



THE HOLY EUCHARIST

THE FIFTH SUNDAY IN LENT

March 17, 2024 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*During the season of Lent, there is no organ prelude. In the silence before the service begins, we
invite you to spend a quiet moment in prayer and preparation for worship.*

*The people's responses are in **bold**.*

THE ENTRANCE RITE

THE LENT PROSE *Attende Domine*

The Cantor sings the Refrain, then all repeat.

***Hear us, O Lord, have mercy upon us:
for we have sin-ned against thee.***

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. ***Hear us, O Lord . . .***

O thou chief Cornerstone, Right Hand of the Father:
Way of Salvation, Gate of Life Celestial:
cleanse thou of our sinful souls
from all defilement. ***Hear us, O Lord . . .***

God, we implore thee, in thy glory seated :
bow down and hearken to thy weeping children :
pity and pardon all our grievous trespasses. ***Hear us, O Lord . . .***

Sins oft committed now we lay before thee :
with true contrition, now no more we veil them :
grant us, Redeemer, loving absolution. ***Hear us, O Lord . . .***

Innocent, captive, taken unresisting :
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. ***Hear us, O Lord . . .***

THE OPENING ACCLAMATION

Bless the Lord who forgives all our sins.
His mercy endures for ever.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbour as yourself. There is no other commandment greater than these."

THE CONFESSION AND ABSOLUTION

God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

Silence is kept

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE KYRIE *Good Shepherd Service*

Graeme Langager

The Cantor sings the Kyrie first; then all repeat.



THE COLLECT OF THE DAY

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated. Children age four and above are invited to follow their leaders to Godly Play.

THE LITURGY OF THE WORD

THE FIRST READING

Jeremiah 31:31-3

A reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 119:9-16 *In quo corrigit?*

Edward John Hopkins (1818-1901)

- 9 How shall a young man cleanse his way?
By keeping to your words.
- 10 With my whole heart I seek you;
let me not stray from your commandments.
- 11 I treasure your promise in my heart,
that I may not sin against you.
- 12 Blessed are you, O Lord;
instruct me in your statutes.
- 13 With my lips will I recite
all the judgements of your mouth.
- 14 I have taken greater delight in the way of your decrees
than in all manner of riches.
- 15 I will meditate on your commandments
and give attention to your ways.
- 16 My delight is in your statutes;
I will not forget your word.

A reading from the letter to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Please stand as you are able.

HYMN

ST. BOTOLPH

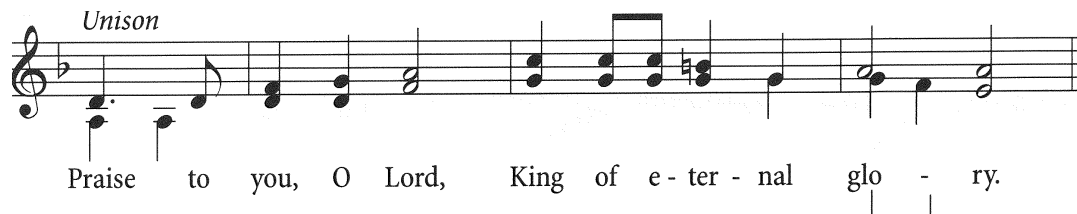
1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and given him the name that is above every name. *Refrain*

THE HOLY GOSPEL

John 12:20-33

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say – ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Rev. Terry Shields Dirbas

Please stand as you are able.

THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."

For the one holy catholic and apostolic Church throughout the world, that it may be filled with truth, unity, and peace; we pray to you, Lord.
Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray for Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Church in Wales. In the diocesan cycle of prayer, we pray for Sorrento Retreat & Conference Centre; and the Education for Ministry. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper, and St. James, Luccong.

For all who proclaim the gospel, and all who seek the truth, we pray to you, Lord.
Lord, have mercy.

For those preparing for baptism and for their families and sponsors, remembering especially Shiloh Owen Trethewey, we pray to you, Lord.
Lord, have mercy.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, (remembering especially . . .) we pray to you, Lord.

Lord, have mercy.

For all whom we have injured or offended, and for the grace to amend our lives and to further the reign of God, we pray to you, Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, (remembering especially . . .). That they may rest in peace and rise in glory, we pray to you, Lord.

Lord, have mercy.

The Celebrant concludes

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honour of your Name. **Amen.**

Please stand as you are able.

THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace..

The peace of the Lord be always with you.

And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



HYMN

WONDROUS LOVE

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won-drous love is this, O my soul! What won-drous love is
 I was sink-ing down, sink-ing down, when I was sink-ing
 God and to the Lamb I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's right-eous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil-lions join the theme, I will
 free, I'll sing his love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil-lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and saying:

Ho - ly, ho - ly, ho - ly, Lord, God al - might - y;

hea-ven and earth are full of Thy glo - ry. Ho - san - na in the high-est.

Ho - ly, ho - ly, ho - ly, Lord, God al - might - y.

Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The Celebrant continues

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: Blessing and honour and glory and power be yours for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

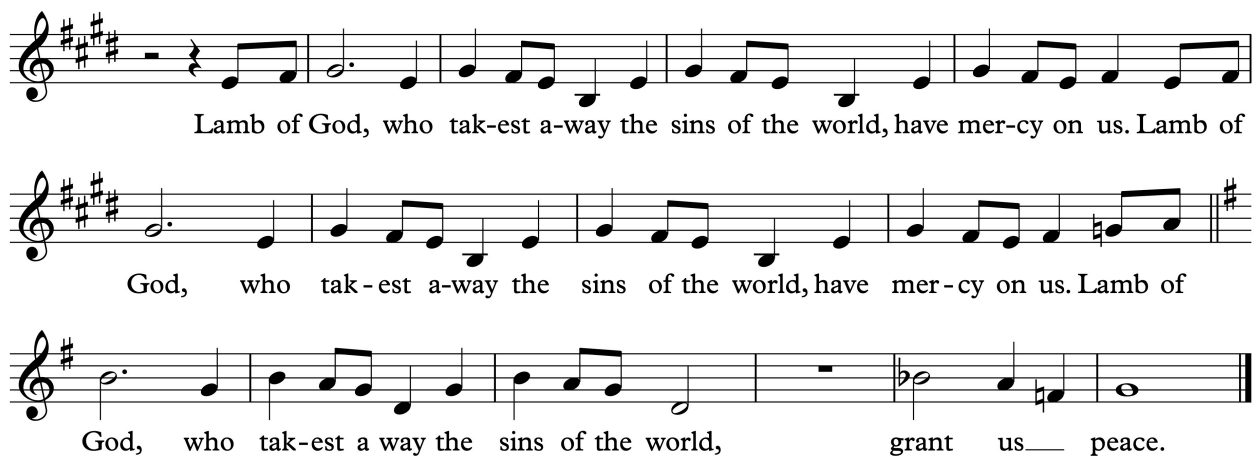
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

THE FRACTION ANTHEM *The Good Shepherd Service*

Graeme Langager



Lamb of God, who tak-est a-way the sins of the world, have mer-cy on us. Lamb of
 God, who tak-est a-way the sins of the world, have mer-cy on us. Lamb of
 God, who tak-est a way the sins of the world, grant us— peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, So to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO HOLY COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Solus ad Victimam* Kenneth Leighton (1929-1988)

Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain. For us thy wretched folk is any word? Who knew that for our sins this is thy pain?

For they are ours, O Lord, our deeds, Why must thou suffer torture for our sins? Let our hearts suffer in thy Passion, Lord, That very suffering may thy mercy win.

This is the night of tears, the three days' space, Sorrow abiding in the eventide, Until the daybreak with the risen Christ, And hearts that sorrowed shall be satisfied.

So may our hearts share in thine anguish, Lord, That they may sharers of thy glory be; Heavy with weeping may the three days pass, To win the laughter of thine Easter Day.

Text by Peter Abelard (1079–1142)

Please stand as you are able.

THE PRAYER AFTER COMMUNION

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ.
Amen.

Please be seated.

THE NOTICES

THE SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord.

Please kneel or bow, as you are able.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

HYMN

ST. PATRICK'S BREASTPLATE

Unison

1 I bind un - to my - self to - day the strong name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three - in - One, and One - in - Three.

2 I bind this day to me for - ev - er, by power of
 3 I bind un - to my - self to - day the vir - tues
 4 I bind un - to my - self to - day the power of
 6 I bind un - to my - self the name, the strong name

faith, Christ's in - car - na - tion, his bap - tism in the
 of the star - lit heav - en, the glo - rious sun's life -
 God to hold and lead, his eye to watch, his
 of the Trin - i - ty, by in - vo - ca - tion

Jor - dan riv - er, his death on cross for my sal -
 giv - ing ray, the white - ness of the moon at
 might to stay, his ear to heark - en to my
 of the same, the Three - in - One, and One - in -

va - tion. His burst - ing from the spic - ed tomb, his
 e - ven, the flash - ing of the light - ning free, the
 need, the wis - dom of my God to teach, his
 Three, of whom all na - ture hath cre - a - tion, e -

rid - ing up the heaven - ly way, his com - ing at the
 whirl - ing wind's tem - pes - tuous shocks, the sta - ble earth, the
 hand to guide, his shield to ward, the word of God to
 ter - nal Fa - ther, Spir - it, Word. Praise to the Lord of

Last time

day of doom, I bind un - to my - self to - day.
 deep salt sea a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.
 my sal - va - tion; sal - va - tion is of Christ the Lord.

Harmony

5 Christ be with me, Christ with - in me, Christ be -
Christ be - neath me, Christ a - bove me, Christ in

hind me, Christ be - fore me, Christ be - side me, Christ to
qui - et, Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me.
love me, Christ in mouth of friend and strang - er.

Second time to the sign on p. 1

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

Please remain standing as the procession leaves the church. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	terry.dirbas@sjs.net
The Reverend James Hwang, <i>Curate</i>	jhwang@sjs.net
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Deacon (Retired)</i>	
The Reverend Pitman Potter, <i>Deacon (Retired)</i>	
Dr. Graeme Langager, <i>Choral Director</i>	graeme.langager@sjs.net
Michael Dirk, <i>Principal Organist and Artist-in-Residence</i>	organist@sjs.net
Jonathan Robinson, <i>Assistant Organist</i>	
Deanna Ferguson, <i>Parish Administrator</i>	church.office@sjs.net

Trustees

The Rev. Terry Shields Dirbas, <i>Rector</i>	
Ken Pepin, <i>Rector's Warden</i>	ken.pepin@sjsparish.net
Joan Stewart, <i>People's Warden</i>	joan.stewart@sjsparish.net
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