



THE HOLY EUCHARIST

THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 24, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE

Crab Canon from The Musical Offering BWV1079

J.S. Bach (1685-1750)

(To illustrate today's gospel's last shall be first, and first shall be last: the melodic line can be played as written, and also in reverse, in a way similar to a crab crawling backwards. Additionally, both versions fit together perfectly when played simultaneously.)

GREETING

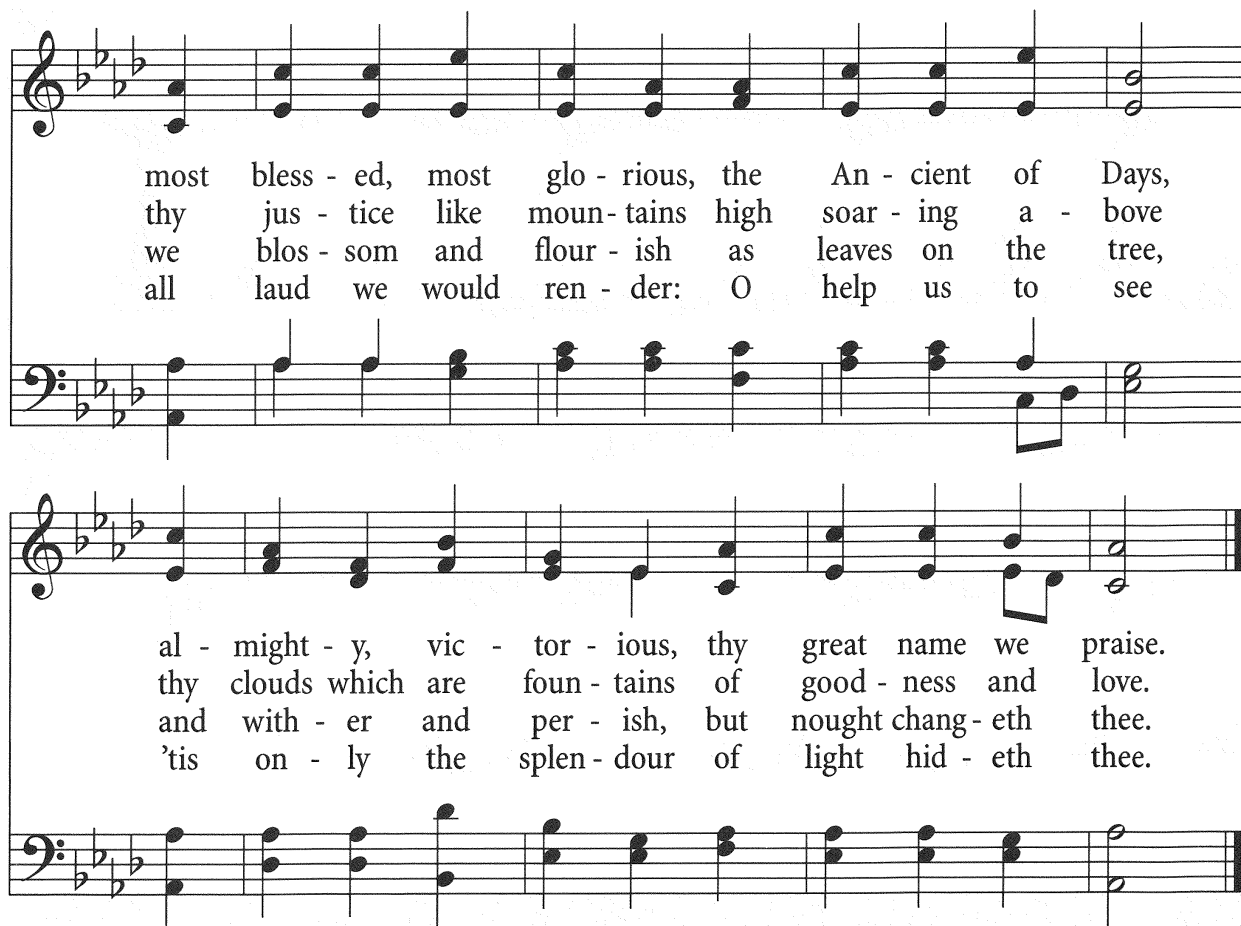
THE ENTRANCE RITE

HYMN

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Great Source of all glo - ry and wis - dom and light,

in light in - ac - ces - si - ble hid from our eyes;
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish as leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great name we praise.
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but nought chang - eth thee.
 'tis on - ly the splen - dour of light hid - eth thee.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God,
 to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.

THE GLORIA

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty God, you have created the heavens and the earth, and ourselves
 in your image. Teach us to discern your hand in all your works and to
 serve you with reverence and thanksgiving; through Jesus Christ our
 Lord, who is alive and reigns with you and the Holy Spirit, one God, now
 and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Exodus 16:2-15

A reading from the Book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Hear what the Spirit is saying to God's people.

Thanks be to God.

- 1 Give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,
and speak of all his marvellous works.
- 3 Glory in his holy name;
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength;
continually seek his face.
- 5 Remember the marvels he has done,
his wonders and the judgements of his mouth,
- 6 O offspring of Abraham his servant,
O children of Jacob his chosen.
- 37 He led out his people with silver and gold;
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going,
because they were afraid of them.
- 39 He spread out a cloud for a covering
and a fire to give light in the night season.
- 40 They asked, and quails appeared,
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed,
so the river ran in the dry places.
- 42 For God remembered his holy word
and Abraham his servant.
- 43 So he led forth his people with gladness,
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations,
and they took the fruit of others' toil,
- 45 That they might keep his statutes
and observe his laws. Hallelujah!

A reading from the letter of Paul to the Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE

SONG 1

1 E - ter - nal Rul - er of the cease - less round of cir - cling
 2 We are of thee, the chil - dren of thy love, com - pan - ions
 3 We would be one in ha - tred of all wrong, one in our
 4 O clothe us with thy heaven - ly ar - mour, Lord, thy trus - ty

plan - ets sing - ing on their way, Guide of the na - tions
 of thy well - be - lov - ed Son; des - cend, O Ho - ly
 love of all things sweet and fair, one with the joy that
 shield, thy sword of love di - vine; our in - spi - ra - tion

from the night pro - found in - to the glo - ry of the per - fect
 Spir - it, like a dove, in - to our hearts that we may be as
 ris - es in - to song, one with the grief that finds no voice in
 be thy con - stant word; we ask no vic - to - ries that are not

day: rule in our hearts, that we may ev - er be
 one: as one with thee, to whom we ev - er tend;
 prayer, one in the power that makes thy chil - dren free
 thine: give us the shield of faith that we may be

guid - ed and strength - ened and up - held by thee.
 as one with him, our pat - tern and our friend.
 to fol - low truth, and thus to fol - low thee.
 stead - fast, at - ten - tive, firm in serv - ing thee.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor Open our hearts, O Lord, to give heed to what is said by
 your Son. *Refrain.*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

This is Christ's commandment: to love one another as he loved us. With contrite spirits and respect for all humanity, let us pray to God that we may learn to care for not only our brothers and sisters, but for all God's creation shown forth in the wonder of nature that maintains our common life.

Have compassion on all who suffer from trials and pain, especially the victims of natural disasters caused by our own greed and negligence. Grant them their needed relief and the help of your children in their daily struggles.

Lord in your mercy,
Inspire us to love the whole of creation.

Kindle the hearts of the leaders in your Church; especially Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Church of Ireland. In our own diocese, we pray for the parishes of St. Michael, Surrey; St. Michael, Vancouver; and for the St. Michael Centre, Burnaby. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong Reveal in them the example of your Christ, who revered and cared for the fullness of your creation.

Lord in your mercy,
Inspire us to love the whole of creation.

Inspire all civil authorities to dedicate their resources and efforts to the building of a better world for all your people. May they govern with respect and balance toward nature through policies that seek to relieve the environmental calamity that surrounds us.

Lord in your mercy,

Inspire us to love the whole of creation.

Have mercy on your children suffering from illness, injury, or any other adversity, granting them healing and comfort from their afflictions. (We remember especially . . .) Equip us to serve all who are in need as we would serve Christ.

Lord in your mercy,

Inspire us to love the whole of creation.

Bring to your glorious presence all those faithful who have departed this world with faith in Jesus Christ (especially . . .). Grant them eternal rest in the company of the Virgin Mary, apostles, martyrs, and all your saints.

Lord in your mercy,

Inspire us to love the whole of creation.

Receive the prayers we now offer you as a sign of our immense gratitude for the many blessings you have given us (especially . . .), and above all for the life in nature that continues to flourish despite our carelessness. Grant that we may return your love in acts of charity and compassion toward the world that you created and all its creatures.

Lord in your mercy,

Inspire us to love the whole of creation.

The Celebrant concludes

Grant us, Lord, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

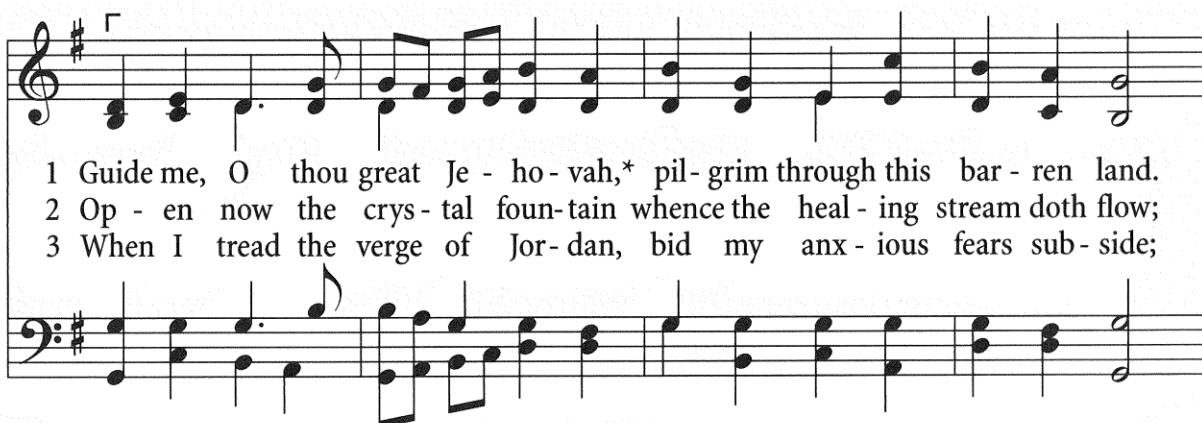
THE PEACE

The peace of the Lord be always with you.
And also with you.

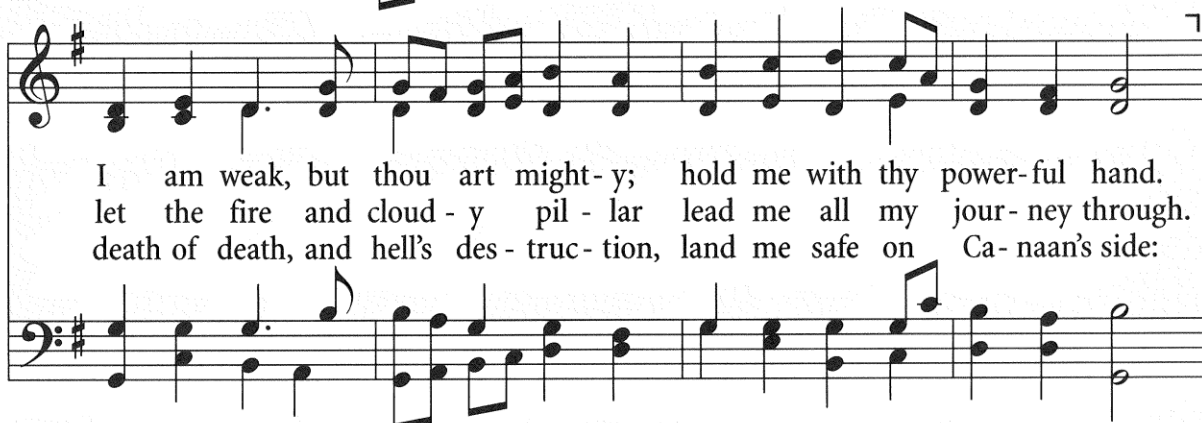
THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.

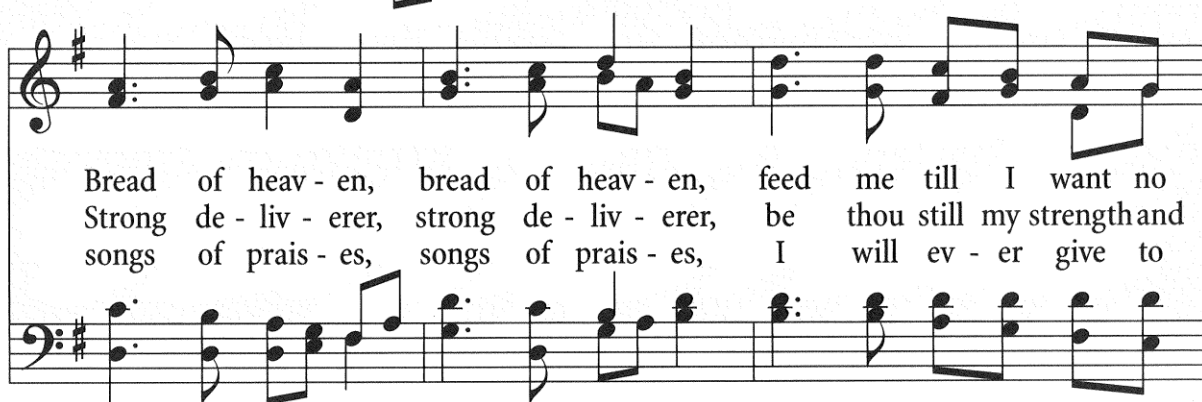




1 Guide me, O thou great Je - ho - vah,* pil - grim through this bar - ren land.
 2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
 3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y; hold me with thy power - ful hand.
 let the fire and cloud - y pil - lar lead me all my jour - ney through.
 death of death, and hell's des - truction, land me safe on Ca - naan's side;



Bread of heav - en, bread of heav - en, feed me till I want no
 Strong de - liv - erer, strong de - liv - erer, be thou still my strength and
 songs of prais - es, songs of prais - es, I will ev - er give to



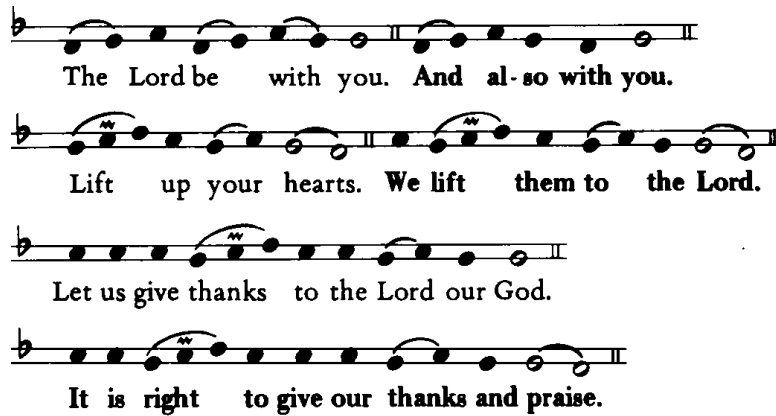
more, shield, thee, feed me till I want no more.
 be thou still my strength and shield.
 I will ev - er give to thee.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God of power, the glory of your works fills us with wonder and awe.
Accept our offering this day, and help us to live in peace and harmony
with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some beamed sixteenth notes. There are repeat signs at the end of each staff. The lyrics are written below each staff, aligned with the notes.

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

The musical score is presented in three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are in German.

System 1:
 Ho - ly, ho - ly, ho - ly Lord, God of power and might.

System 2:
 Ho - ly, ho - ly, ho - ly Lord, God of power and might,

System 3:
 heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

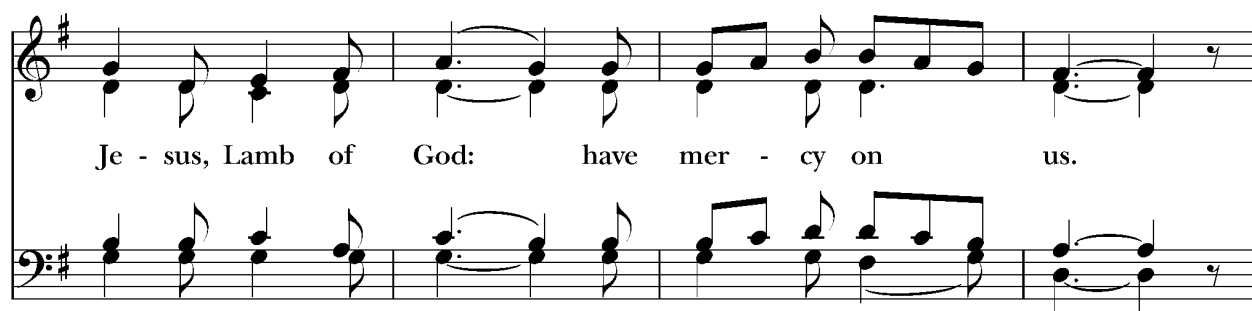
The Celebrant breaks the consecrated bread.

“I am the bread of life,” says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”
**Taste and see that the Lord is good;
happy are they who trust in him!**

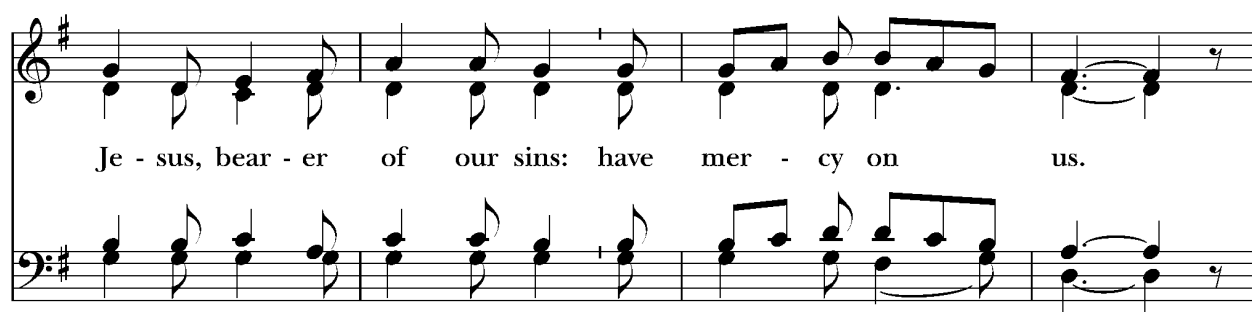
THE FRACTION ANTHEM

Deutsche Messe

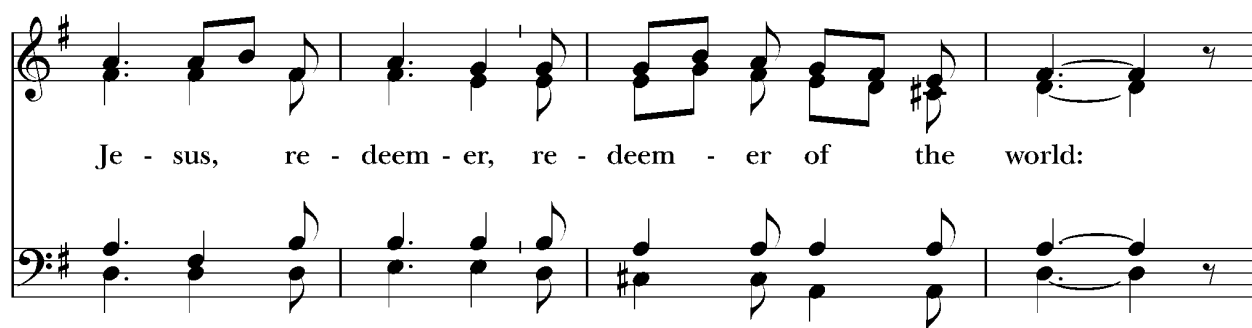
F. Schubert



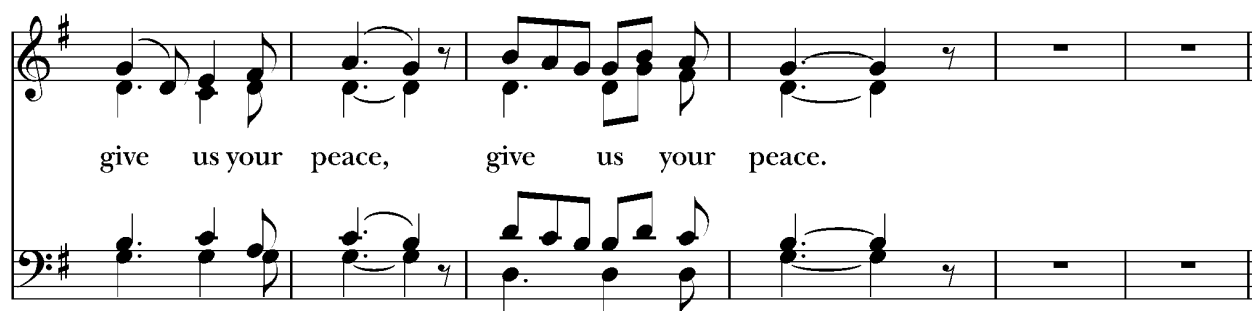
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

AT THE COMMUNION: ANTHEM

Lord, for thy tender mercy's sake

Richard Farrant (1525-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

THE PRAYER AFTER COMMUNION

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE NOTICES

THE COMMISSIONING OF GODLY PLAY LEADERS

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

AUSTRIA



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
 2 See! The streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
 4 Sav - iour, if of Zi - on's ci - ty I through grace a mem - ber am,

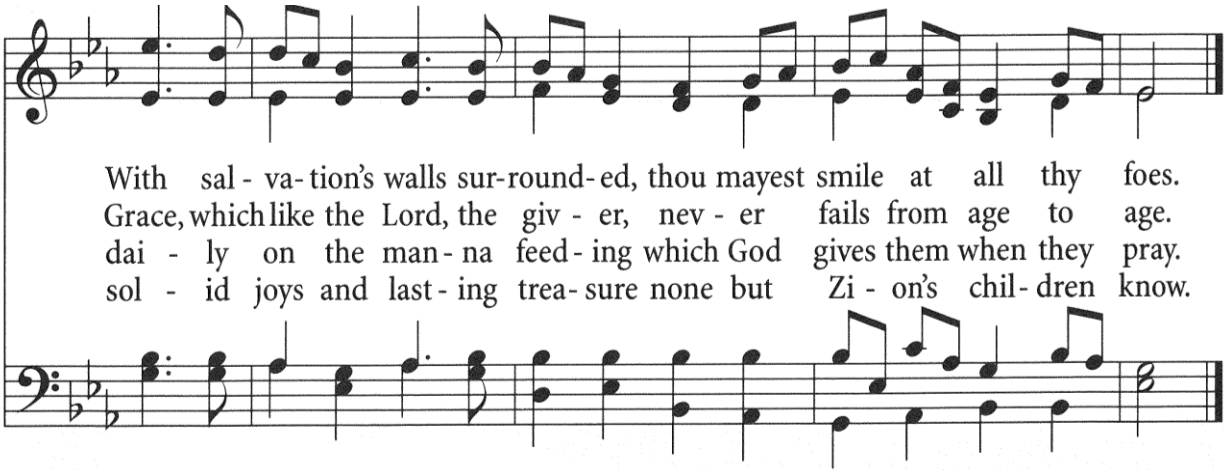


he whose word can - not be bro - ken formed thee for his own a - bode.
 well sup - ply thy sons and daugh - ters and all fear of want re - move.
 for a glo - ry and a cov - ering—show - ing that the Lord is near.
 let the world de - ride or pi - ty, I will glo - ry in thy name.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
 Who can faint, when such a riv - er ev - er flows their thirst to as - suage?
 Thus they march, the pil - lar lead - ing, light by night and shade by day;
 Fad - ing is the world's best plea - sure, all its boast - ed pomp and show:





With sal - va - tion's walls sur - round - ed, thou mayest smile at all thy foes.
Grace, which like the Lord, the giv - er, nev - er fails from age to age.
dai - ly on the man - na feed - ing which God gives them when they pray.
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY

Crab Canon from The Musical Offering BWV1079

J.S. Bach (1685-1750)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	terry.dirbas@sjs.net
The Reverend James Hwang, <i>Curate</i>	jhwang@sjs.net
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
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