



THE HOLY EUCHARIST

HARVEST THANKSGIVING

October 8, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Fugue in F BuxWV 157*

D Buxtehude (1637-1707)

GREETING

THE ENTRANCE RITE

HYMN

ST. GEORGE'S, WINDSOR



1 Come, ye thank-ful peo - ple, come, raise the song of har - vest home!
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 Ev - en so, Lord, quick-ly come to thy fi - nal har - vest-home!

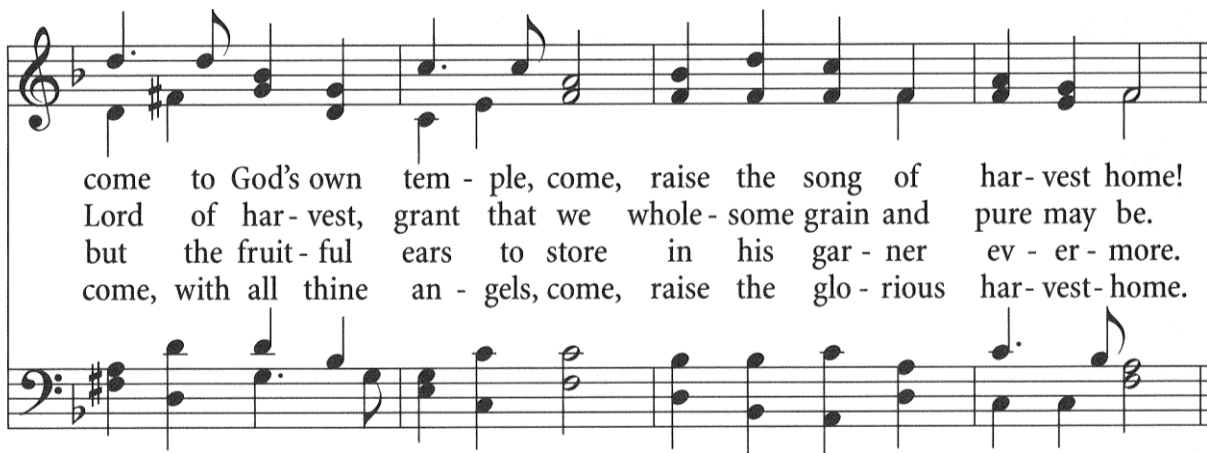


All is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and weeds to - geth - er sown, un - to joy or sor - row grown;
from his field shall in that day all of - fen - ces purge a - way;
Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied:
first the blade, and then the ear, then the full corn shall ap - pear:
give his an - gels charge at last in the fire the weeds to cast;
there for - ev - er pur - i - fied, in thy pres - ence to a - bide:





THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

THE GLORIA

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Deuteronomy 8:7-18

A reading from the Book of Deuteronomy

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gained me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Hear what the Spirit is saying to God's people.

Thanks be to God.

- 1 You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come;
because of their transgressions.
- 3 Our sins are stronger than we are,
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there!
they will be satisfied by the beauty of your house
and the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation,
O hope of all the ends of the earth,
and of the seas that are far away.
- 6 You make fast the mountains by your power;
they are girded about with might.
- 7 You still the roaring of the seas,
the roaring of their waves and the clamour of the peoples.
- 8 Those who dwell at the ends of the earth
will tremble at your marvellous signs;
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; the river of God is full of water.
- 10 You prepare the grain
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness,
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
and let them shout for joy and sing.

A reading from the second letter of Paul to the Corinthians

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, “He scatters abroad, he gives to the poor; his righteousness endures for ever.”

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Hear what the Spirit is saying to God’s people.

Thanks be to God.

HYMN AT THE SEQUENCE

DIX



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

*Refrain*

Christ, our God, to thee we raise this our sac - ri - fice of praise.



THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor Those who sowed with tears will reap with songs of joy.
Refrain.

THE HOLY GOSPEL

Luke 17:11-19

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. James Hwang

THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel, as you are able.

Let us give thanks to God, always and in everything, for the gifts so freely bestowed upon us.

For the beauty and wonder of creation, in earth and sky and sea: On this Thanksgiving Sunday, Father, we give you thanks for the fruits of the earth in their season and for the labours of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name. For the goodness we receive from your hand,

We thank you, Lord.

For all that is gracious in the lives of human beings, revealing the image of Christ: We pray for Justin, the Archbishop of Canterbury; for Linda, our Primate; for Chris, the National Indigenous Archbishop; and for John, our own bishop. In the Anglican Cycle of Prayer, we pray for the Episcopal Church in Jerusalem and the Middle East. In the Diocese of New Westminster, we pray for the Deanery of Yale. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong. For their witness to your love,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends: We give thanks for the celebrations many will share this weekend with those they love. We also remember in prayer those who are lonely or in

need on this holiday. May we share with one another out of our abundance, that all people may know the blessings of a full heart and a full belly. For our daily bread, and for all those we love,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve: For all the ministries of this parish, and for all who seek to know you and to serve you,

We thank you, Lord.

For health and strength to work, and leisure to rest and play: We remember all those who continue to labour this weekend, sacrificing time with family for the sake of the common good. For the vocations and tasks that call us to offer the best of ourselves, and for time to enjoy the fruits of our labour,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity: We pray especially for those who have asked our prayers (including . . .). For your steadfast love and for your presence with us in our times of pain and heartache,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice; for the prophets of old, and for the prophets of today, who call us more closely to follow the example of your Son, and to work to make your peace and justice known in our world,

We thank you, Lord.

For the communion of saints, in all times and places: We pray for those who mourn the loss of loved ones, and for those who have died (including . . .). For all those we love but see no longer, and for the sure and certain hope of the resurrection,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To Christ be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

WIR PFLÜGEN

1 We plough the fields and scat - ter the good seed on the land,
2 He on - ly is the mak - er of all things near and far;
3 We thank thee then, O Fa - ther, for all things bright and good:

but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star.
the seed-time and the har - vest, our life, our health, our food.

The musical score is written for a choir or congregation. It consists of two systems of music. The first system has three staves: a soprano staff, a middle staff with three-part vocal harmony (soprano, alto, and tenor parts), and a bass staff. The second system also has three staves: a soprano staff, a middle staff with three-part vocal harmony, and a bass staff. The music is in G major (one sharp) and 4/4 time. The lyrics are in German and English. The English lyrics are provided below the German lyrics.

he sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey him; by him the birds are fed;
Ac - cept the gifts we of - fer for all thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dail - y bread.
and, what thou most de - sir - est, our hum - ble, thank - ful hearts.

Refrain

All good gifts a - round us are sent from heaven a - bove;

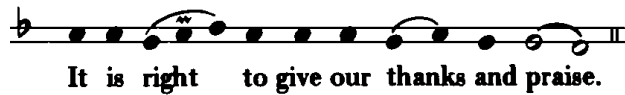
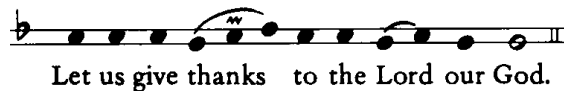
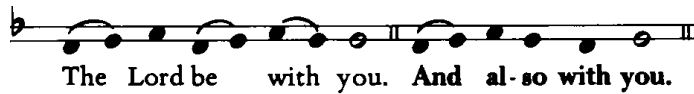
then thank the Lord, O thank the Lord, for all his love.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe*

F. Schubert (1797-1828)

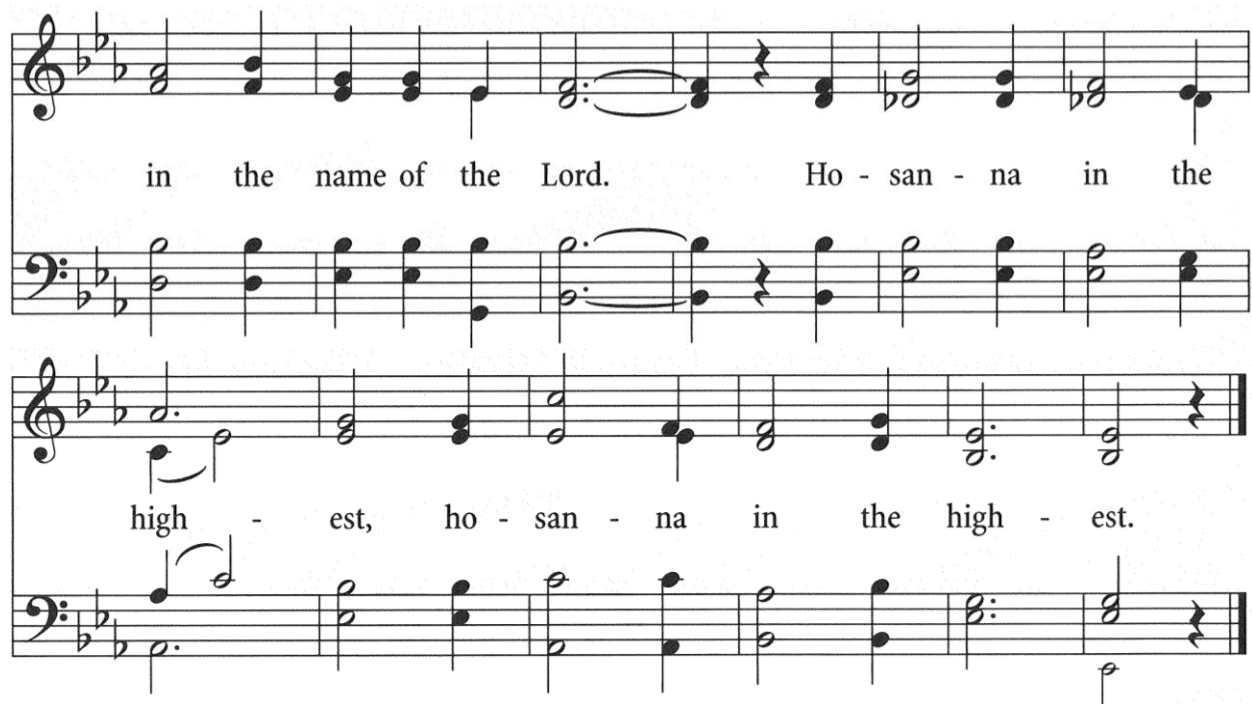
Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes



The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,
who art in heaven,
hallowed be thy name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**So may your church be gathered
from the ends of the earth
into your kingdom.**

THE FRACTION ANTHEM *Deutsche Messe*

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Teach Me, O Lord* Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

(Psalm 119, v 33)

THE PRAYER AFTER COMMUNION

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE NOTICES

THE BLESSING OF BREAD AND WINE

The people are invited to bring the bread and wine for their Thanksgiving meal forward for a blessing.

Blessed are you, O Lord our God, creator of the fruit of the vine and the grain of the earth. Grant that those who share this wine and bread, in thanksgiving for your many blessings, may share forever the new life of the True Vine and the food of everlasting life, your Son Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Almighty God,
Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honour and glory throughout all ages. Amen.

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

NUN DANKET

1 Now thank we all our God, with heart and hands and voices,
2 O may this bounteous God through all our life be near us,
3 All praise and thanks to God e - ter - nal now be giv - en,



who won-drous things hath done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
to Spir - it and to Word, who reign in high - est heav - en:

who from our moth - er's arms hath blessed us on our way
and nour - ish us with grace, and guide us when per - plexed,
our ev - er faith - ful God, whom heaven and earth a - dore;

with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be ev - er - more.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Nun danket alle Gott* from Cantata BWV 79 JS Bach
arr Virgil Fox (1912-80)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	terry.dirbas@sjs.net
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The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
Michael Dirk, <i>Principal Organist and Artist-in-Residence</i>	organist@sjs.net
Ann Houghton, <i>Interim Parish Administrator</i>	church.office@sjs.net

Trustees

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