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# THE HOLY EUCHARIST

## THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 22, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Prelude in F, from 12 Pieces for Organ, No. 1*

T. Dubois (1837-1934)

GREETING

# THE ENTRANCE RITE

HYMN

MICHAEL

*Unison*

1 God, my hope on you is found - ed; you my faith and  
2 Hu - man pride and earth - ly glo - ry, sword and crown, be -  
3 Dai - ly does the al - might - y Giv - er boun - teous gifts on  
4 God's great good - ness lasts for - ev - er, deep - est wis - dom,  
5 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new: through all change and chance you  
tray our trust; though with care and toil we  
us be - stow; God's de - sire for us de -  
pass - ing thought: splen - dour, light, and life at -  
praise be done, high a - bove all prais - es

guide me, on - ly good and on - ly true. God un -  
build them, tower and tem - ple fall to dust. But your  
lights us, plea - sure leads us where we go. Here at  
tend - ing, beau - ty spring - ing out of naught. Ev - er -  
prais - ing for the gift of Christ the Son. Christ, you



known, you a - lone call my heart to be your own.  
power, hour by hour, is my tem - ple and my tower.  
hand, love takes stand, joy a - waits God's sure com - mand.  
more from God's store new - born worlds rise and a - dore.  
call one and all; those who fol - low shall not fall.

### THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from  
you no secrets are hidden. Cleanse the thoughts of our hearts by the  
**inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name; through Christ our Lord. Amen.**

THE GLORIA

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Exodus 33:12-23

*A reading from the Book of Exodus*

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favour in my sight.’ Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

- 1 The Lord is king;  
let the people tremble;  
he is enthroned upon the Cherubim;  
let the earth shake.
- 2 The Lord is great in Zion;  
he is high above all peoples.
- 3 Let them confess his name, which is great and awesome;  
he is the Holy One.
- 4 “O mighty King, lover of justice,  
you have established equity;  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool;  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his name,  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.
- 8 “O Lord our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill;  
for the Lord our God is the Holy One.

*A reading from the first letter of Paul to the Thessalonians*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

HYMN AT THE SEQUENCE

SLANE

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true Word;  
 3 Rich - es I heed not, nor the world's emp - ty praise;  
 4 High King of heav - en, when vic - tory is won,

naught be all else to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, bright heav - en's Sun!

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be,  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 high King of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.



## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



*Cantor* Shine as lights in the world, holding fast the word of life.  
*Refrain.*

## THE HOLY GOSPEL

Matthew 22:15-22

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

The Rev. Terry Shields Dirbas

## THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop; in the Anglican Cycle of Prayer, for the Anglican Church of Korea; in our own diocese, for St. Jude Anglican Home, and for St. Margaret, Cedar Cottage & Hineni House; for our companion diocese, the Diocese of Northern Philippines; for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong; and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples. God of mercy and compassion, of grace and reconciliation, pour your power upon your children in the Middle East: Jews, Muslims, and Christians; Palestinians and Israelis. Let hatred be turned to love, fear to trust, despair to hope, oppression to freedom, occupation to liberation, that violent encounters may be replaced by loving embraces, and peace and justice may be experienced by all. For all whose homes and families are threatened by conflict, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust Justin, our prime minister; David, our premier; and Ken, our mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, including those who are present, and those who are absent; that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers (especially . . .); for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church (especially . . .), and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. John the Beloved, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The Celebrant adds a concluding doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

*Please stand as you are able.*

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## OFFERTORY HYMN

## ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

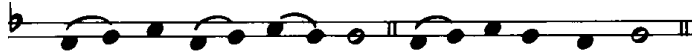
thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

## THE HOLY COMMUNION

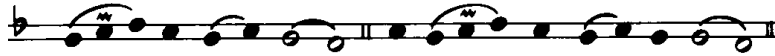
### THE PRAYER OVER THE GIFTS

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING



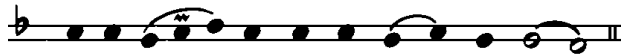
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

*The Celebrant continues*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**



## THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father in heaven  
Hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**We, being many, are one body,  
for we all share in the one bread.**

THE FRACTION ANTHEM

*Deutsche Messe*

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'The Fraction Anthem'. It consists of a treble clef staff and a bass clef staff, both in G major (one sharp). The treble staff contains a vocal line with lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The bass staff contains a piano accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation. It continues the vocal line and piano accompaniment from the first system. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.'

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation. The vocal line continues with the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The piano accompaniment features some chromatic movement in the bass line.

give us your peace, give us your peace.

The fourth system of musical notation, which concludes the piece. The vocal line repeats the phrase 'give us your peace, give us your peace.' The piano accompaniment provides harmonic support and ends with a final cadence.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy; walk beside us down the years till we see you in your glory. Striving to attain the heights, turning in a new direction, entering a lonely place, welcoming a friend or stranger. I am here, I am with you. I have called: do you hear me? Silver is of passing worth, gold is not of constant value, jewels sparkle for a while; what you long for is not lasting. Rulers govern under me with my insight and my wisdom. Those who know me know my love, those who seek me find their answer. God the Father and the Son, Holy Spirit coeternal. Glory be ascribed to you, now and to the end of ages.

## THE PRAYER AFTER COMMUNION

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

## THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

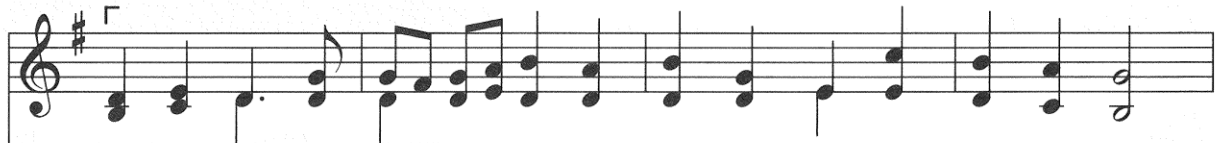
## THE NOTICES

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

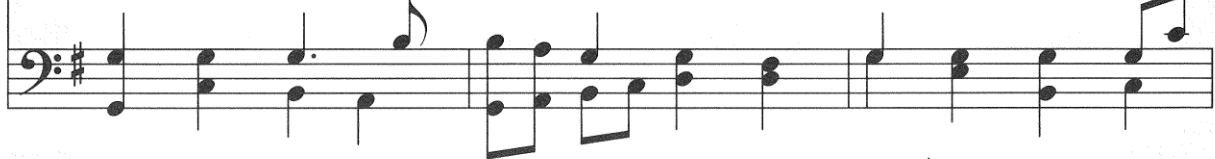
CWM RHONDDA



1 God of grace and God of glo - ry, on your peo - ple pour your power;  
 2 Lo, the hosts of e - vil round us scorn your Christ, as - sail his ways.  
 3 Cure your chil - dren's war - ring mad - ness. Bend our pride to your con - trol.  
 4 Set our feet on lof - ty pla - ces; gird our lives that they may be



now ful - fil your chur - ch's sto - ry; bring its bud to  
 Fears and doubts too long have bound us; free our hearts to  
 Shame our wan - ton self - ish glad - ness, rich in goods and  
 ar - moured with all Christ - like grac - es in the fight for



glo - rious flower. Grant us wis - dom, grant us cour - age, for the  
 work and praise. Grant us wis - dom, grant us cour - age, for the  
 poor in soul. Grant us wis - dom, grant us cour - age, lest we  
 lib - er - ty. Grant us wis - dom, grant us cour - age, lest we



fac - ing of this hour,                      for the fac - ing of this hour.  
 liv - ing of these days,                     for the liv - ing of these days.  
 miss your king - dom's goal,            lest we miss your king - dom's goal.  
 fail our - selves and thee,                lest we fail our - selves and thee.

THE DISMISSAL

Let go forth in the name of Christ.

**Thanks be to God.**

VOLUNTARY *Toccata in G, from 12 Pieces for Organ, No. 2*

T. Dubois

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*





## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, *Curate* [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Honorary Deacon*  
The Reverend Pitman Potter, *Honorary Deacon*  
Michael Dirk, *Principal Organist and Artist-in-Residence* [organist@sjs.net](mailto:organist@sjs.net)  
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