



THE HOLY EUCHARIST

THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 1, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Toccata in F* BuxWV157

D. Buxtehude (1637-1707)

GREETING

THE ENTRANCE RITE

HYMN

RICHMOND

1 O for a thou - sand tongues to sing my
 2 Je - sus! the name that charms our fears, that
 3 He speaks, and, lis - tening to his voice, new
 4 Hear him, ye deaf, ye voice - less ones, your
 5 My gra - cious Mas - ter and my God, as -

dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease; 'tis mu - sic in the
 life the dead re - ceive, the mourn - ful bro - ken
 loos - ened tongues em - ploy; ye blind, be - hold your
 sist me to pro - claim, to spread through all the

God and King, the tri - umphs of his grace.
 sin - ner's ears, 'tis life, and health, and peace.
 hearts re - joice, the hum - ble poor be - lieve.
 Sav - iour come, and leap, ye lame, for joy!
 earth a - broad the hon - ours of thy name.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

THE GLORIA

ALLEIN GOTT IN DER HÖH



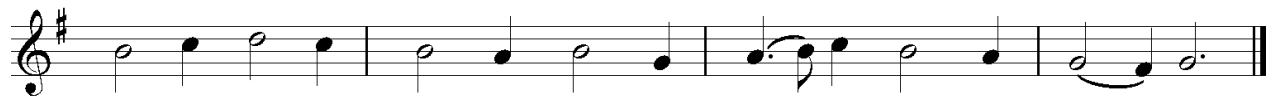
1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

THE LITURGY OF THE WORD

THE FIRST READING

Exodus 17:1-7

A reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to God's people.

Thanks be to God.

- 1 Hear my teaching, O my people;
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable;
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us,
we will not hide from their children.
- 4 We will recount to generations to come
the praise-worthy deeds and the power of the Lord,
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers,
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through;
he made the waters stand up like walls.
- 14 He led them with a cloud by day,
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff,
and the waters gushed out like rivers.

THE SECOND READING

Philippians 2:1-13

A reading from the letter of Paul to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE

KING'S WESTON

Unison

1 At the name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son to re - ceive a name
 3 Name him, Chris - tians, name him, with love as strong as death,
 4 In your hearts en - throne him; there let him sub - due
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain,

ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners un - to whom he came,
 but with awe and won - der, and with ba - ted breath;
 all that is not ho - ly, all that is not true;
 with his Fa - ther's glo - ry, with his an - gel train;

'tis his Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it, spot - less to the last,
 he is God the Sav - iour, he is Christ the Lord,
 crown him as your Sav - iour in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,

1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious when from death he passed.
St. 3 see below
 4 let his will en - fold you in its light and power.
 5 and our hearts con - fess him King of glo - ry now.

3 ev - er to be wor - shipped, trust - ed, and a - dored.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor My sheep hear my voice, says the Lord; I know them, and they follow me. *Refrain.*

THE HOLY GOSPEL

Matthew 21:23-32

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. Terry Shields Dirbas

THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

This is Christ's commandment: to love one another as he loved us. With contrite spirits and respect for all humanity, let us pray to God that we may learn to care for not only our brothers and sisters, but for all God's creation shown forth in the wonder of nature that maintains our common life.

Have compassion on all who suffer from trials and pain, especially the victims of natural disasters caused by our own greed and negligence. Grant them their needed relief and the help of your children in their daily struggles.

Lord in your mercy,
Inspire us to love the whole of creation.

Kindle the hearts of the leaders in your Church; especially Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Nippon Sei Ko Kai. In our own diocese, we pray for the parish of St. Francis-in-the-Wood, West Vancouver. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong Reveal in them the example of your Christ, who revered and cared for the fullness of your creation.

Lord in your mercy,
Inspire us to love the whole of creation.

Inspire all civil authorities to dedicate their resources and efforts to the building of a better world for all your people. May they govern with respect and balance toward nature through policies that seek to relieve the environmental calamity that surrounds us.

Lord in your mercy,

Inspire us to love the whole of creation.

Have mercy on your children suffering from illness, granting them healing and comfort from their afflictions. (We remember especially . . .) Equip us to serve all who are ill as we would serve Christ.

Lord in your mercy,

Inspire us to love the whole of creation.

Bring to your glorious presence all those faithful who have departed this world with faith in Jesus Christ (especially . . .). Grant them eternal rest in the company of the Virgin Mary, apostles, martyrs, and all your saints.

Lord in your mercy,

Inspire us to love the whole of creation.

Receive the prayers we now offer you as a sign of our immense gratitude for the many blessings you have given us (especially . . .), and above all for the life in nature that continues to flourish despite our carelessness. Grant that we may return your love in acts of charity and compassion toward the world that you created and all its creatures.

Lord in your mercy,

Inspire us to love the whole of creation.

The Celebrant concludes

Creator God, from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.


THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

DICKINSON COLLEGE



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

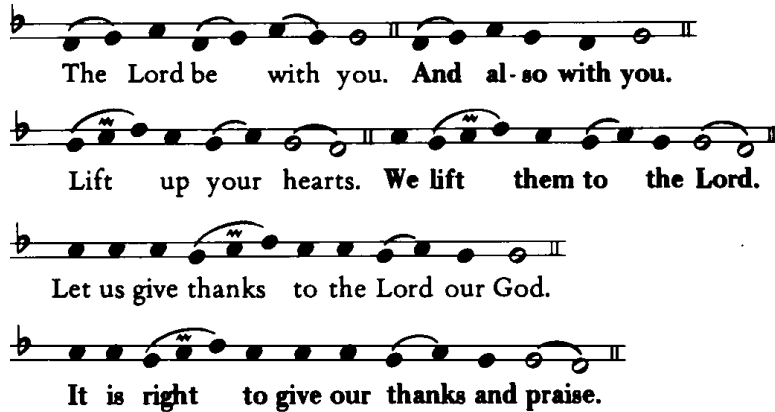
1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING



It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS & BENEDICTUS *Deutsche Messe*

F. Schubert (1797-1828)

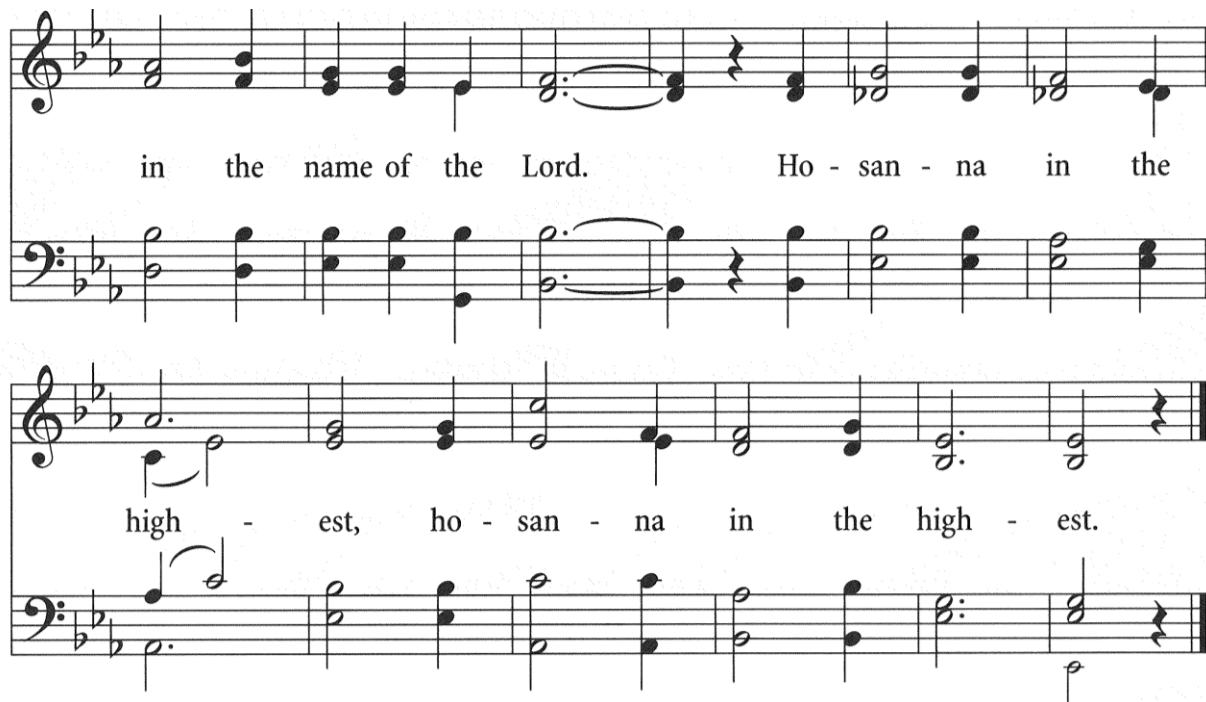
Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes



The Celebrant continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

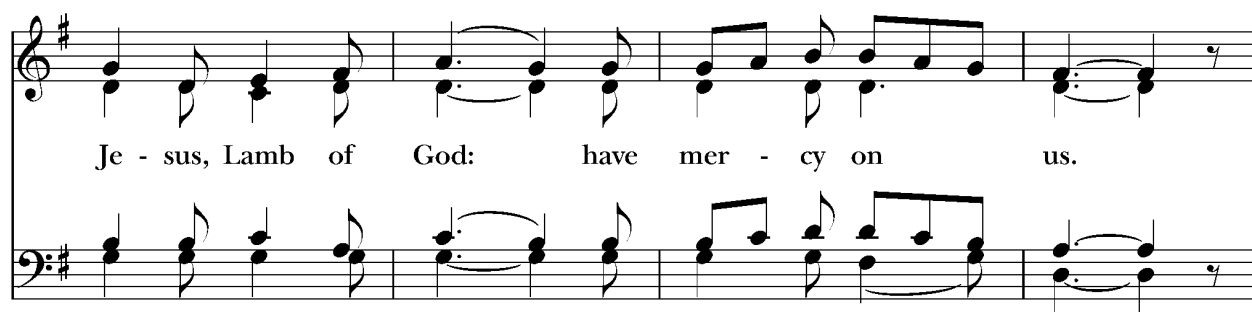
“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

**Taste and see that the Lord is good;
happy are they who trust in him!**

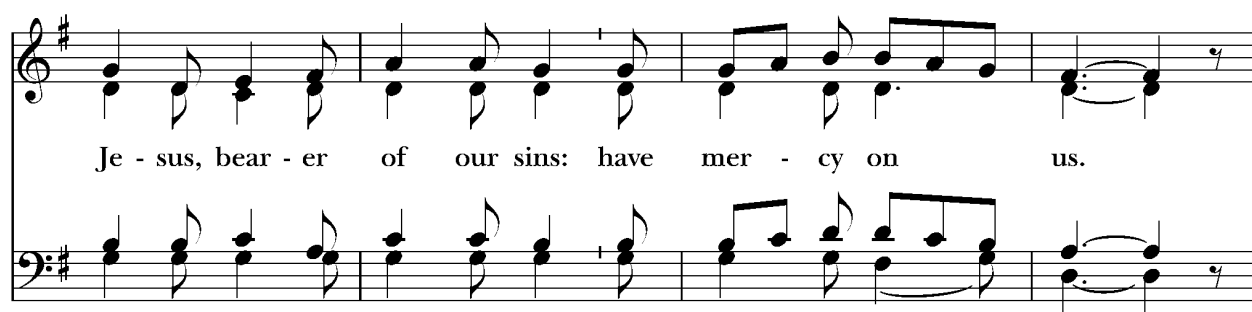
THE FRACTION ANTHEM

Deutsche Messe

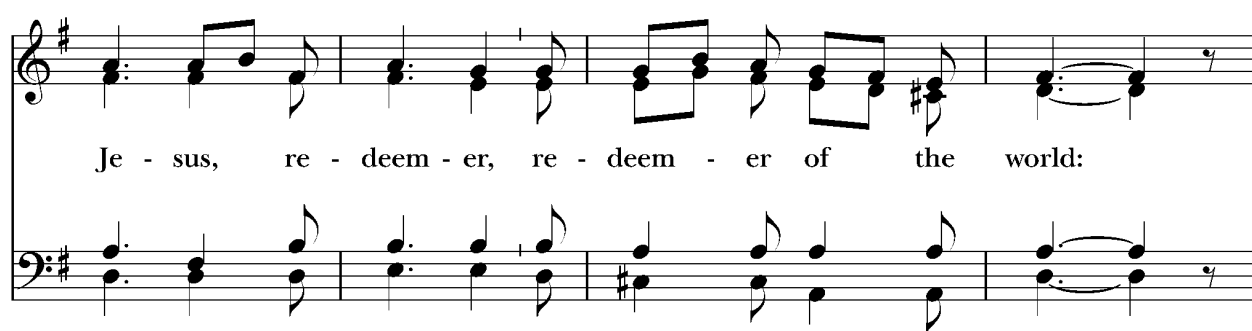
F. Schubert



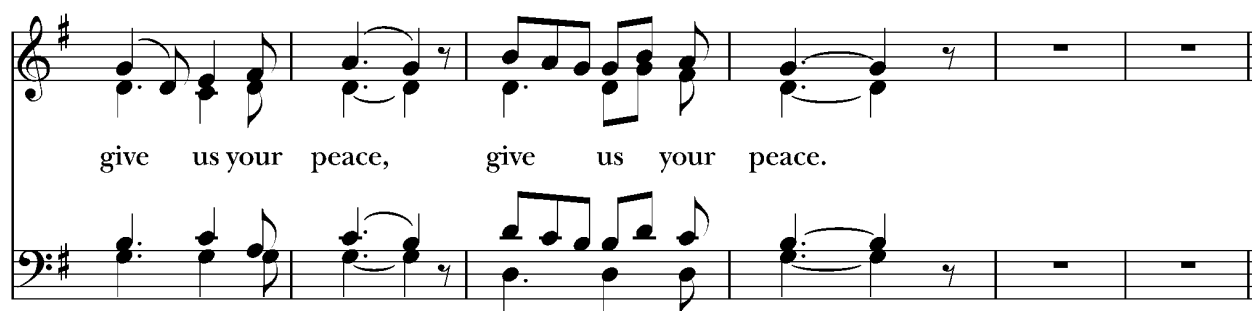
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Pakaskitawew* music by Henry Purcell (1659-1695)
Arr. Andrew Balfour (b.1967)

Pakaskitawew Mawihkatamowin (Cree Text)

Hear my prayer, O Lord, and let my crying come unto thee.

THE PRAYER AFTER COMMUNION

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE NOTICES

A FRANCISCAN BLESSING

May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your heart.

May God bless you with anger at injustice, oppression, and exploitation of people, so that you may work for justice, freedom and peace.

May God bless you with tears, to shed for those who suffer pain, rejection, hunger and war, so that you may reach out your hand to comfort them and to turn their pain to joy.

And may God bless you with enough foolishness to believe that you can make a difference in the world, so that you can do what others claim cannot be done—to bring justice and kindness to all our children and the poor.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN AT THE CLOSING

ENGELBERG



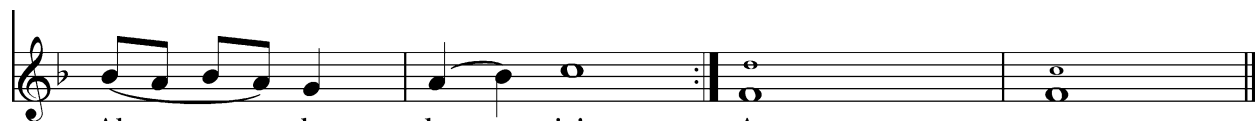
1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY 'Little' Fugue in g minor BWV578

J.S. Bach (1686-1750)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	terry.dirbas@sjs.net
The Reverend James Hwang, <i>Curate</i>	jhwang@sjs.net
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
Michael Dirk, <i>Principal Organist and Artist-in-Residence</i>	organist@sjs.net
Ann Houghton, <i>Interim Parish Administrator</i>	church.office@sjs.net

Trustees

The Rev. Terry Shields Dirbas, <i>Rector</i>	
Ken Pepin, <i>Rector's Warden</i>	ken.pepin@sjsparish.net
Joan Stewart, <i>People's Warden</i>	joan.stewart@sjsparish.net
Mike Dezell	mike.dezell@sjsparish.net
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