



THE HOLY EUCHARIST

THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 11, 2024 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their accompanying
noises) enliven our services. Colouring, crafts,
and quiet toys are available in the children's
area, just to the left of the front pews.*

*We acknowledge with respect that we worship
on the traditional, ancestral, and unceded
territory of the Coast Salish Peoples, and we
pray that we may live more deeply into the
calls to action from Canada's Truth and
Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Christ, der du bist der helle Tag, BWV 766iii* J.S. Bach (1685-1750)
 (Christ, you are the bright day)

GREETING

Please stand as you are able.

THE ENTRANCE RITE

HYMN

WAREHAM

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

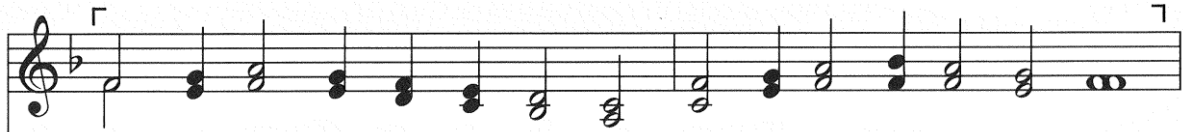
And also with you.

THE COLLECT FOR PURITY

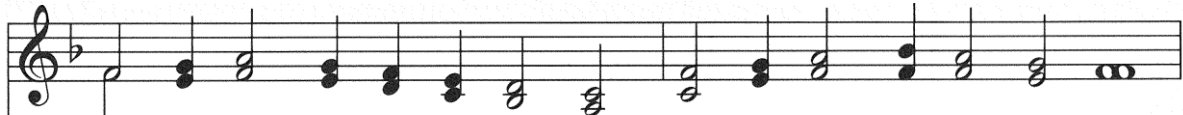
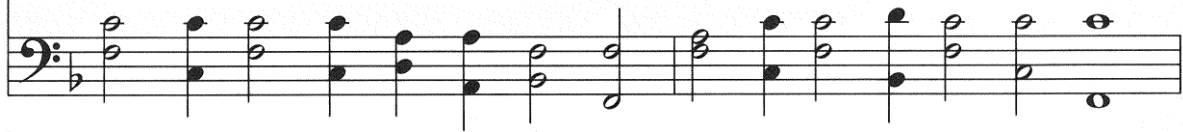
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

SONG OF PRAISE

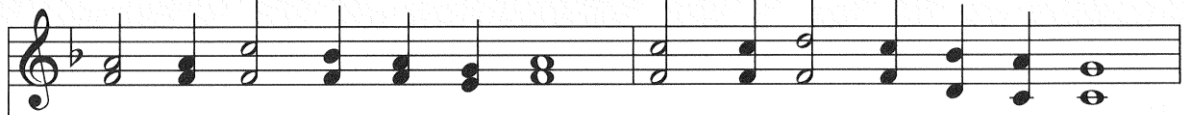
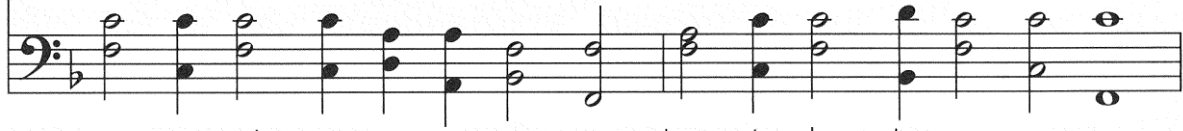
SONG 42



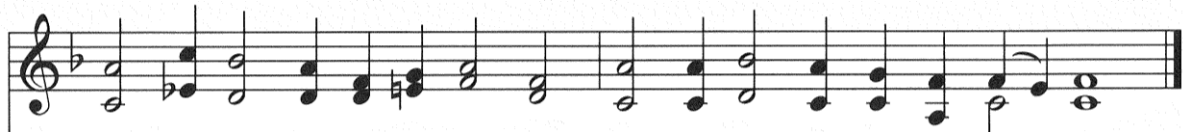
1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



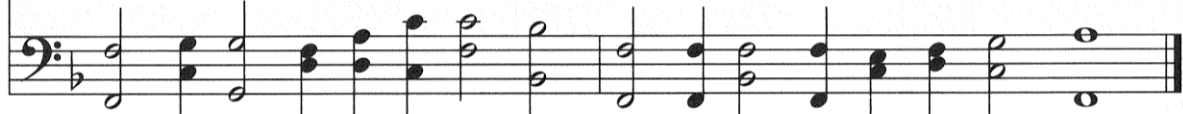
Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.



THE COLLECT OF THE DAY

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated. The children may follow their leaders to Godly Play.

THE LITURGY OF THE WORD

THE FIRST READING

2 Kings 2:1-12

A reading from the second Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a

whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 50:1-6 *Deus deorum*

Chant: Jonathan Battishill (1738-1801)

- 1 The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty,
God reveals himself in glory.
- 3 Our God will come and will not keep silence;
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above
to witness the judgement of his people.
- 5 “Gather before me my loyal followers,
those who have made a covenant with me
and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause;
for God himself is judge.

THE SECOND READING

2 Corinthians 4:3-6

A reading from the second letter of Paul to the Corinthians

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Please stand as you are able.

HYMN AT THE SEQUENCE

CARLISLE

1 'Tis good, Lord, to be here! Thy glo - ry fills the night;
2 'Tis good, Lord, to be here, thy beau - ty to be - hold,
3 Ful - fil - ler of the past, prom - ise of things to be,
4 Be - fore we taste of death, we see thy king - dom come:
5 'Tis good, Lord, to be here! Yet we may not re - main;

thy face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, thy mes - sen - gers of old.
we hail thy bo - dy glo - ri - fied, and our re - demp - tion see!
O might we hold the vi - sion bright and make this hill our home!
but, since thou bidst us leave the mount, come with us to the plain.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor God reveals himself in glory. *Alleluia*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Mark.

Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Rev. Karin Fulcher

Please stand as you are able.

THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please remain standing or kneel, as you are able.

THE PRAYERS OF THE PEOPLE

Let us offer prayers to God, made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. We pray for Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of South Sudan. In the diocesan cycle of prayer, we pray for the Deanery of North Vancouver; the Justice and Peace Unit; the Administrators of the Anglican Initiatives Fund. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper, and St. James, Luccong.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide all people to the ways of justice and righteousness. We pray for the leaders of this and every nation, and for all who hold authority throughout the world, remembering especially Justin, our Prime Minister; David, our Premier; and Ken, our mayor.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, giving thanks for the many blessings you have bestowed upon us. We thank you for the gifts of life, of love, and of friendship, and those blessings we name now, silently or aloud.

Silence

We thank you also for the variety of gifts for ministry you have bestowed on each one of us, through the one Spirit. Help us to follow the Magi's example, bearing those gifts in our lives as an offering to your Son, Jesus Christ.

Lord, in your mercy,

Hear our prayer.

Following the example of Jesus, who proclaimed blessings on the poor, the humble, and the meek; we pray for the sick and the suffering, the poor and the oppressed, and all who are in any need or trouble. (We remember especially . . .)

Lord, in your mercy,

Hear our prayer.

As Christ called his disciples to leave their nets and boats, and follow him; we pray for those who have answered your call to follow Jesus in their own lives. We pray for ourselves, that we may hear his call to us, and for the grace and courage to follow.

Lord, in your mercy,

Hear our prayer.

Remembering the glimpse of your glory manifest in Jesus at his transfiguration, we pray that all people may one day come to dwell in the light of his presence. We pray for all the departed, (remembering especially . . .).

Lord, in your mercy,

Hear our prayer.

The Celebrant concludes

Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine on us, that our lives may proclaim your goodness and our works give you honour; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



1 Sing of God made man - i - fest in a child ro - bust and blest,
 2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
 3 Sing of God made man - i - fest when Christ came as wed - ding - guest
 4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,

to whose home in Beth - le - hem where a star had guid - ed them,
 "I should be bap - tized by you, but your bid - ding I will do."
 and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
 where both voice and vi - sion waned un - til Christ a - lone re - mained:

ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
 Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—
 fur - ther still was love re - vealed as he taught, for - gave, and healed,
 glimpse of glo - ry, pledge of grace, given as Je - sus set his face


myrrh and frank - in - cense and gold grave and God and king fore - told.
 hailed the true A - noint - ed One: "This is my be - lov - ed Son."
 bring - ing light and life to all who would lis - ten to God's call.
 towards the wait - ing cross and grave, sign of hope that God would save.

THE HOLY COMMUNION


THE PRAYER OVER THE GIFTS

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

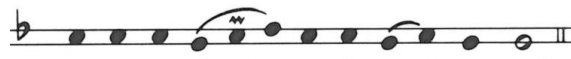
THE GREAT THANKSGIVING




The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Community Mass*


R. Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glor - y. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is the one who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the world, have mer - cy on us.

REPEAT Descant Lamb of God, you take a -

pp way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *My Eyes for Beauty Pine* Herbert Howells (1892-1983)

My eyes for beauty pine,
My soul for Goddes grace :
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above :
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

Please stand as you are able.

THE PRAYER AFTER COMMUNION

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Please be seated.

THE NOTICES

Please stand as you are able.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, fore - bears in faith and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE *Sortie in E-flat major LJA*

Lefébure-Wély (1817-69)

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	terry.dirbas@sjs.net
The Reverend James Hwang, <i>Curate</i>	jhwang@sjs.net
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Deacon (Retired)</i>	
The Reverend Pitman Potter, <i>Deacon (Retired)</i>	
Dr. Graeme Langager, <i>Choral Director</i>	graeme.langager@sjs.net
Michael Dirk, <i>Principal Organist and Artist-in-Residence</i>	organist@sjs.net
Jonathan Robinson, <i>Assistant Organist</i>	
Deanna Ferguson, <i>Parish Administrator</i>	church.office@sjs.net

Trustees

The Rev. Terry Shields Dirbas, <i>Rector</i>	
Ken Pepin, <i>Rector's Warden</i>	ken.pepin@sjsparish.net
Joan Stewart, <i>People's Warden</i>	joan.stewart@sjsparish.net
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