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# THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY: PROPER 2A

JANUARY 14, 2024 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their accompanying  
noises) enliven our services. Colouring, crafts,  
and quiet toys are available in the children's  
area, just to the left of the front pews.*

*We acknowledge with respect that we worship  
on the traditional, ancestral, and unceded  
territory of the Coast Salish Peoples, and we  
pray that we may live more deeply into the  
calls to action from Canada's Truth and  
Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *O Lamm Gottes unschuldig*, BWV1085

J.S. Bach (1685-1750)

GREETING

*Please stand as you are able.*

# THE ENTRANCE RITE

HYMN

RATISBON

1 Christ whose glo - ry fills the skies, Christ the true, the on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of Righ-teous - ness, a - rise! Tri - umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
fill me, Ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

# THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy name; through Christ our  
Lord. Amen.

## SONG OF PRAISE

## SONG 42



1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.  
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,  
Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:  
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:  
reign - ing in the sap - phire height, hid - den from our mor - tal sight,  
ho - ly one, to you we pray, hear us in the realms of day,  
now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.  
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

## THE COLLECT OF THE DAY

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

1 Samuel 3:1-10

*A reading from the first Book of Samuel*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

- 1 Lord, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.
- 4 You press upon me behind and before  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts;  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvellously made;  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you,  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God!  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours.

*A reading from the first letter of Paul to the Corinthians*

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

*Please stand as you are able.*

HYMN AT THE SEQUENCE

SLANE

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor the world's emp - ty praise;  
4 High King of heav - en, when vic - tory is won,

naught be all else to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, bright heav - en's Sun!

thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be,  
thou and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
high King of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

THE GOSPEL ACCLAMATION

*The Cantor sings the Alleluia; then all repeat.*



*Cantor*      The Word of God became flesh and dwelt among us. To all who receive him, he gave power to become children of God.  
*Alleluia*

THE HOLY GOSPEL

John 1:43-51

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to John.  
**Glory to you, Lord Jesus Christ.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

*Please be seated.*

THE SERMON

The Reverend Terry Shields Dirbas



*Please stand as you are able.*

THE APOSTLES' CREED

I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Please remain standing or kneel, as you are able.*

## THE PRAYERS OF THE PEOPLE

Jesus calls on each of us to follow him. Let us call on Jesus for the needs, concerns, and hopes of people everywhere.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop; in the Anglican Cycle of Prayer, for the Church of the Province of South East Asia; in the Diocese of New Westminster, for Diocesan Council, the Deanery of Kingsway, and the Cathedral Chapter; for our companion diocese, the Diocese of Northern Philippines; for our companion parishes of St. Luke, Butbut Proper, and St. James, Luccong; and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For the leaders of the nations, including Justin, our Prime Minister; David, our Premier; and Ken, our mayor; and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and suffering, (including . . .), let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, (especially . . .), let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

**Lord, have mercy.**

In the communion of the Blessed Virgin Mary, St. John the Beloved, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*The Celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with signs of God's peace.*

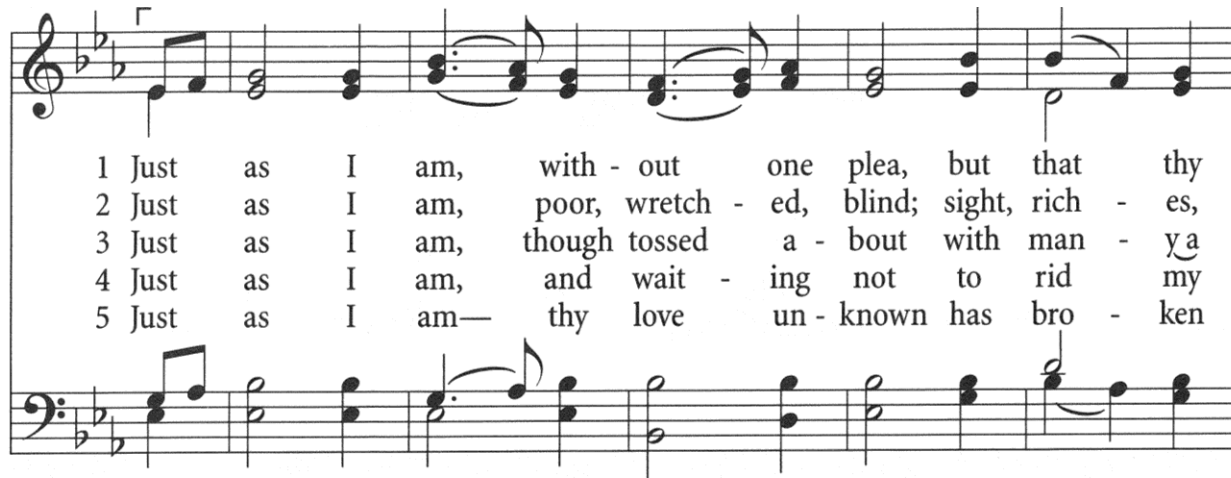
# THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*

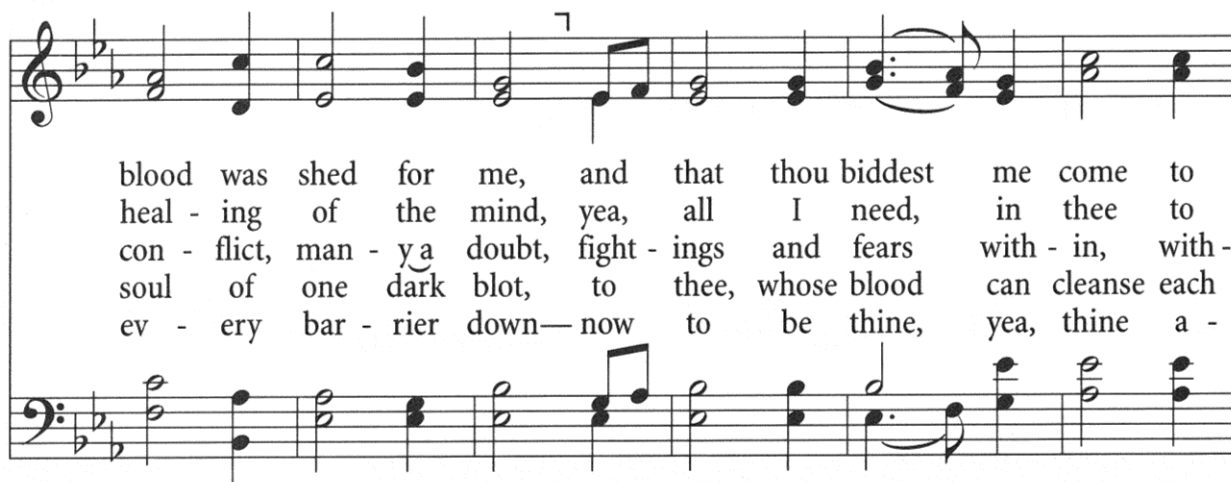


## OFFERTORY HYMN

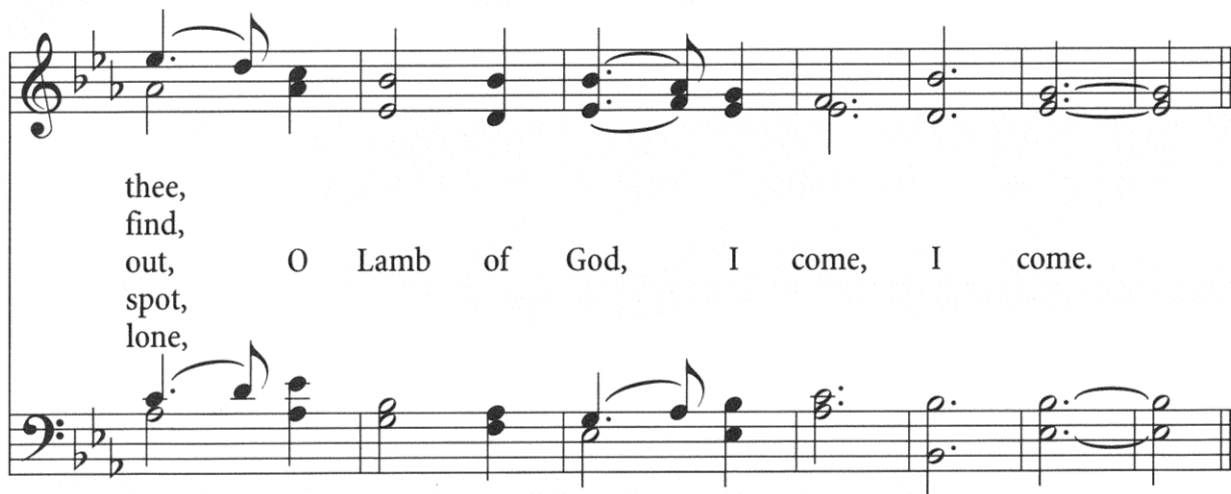
WOODWORTH



1 Just as I am, with - out one plea, but that thy  
2 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
3 Just as I am, though tossed a - bout with man - ya  
4 Just as I am, and wait - ing not to rid my  
5 Just as I am— thy love un - known has bro - ken



blood was shed for me, and that thou biddest me come to  
heal - ing of the mind, yea, all I need, in thee to  
con - flict, man - ya doubt, fight - ings and fears with - in, with -  
soul of one dark blot, to thee, whose blood can cleanse each  
ev - ery bar - rier down— now to be thine, yea, thine a -



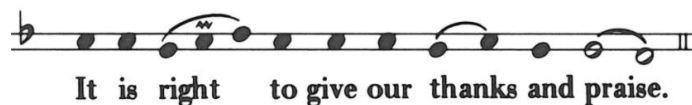
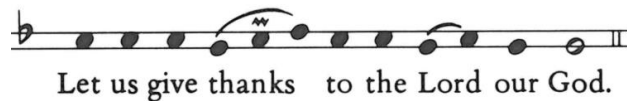
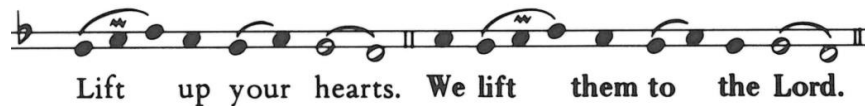
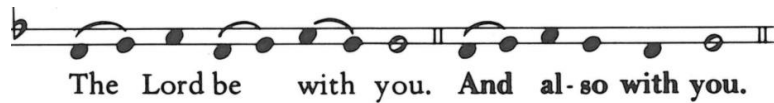
thee,  
find,  
out, O Lamb of God, I come, I come.  
spot,  
lone,

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING



It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Community Mass*

R. Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav - en and earth are full of your glor - y. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is the one who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,  
who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

**Larghetto**

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

Detailed description: The image shows a musical score for an organ piece. It consists of three staves of music in 3/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a tempo marking of 'Larghetto'. The music starts with a whole rest, followed by a series of quarter notes. A dynamic marking of 'mp' (mezzo-piano) is placed above the second measure. The lyrics 'Lamb of God, you take a - way the sin of the' are written below the notes. The second staff continues the melody with a repeat sign and a 'Descant' section. The lyrics 'world, have mer - cy on us.' and 'Lamb of God, you take a -' are present. The third staff concludes the piece with a 'pp' (pianissimo) dynamic marking. The lyrics 'way the sin of the world. Grant us peace.' are written below the notes.

### THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*



## COMMUNION ANTHEM

*Come, My Way, My Truth, My Life* (The Call)

William Harris (1883-1973)

Text: George Herbert

Come, my Way, my Truth, my Life:  
such a way as gives us breath;  
such a truth as ends all strife;  
such a life as killeth death.

Come, my Light, my Feast, my Strength:  
such a light as shows a feast;  
such a feast as mends in length;  
such a strength as makes a guest.

Come, my Joy, my Love, my Heart:  
such a joy as none can move:  
such a love as none can part;  
such a heart as joys in love.

*Please stand as you are able.*

## THE PRAYER AFTER COMMUNION

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

## THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*Please be seated.*

## THE NOTICES

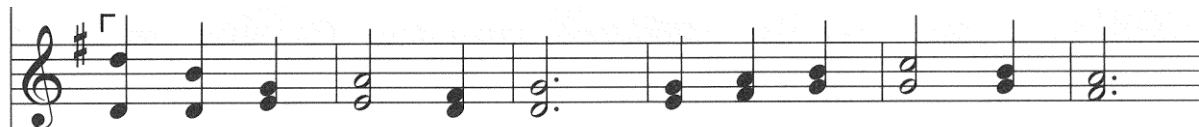
*Please stand as you are able.*

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN AT THE CLOSING

MOSCOW



1 God, whose al - might - y Word cha - os and dark - ness heard,  
2 Sav - iour, who came to bring on your re - deem - ing wing  
3 Spir - it of truth and love, life - giv - ing, ho - ly Dove,  
4 Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed on your flight! Move on the wa - ter's face bear - ing the  
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel - day sheds not its glo - rious ray, let there be light!  
in - ly blind: now for all hu - man - kind let there be light!  
lamp of grace, and in earth's dark - est place let there be light!  
full - est pride: through the world far and wide let there be light!



THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

VOLUNTARY “Little” Fugue in G minor BWV 578

J.S. Bach

*Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, *Curate* [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Deacon (Retired)*  
The Reverend Pitman Potter, *Deacon (Retired)*  
Dr. Graeme Langager, *Choral Director* [graeme.langager@sjs.net](mailto:graeme.langager@sjs.net)  
Michael Dirk, *Principal Organist and Artist-in-Residence* [organist@sjs.net](mailto:organist@sjs.net)  
Deanna Ferguson, *Parish Administrator* [church.office@sjs.net](mailto:church.office@sjs.net)

### Trustees

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