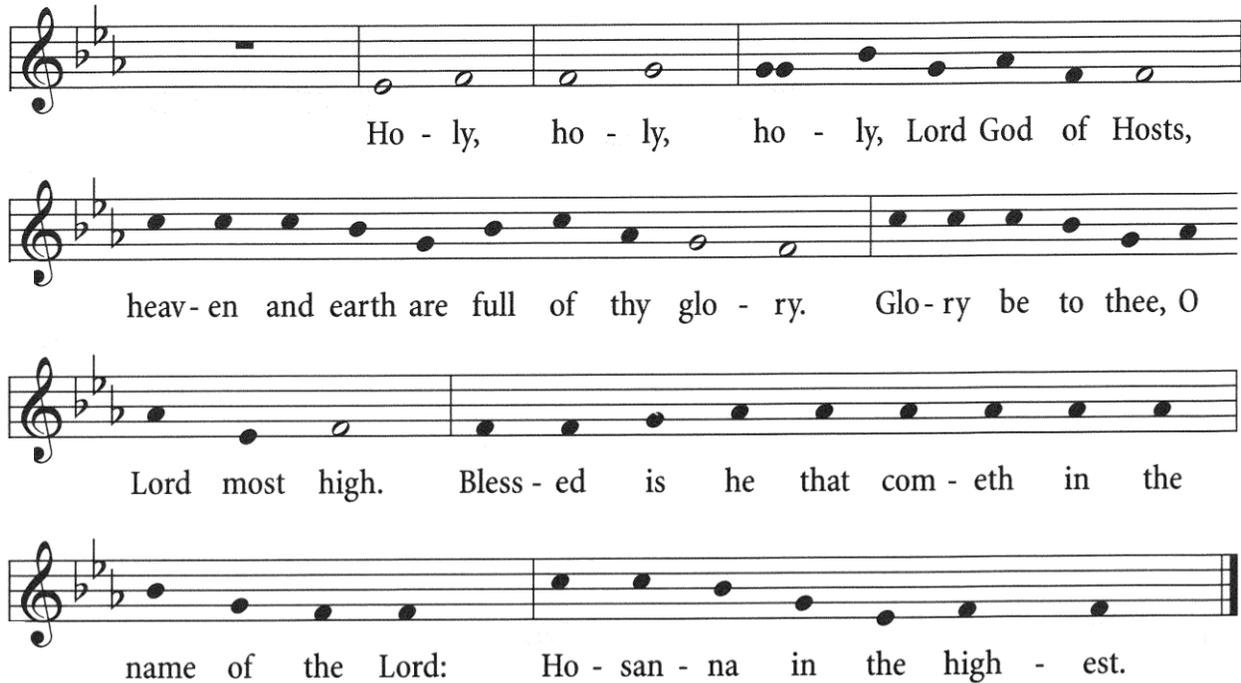


It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

SANCTUS & BENEDICTUS QUI VENIT

John Merbecke



Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
 heav - en and earth are full of thy glo - ry. Glo - ry be to thee, O
 Lord most high. Bless - ed is he that com - eth in the
 name of the Lord: Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

The People respond



There-fore let us keep the feast. Al - le - lu - ia.

AGNUS DEI

John Merbecke

O Lamb of God, that tak- est a- way the sin of the world:
 have mer- cy up - on us. O Lamb of God, that tak - est a - way
 the sin of the world: have mer - cy up - on us. O Lamb of God,
 that tak - est a - way the sin of the world: grant us thy peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Duo seraphin* Richard Dering (c.1580–1630)

*Duo seraphin clamabant alter ad alterum:
 Sanctus Dominus Deus Sabaoth.
 Plena est omnis terra gloria ejus.*

Two seraphim cried to one another:
 Holy is the Lord God of Sabaoth.
 The whole earth is full of his glory.

words: Isaiah 6:3

THE PRAYER AFTER COMMUNION

God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God, **whose power, working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE NOTICES

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful; let earth her song be - gin;

the pass - o - ver of glad - ness, the pass - o - ver of God!
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph, and all that is there - in.

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Paean

Herbert Howells (1892–1983)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Dr. Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon (Retired)*
The Reverend Dr. Pitman B. Potter, *Deacon (Retired)*
David Poon, *Director of Music* david.poon@sjs.net
Michael Dirk, *Principal Organist and Artist-in-Residence* organist@sjs.net
Deanna Ferguson, *Parish Administrator* church.office@sjs.net

Trustees

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Ken Pepin, *Rector's Warden* ken.pepin@sjsparish.net
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