



---

# THE HOLY EUCHARIST

## THE TWENTIETH SUNDAY AFTER PENTECOST

October 15, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Canon in D*

J. Pachelbel (1653-1706)

GREETING

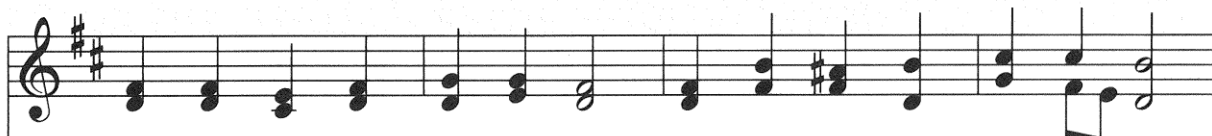
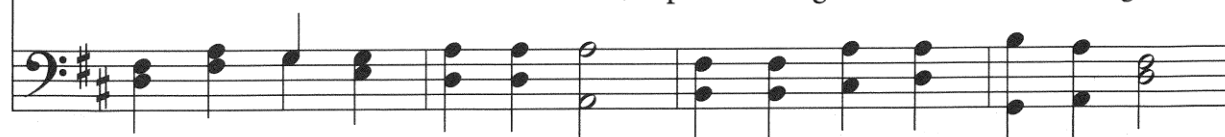
# THE ENTRANCE RITE

HYMN

RATISBON



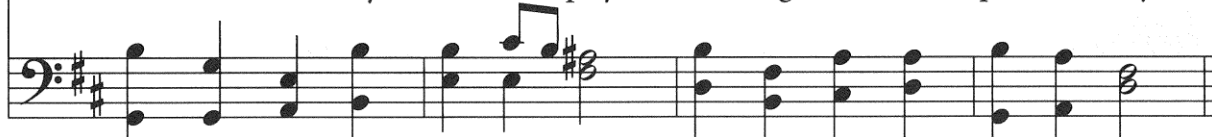
1 Christ whose glo - ry fills the skies, Christ the true, the on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of Righ-teous - ness, a - rise! Tri - umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
fill me, Ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.



# THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## THE GLORIA

## ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

Almighty God, in our baptism you adopted us for your own. Quicken, we pray, your Spirit within us, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

### THE FIRST READING

Exodus 32:1-14

*A reading from the Book of Exodus*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

PSALM 106:1-6, 19-23 *Confitemini, Domino* Chant: Thomas Jackson (c. 1715-1781)

- 1 Hallelujah! Give thanks to the Lord, for he is good,  
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord  
or show forth all his praise?
- 3 Happy are those who act with justice  
and always do what is right!
- 4 Remember me, O Lord, with the favour you have for your people,  
and visit me with your saving help;
- 5 That I may see the prosperity of your elect  
and be glad with the gladness of your people,  
that I may glory with your inheritance.
- 6 We have sinned as our forebears did;  
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb  
and worshipped a molten image;
- 20 And so they exchanged their Glory  
for the image of an ox that feeds on grass.
- 21 They forgot God their saviour,  
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham,  
and fearful things at the Red Sea.
- 23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach,  
to turn away his wrath from consuming them.

*A reading from the letter of Paul to the Philippians*

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, to together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

HYMN AT THE SEQUENCE

CAITHNESS

1 O for a clos - er walk with God, a  
 2 What peace - ful hours I once en - joyed! How  
 3 Re - turn, O ho - ly Dove, re - turn, sweet  
 4 The dear - est i - dol I have known, what -  
 5 So shall my walk be close with God, calm

calm and heaven - ly frame, a light to shine up -  
 sweet their mem - ory still! But they have left an  
 mes - sen - ger of rest: I hate the sins that  
 e'er that i - dol be, help me to tear it  
 and se - rene my frame; so pur - er light shall

on the road that leads me to the Lamb.  
 ach - ing void the world can nev - er fill.  
 made thee mourn and drove thee from my breast.  
 from thy throne and wor - ship on - ly thee.  
 mark the road that leads me to the Lamb.

## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



*Cantor*      May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *Refrain.*

## THE HOLY GOSPEL

Matthew 22:1-14

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**



THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop; in the Anglican Cycle of Prayer, for the Anglican Church of Kenya; in our own diocese, for the chaplains to the retired clergy; for our companion diocese, the Diocese of Northern Philippines; for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong; and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples. God of mercy and compassion, of grace and reconciliation, pour your power upon your children in the Middle East: Jews, Muslims, and Christians; Palestinians and Israelis. Let hatred be turned to love, fear to trust, despair to hope, oppression to freedom, occupation to liberation, that violent encounters may be replaced by loving embraces, and peace and justice may be experienced by all. For all whose homes and families are threatened by conflict, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust Justin, our prime minister; David, our premier; and Ken, our mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labour, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, including those who are present, and those who are absent; that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers (especially . . .); for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church (especially . . .), and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. John the Beloved, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The Celebrant concludes*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

*Please stand as you are able.*

THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



OFFERTORY HYMN

HOW CAN I KEEP FROM SINGING?

1 My life flows on in end-less song a -  
 2 Through all the tumult and the strife, I  
 3 What though the temp-est 'round me roar, I  
 4 When ty-rants trem-ble, sick with fear, and  
 5 The peace of Christ makes fresh my heart, a

bove earth's lam-en-ta-tion. I hear the real though  
 hear that mus-ic ring-ing; it sounds and ech-oes  
 hear the truth it liv-eth. What though the dark-ness  
 hear their death knells ring-ing; when friends re-joice both  
 foun-tain ev-er spring-ing. All things are mine since

far-off hymn that hails a new cre-a-tion.  
 in my soul; how can I keep from sing-ing?  
 'round me close, songs in the night it giv-eth.  
 far and near, how can I keep from sing-ing?  
 I am his; how can I keep from sing-ing?

*Refrain* G D G G D

No storm can shake my in - most calm, while to that Rock I'm

cling - ing. Since Love is lord of

heaven and earth, how can I keep from sing - ing?

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'The Lord be with you. And al-so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes, with some notes beamed together. There are repeat signs at the end of each staff.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter and eighth notes. The accompaniment is primarily block chords.

*The Celebrant continues*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**



## THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father in heaven, Hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

## THE FRACTION ANTHEM

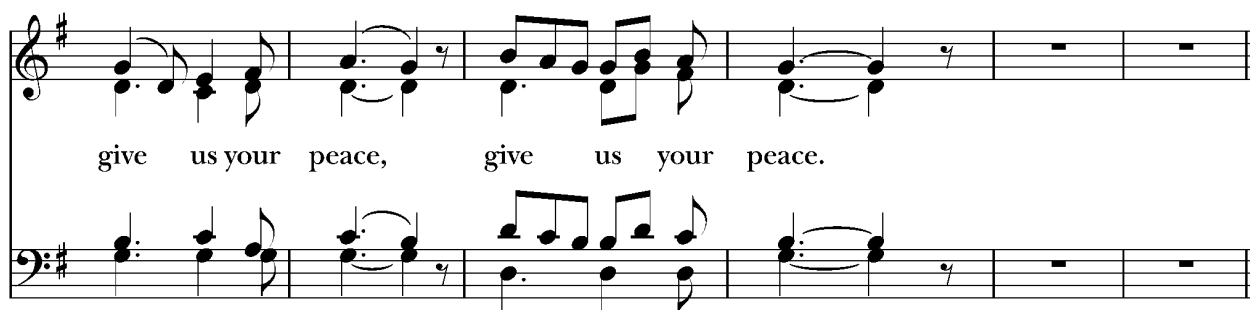
*Deutsche Messe*

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

## COMMUNION ANTHEM

*Rejoice in the Lord Always (Bell Anthem) Z40*

H. Purcell (1659-1695)

Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

*Philippians 4: 4-7*

## THE PRAYER AFTER COMMUNION

Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord. **Amen.**

## THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## THE NOTICES

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN AT THE CLOSING

## SICILIAN MARINERS

1 Lord, dis - miss us with your bless - ing; fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for the gos - pel's joy - ful sound;

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace;  
may the fruits of your sal - va - tion in our hearts and lives a - bound;

O re - fresh us, O re - fresh us, trav - elling through the wil - der - ness.  
may your pres - ence, may your pres - ence, with us ev - er - more be found.

## THE DISMISSAL

Let go forth in the name of Christ.  
**Thanks be to God.**

## VOLUNTARY *Trumpet Tune*

H. Purcell

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, *Curate* [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Honorary Deacon*  
The Reverend Pitman Potter, *Honorary Deacon*  
Michael Dirk, *Principal Organist and Artist-in-Residence* [organist@sjs.net](mailto:organist@sjs.net)  
*Parish Administrator* [church.office@sjs.net](mailto:church.office@sjs.net)

### Trustees

The Rev. Terry Shields Dirbas, *Rector*  
Ken Pepin, *Rector's Warden* [ken.pepin@sjsparish.net](mailto:ken.pepin@sjsparish.net)  
Joan Stewart, *People's Warden* [joan.stewart@sjsparish.net](mailto:joan.stewart@sjsparish.net)  
Mike Dezell [mike.dezell@sjsparish.net](mailto:mike.dezell@sjsparish.net)  
Catherine Holmen [catherine.holmen@sjsparish.net](mailto:catherine.holmen@sjsparish.net)



1490 Nanton Ave. Vancouver, BC, V6H 2E2

(604) 731-4966

[www.sjs.net](http://www.sjs.net)