



# THE HOLY EUCHARIST

THE REIGN OF CHRIST

November 26, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE      *Pastoral Symphony* from The Messiah - GF Handel (1685-1759)

GREETING

# THE ENTRANCE RITE

HYMN

CORONATION

1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
2 Hail him, the heir of Dav - id's line, whom Dav - id Lord did call,  
3 Crown him, you mar - tyrs of your God, who from his al - tar call;  
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem  
the God in - car - nate, life di - vine, and crown him Lord of all;  
praise him whose burn - ing path you trod,  
go, spread your troph - ies at his feet,

bring forth the roy - al di - a - dem  
the God in - car - nate, life di - vine, and crown him Lord of all.  
praise him whose burn - ing path you trod,  
go, spread your troph - ies at his feet,

5 Let every tongue and every tribe,  
delivered from the fall,  
to Christ all majesty ascribe,  
and crown him Lord of all;  
to Christ all majesty ascribe,  
and crown him Lord of all.

6 O that, with heaven's sacred throng,  
we at his feet may fall,  
lift high the universal song,  
and crown him Lord of all;  
lift high the universal song,  
and crown him Lord of all!

## THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## THE GLORIA

## ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things win your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Ezekiel 34:11-16, 20-24

*A reading from the Prophet Ezekiel*

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

- 1 Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.
- 2 Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving; go into his courts with praise;  
give thanks to him and call upon his name.
- 4 For the Lord is good; his mercy is everlasting;  
and his faithfulness endures from age to age.

## THE SECOND READING

Ephesians 1:15-23

*A reading from the first letter to the Ephesians*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

HYMN AT THE SEQUENCE

LOVE UNKNOWN

1 My song is love un - known, my Sav - iour's love to me;  
 2 He came from his blest throne sal - va - tion to be - stow;  
 3 Some - times they strew his way, and his sweet prais - es sing,  
 4 Why, what has my Lord done? What makes this rage and spite?

love to the love - less shown, that they might love - ly be.  
 but all made strange, and none the longed - for Christ would know:  
 re - sound - ing all the day ho - san - nas to their King;  
 He made the lame to run, he gave the blind their sight.

O who am I, that for my sake my Lord should  
 but O my friend, my friend in - deed, who at my  
 then "Cru - ci - fy!" is all their breath, and for his  
 Sweet in - ju - ries! Yet they at these them - selves dis -

take frail flesh, and die?  
 need his life did spend!  
 death they thirst and cry.  
 please, and 'gainst him rise.

5 They rise and needs will have  
 my dear Lord made away;  
 a murderer they save,  
 the Prince of life they slay.  
 Yet cheerful he to suffering goes,  
 that he his foes from thence might fre

6 Here might I stay and sing,  
 no story so divine;  
 never was love, dear King,  
 never was grief like thine!  
 This is my friend, in whose sweet prai  
 I all my days could gladly spend.

## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



*Cantor* Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming. *Refrain.*

## THE HOLY GOSPEL

Matthew 25:31-46

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?'

Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

THE SERMON

The Rev. James Hwang

THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop; in the Anglican Cycle of Prayer, for the Church of Nigeria; in our own diocese, for Christ Church Cathedral; for our companion diocese, the Diocese of Northern Philippines; for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong; and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**



For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, including Justin, our prime minister; David, our premier; and Ken, our mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labour, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, including those who are present, and those who are absent; that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers (especially . . .); for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church (especially . . .), and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. John the Beloved, and all the saints; let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The Celebrant adds a concluding doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

*Please stand as you are able.*

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## OFFERTORY HYMN

## IN BABILONE

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! En - throned in glo - ry, there for - ev - er

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid; by al - might - y love a - noint - ed,  
to a - bide, all the heaven - ly host a - dore thee,

thou didst free sal - va - tion bring. Hail, thou u - ni -  
thou hast full a - tone - ment made. All thy peo - ple  
seat - ed at thy Fa - ther's side. Wor - ship, hon - our,

The musical score is written for voice and piano. It features three systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system includes three numbered verses. The second system continues the lyrics. The third system concludes the hymn.



ver - sal Sav - iour! Thou hast borne our  
 are for - giv - en through the vir - tue  
 power, and bless - ing thou art wor - thy

sin and shame; by thy mer - its we find fa - vour;  
 of thy blood; o - pened is the gate of heav - en;  
 to re - ceive; loud - est prais - es, with - out ceas - ing,

life is giv - en through thy name.  
 peace is made 'twixt us and God.  
 meet it is for us to give.

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four lines of musical notation in a single system. Each line consists of a treble clef, a key signature of one flat (B-flat), and a series of notes with stems. The lyrics are printed below each line of music. The first line has a double bar line at the end. The second line has a fermata over the final note. The third line has a fermata over the final note. The fourth line has a fermata over the final note.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat). The lyrics are printed between the two staves. The music consists of chords and single notes with stems. There are fermatas over the final notes of both staves.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter and eighth notes. The accompaniment consists of chords and single notes in the bass line.

*The Celebrant continues*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,  
who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread to share in the body of Christ.

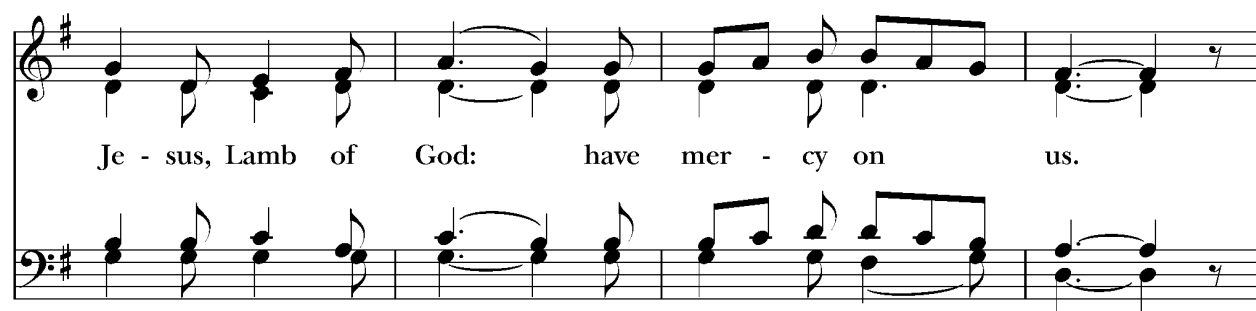
**We, being many, are one body,  
for we all share in the one bread.**



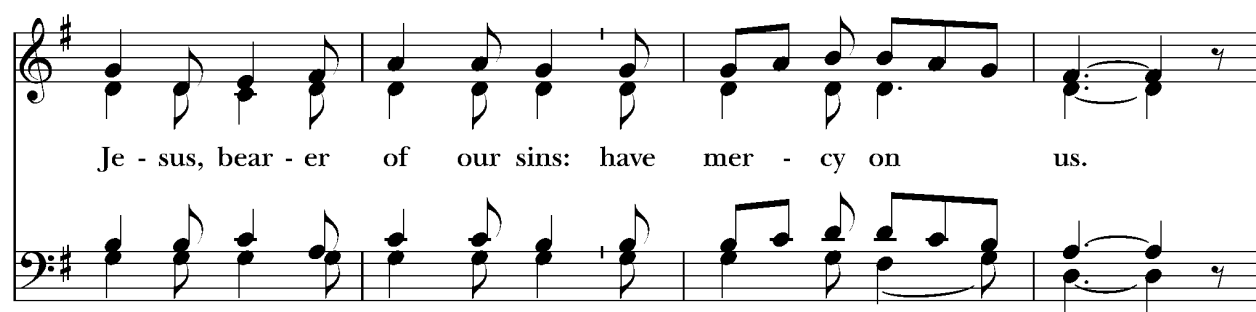
THE FRACTION ANTHEM

*Deutsche Messe*

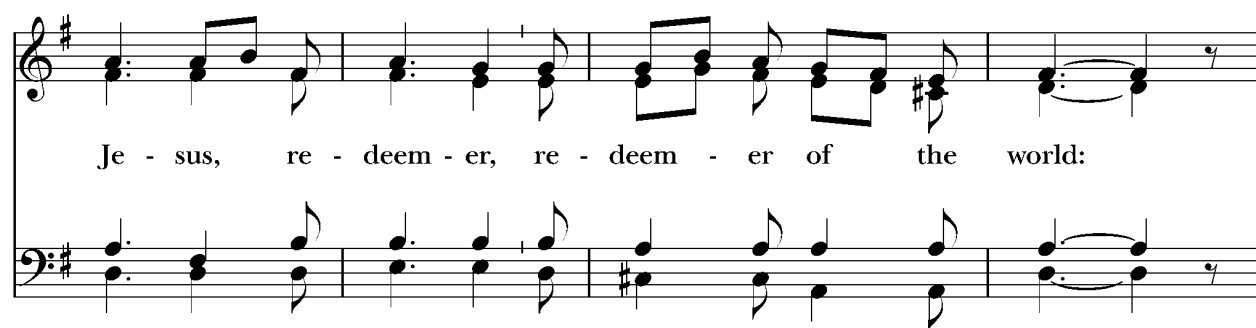
F. Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM    God Omnipotent Reigneth - *C Wood (1866-1926)*  
Lyricist: GR Woodward (paraphrase of Psalm 93)

God omnipotent reigneth, Clad in apparel bright;  
Sov'ran King He remaineth, Girded about with might;  
By him the world alone Immutably was grounded;  
In heav'n hath He His throne, From everlasting founded.

Ocean billow and breaker Uplift the voice of pride;  
But their mightier Maker Governeth wind and tide.  
His laws and sure decree Of holiness are telling,  
Which evermore shall be Sole inmate of His dwelling. Amen.

THE PRAYER AFTER COMMUNION

Almighty God,  
you have made us a royal priesthood  
in the kingdom of your Son our Saviour Jesus Christ.  
Make known his victory through us, we pray,  
that all the world may see his light.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

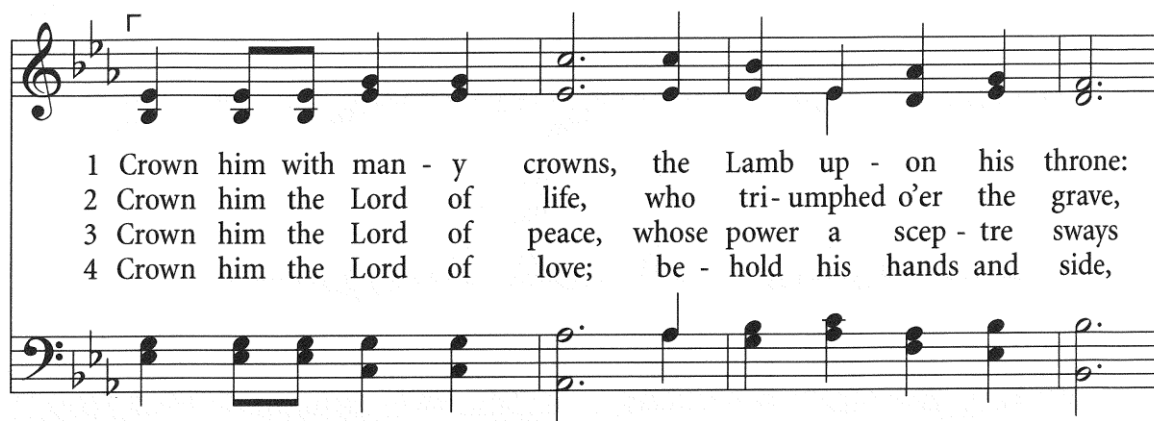
THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more  
than we can ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

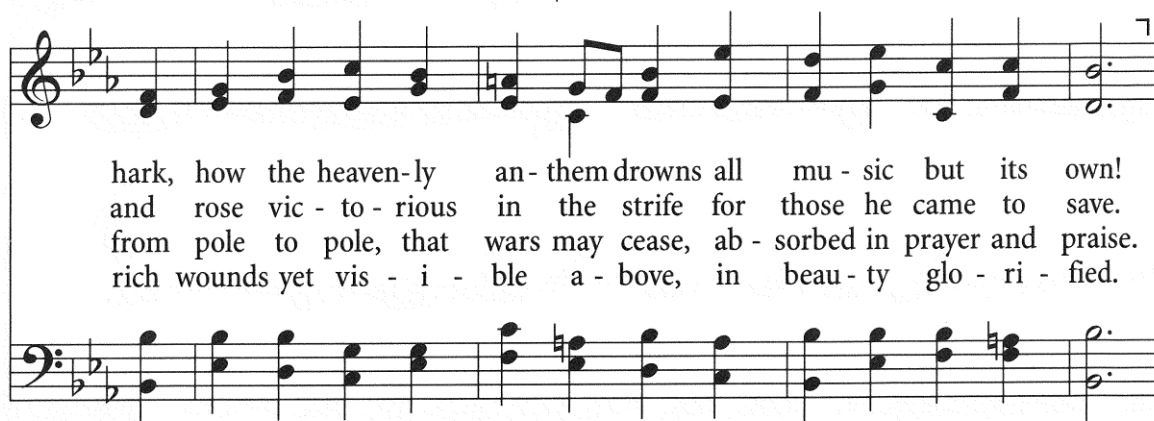
THE NOTICES

THE BLESSING

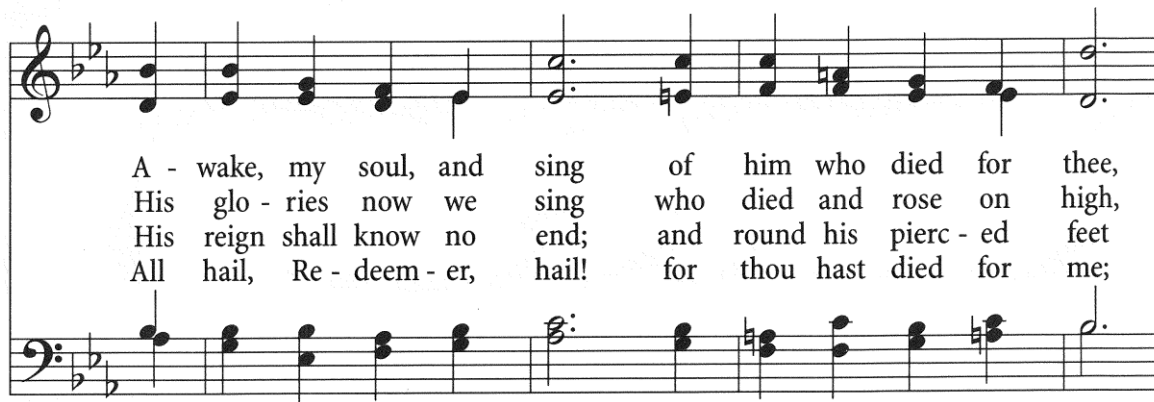
The peace of God, which passes all understanding, keep your hearts and  
minds in the knowledge and love of God, and of God's Son, Jesus Christ  
our Lord; and the blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be among you and remain with you always. **Amen.**



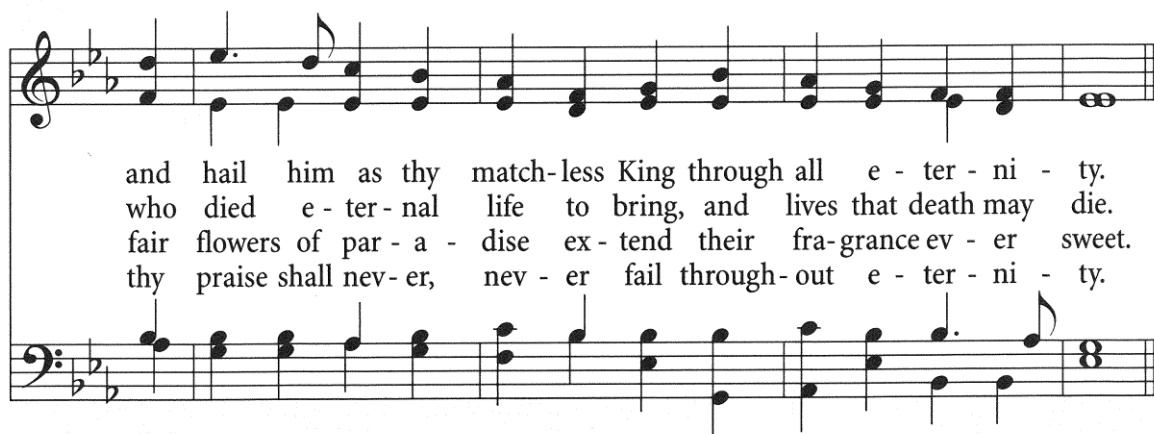
1 Crown him with man - y crowns, the Lamb up - on his throne:  
 2 Crown him the Lord of life, who tri - umphed o'er the grave,  
 3 Crown him the Lord of peace, whose power a scep - tre sways  
 4 Crown him the Lord of love; be - hold his hands and side,



hark, how the heaven-ly an - them drowns all mu - sic but its own!  
 and rose vic - to - rious in the strife for those he came to save.  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise.  
 rich wounds yet vis - i - ble a - bove, in beau - ty glo - ri - fied.



A - wake, my soul, and sing of him who died for thee,  
 His glo - ries now we sing who died and rose on high,  
 His reign shall know no end; and round his pierc - ed feet  
 All hail, Re - deem - er, hail! for thou hast died for me;



and hail him as thy match-less King through all e - ter - ni - ty.  
 who died e - ter - nal life to bring, and lives that death may die.  
 fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

clear - ly spo - ken: "The time has come, O maid - ens wise!  
 truth vic - tor - ious: her star is risen, her light grows bright.  
 join the im - mor - tals as we with joy your throne sur - round.

Rise up, and give us light; the bride - groom is in  
 Now come, most wor - thy Lord, God's Son, in - car - nate  
 No eye has known the sight; no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, al - le - lu - ia! We fol - low all and  
 light: al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for - ev - er let our prai - ses ring.

THE DISMISSAL

Let go forth in the name of Christ.

**Thanks be to God.**

VOLUNTARY

Crown Imperial - W. Walton (1902-1983)

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*





## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, *Curate* [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Honorary Deacon*  
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