



THE HOLY EUCHARIST

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 10, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Air & Variation*

G.F. Handel (1685-1759)
Madison Dartana, harpist

GREETING

THE ENTRANCE RITE

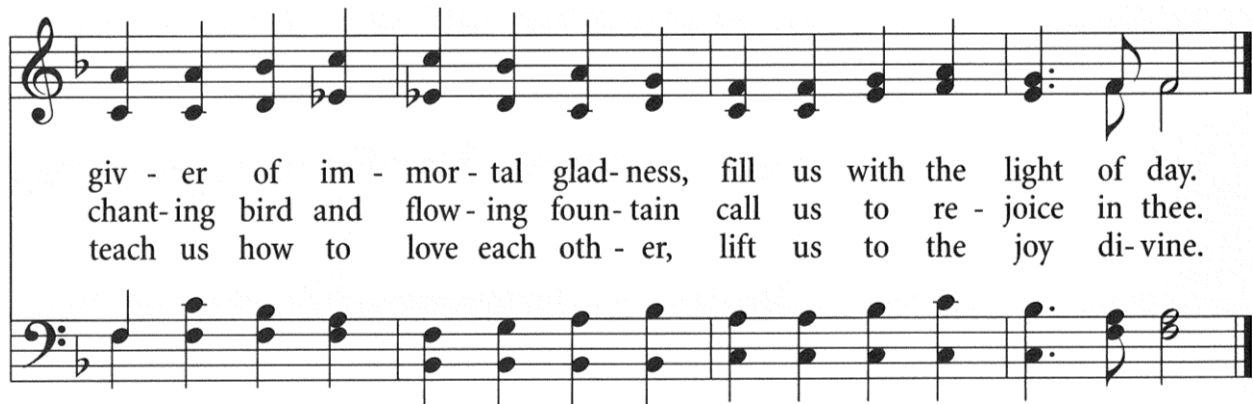
HYMN

HYMN TO JOY

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays;
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, o - pening to the sun a - bove.
stars and an - gels sing a - round thee, cen - tre of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,
Thou our Fa - ther and our Moth - er, all who live in love are thine;



THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

THE GLORIA

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Exodus 12:1-14

A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God's people.

Thanks be to God.

- ¹ Hallelujah! Sing to the Lord a new song;
sing his praise in the congregation of the faithful.
- ² Let Israel rejoice in his maker;
let the children of Zion be joyful in their king.
- ³ Let them praise his name in the dance;
let them sing praise to him with timbrel and harp.
- ⁴ For the Lord takes pleasure in his people
and adorns the poor with victory.
- ⁵ Let the faithful rejoice in triumph;
let them be joyful on their beds.
- ⁶ Let the praises of God be in their throat
and a two-edged sword in their hand;
- ⁷ To wreak vengeance on the nations
and punishment on the peoples;
- ⁸ To bind their kings in chains
and their nobles with links of iron;
- ⁹ To inflict on them the judgement decreed;
this is glory for all his faithful people. Hallelujah!

THE SECOND READING

Romans 13:8-14

A reading from the letter of Paul to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbour as yourself.” Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

HYMN AT THE SEQUENCE

EXCELSIOR

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music. The first system contains three verses of text. The second system continues the text. The third system contains a verse and a refrain. The fourth system contains a final verse and a refrain. The music features a variety of note values, including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the staves, with hyphens indicating syllables that span across measures. The score concludes with a double bar line.

1 Near - er, my God, to thee, near - er to thee!
2 Though, like the wan - der - er, the sun gone down,
3 There let the way ap - pear, steps un - to heaven;

Even though it be a cross that rais - eth me,
dark - ness be o - ver me, my rest a stone,
all that thou send - est me, in mer - cy given;

still all my song would be: "Near - er, my God, to thee,
yet in my dreams I'd be near - er, my God, to thee,
an - gels to beck - on me near - er, my God, to thee,

near - er, my God, to thee, near - er to thee!"
near - er, my God, to thee, near - er to thee.
near - er, my God, to thee, near - er to thee.

4 Then with my waking thoughts
bright with thy praise,
out of my stony griefs
Bethel I'll raise,
so by my woes to be
nearer, my God, to thee,
nearer, my God, to thee,
nearer to thee.

5 Or if on joyful wing
cleaving the sky,
sun, moon, and stars forgot,
upwards I fly,
still all my song shall be
"Nearer, my God, to thee,
nearer, my God to thee,
nearer to thee!"

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor God was in Christ reconciling the world to himself, and he
has entrusted us with the message of reconciliation. *Refrain.*

THE HOLY GOSPEL

Matthew 18:15-20

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. Terry Shields Dirbas

THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

This is Christ's commandment: to love one another as he loved us. In this Season of Creation, with contrite spirits and respect for all humanity, let us pray to God that we may learn to care for not only our brothers and sisters, but for all God's creation shown forth in the wonder of nature that maintains our common life.

Have compassion on all who suffer from trials and pain, especially the victims of natural disasters caused by our own greed and negligence. Grant them their needed relief and the help of your children in their daily struggles.

Lord in your mercy,

Inspire us to love the whole of creation.

Kindle the hearts of the leaders in your Church; especially Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Church of Ireland. In our own diocese, we pray for the parish of Holy Cross, Vancouver; for Salal and Cedar Watershed Discipleship Ministry; and for the Synod Office staff. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong. Reveal in them the example of your Christ, who revered and cared for the fullness of your creation.

Lord in your mercy,

Inspire us to love the whole of creation.

Inspire all civil authorities to dedicate their resources and efforts to the building of a better world for all your people. May they govern with respect and balance toward nature through policies that seek to relieve the environmental calamity that surrounds us.

Lord in your mercy,

Inspire us to love the whole of creation.

Have mercy on your children suffering from illness, granting them healing and comfort from their afflictions. (We remember especially . . .) Equip us to serve all who are ill as we would serve Christ.

Lord in your mercy,

Inspire us to love the whole of creation.

Bring to your glorious presence all those faithful who have departed this world with faith in Jesus Christ (especially . . .). Grant them eternal rest in the company of the Virgin Mary, apostles, martyrs, and all your saints.

Lord in your mercy,

Inspire us to love the whole of creation.

Receive the prayers we now offer you as a sign of our immense gratitude for the many blessings you have given us (especially . . .), and above all for the life in nature that continues to flourish despite our carelessness. Grant that we may return your love in acts of charity and compassion toward the world that you created and all its creatures.

Lord in your mercy,

Inspire us to love the whole of creation.

The Celebrant concludes

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the powerful who oppress and dominate creation, so you never forsake your creatures who live in harmony with nature's order; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN


BLAENWERN



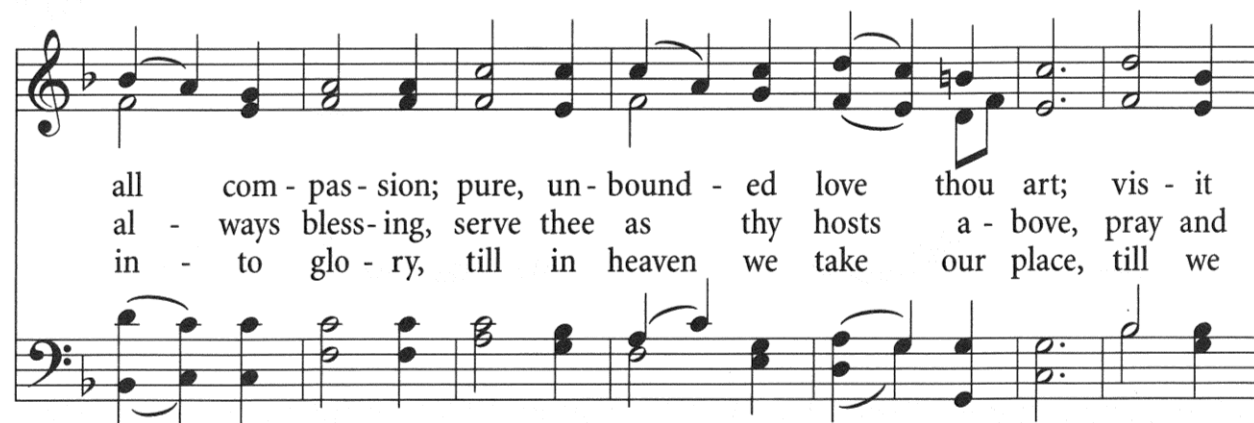
1 Love di - vine, all loves ex - cel - ling, joy of heaven to
 2 Come, al - might - y to de - liv - er; let us all thy
 3 Fin - ish, then, thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing;
 grace re - ceive; sud - den - ly re - turn, and nev - er,
 let us be; let us see thy great sal - va - tion



all thy faith - ful mer - cies crown. Je - sus, thou art
 nev - er - more thy tem - ples leave. Thee we would be
 per - fect - ly re - stored in thee, changed from glo - ry



all com - pas - sion; pure, un - bound - ed love thou art; vis - it
 al - ways bless - ing, serve thee as thy hosts a - bove, pray and
 in - to glo - ry, till in heaven we take our place, till we

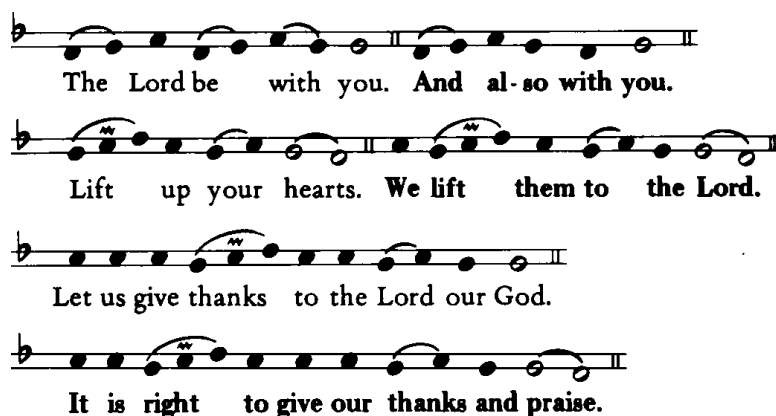


THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

The image displays a musical score for 'The Sanctus & Benedictus' by Franz Schubert, specifically the 'Deutsche Messe' version. The score is written for voice and piano. It consists of two systems of music. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The vocal line begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and might.' The piano accompaniment features a series of chords and a melodic line. The second system continues the vocal and piano parts, with the vocal line repeating the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and might,'. The piano accompaniment continues with similar harmonic and melodic patterns. The key signature is one flat (B-flat), and the time signature is common time (C).

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

**Taste and see that the Lord is good;
happy are they who trust in him!**

THE FRACTION ANTHEM

Deutsche Messe

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'The Fraction Anthem' consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics 'Je - sus, Lamb of God: have mer - cy on us.' are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and bass line. The lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody and bass line. The lyrics 'Je - sus, re - deem - er, re - deem - er of the world:' are written below the notes.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece with a double bar line. The lyrics 'give us your peace, give us your peace.' are written below the notes.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

AT THE COMMUNION: ANTHEM

Cantique de Jean Racine Op 11

Verbe égal au Très-Haut, notre
unique espérance, Jour éternel de la
terre et des cieux, De la paisible nuit
nous rompons le silence: Divin
Sauveur, jette sur nous les yeux.

Répands sur nous le feu de Ta grâce
puissante; Que tout l'enfer fuie au son
de Ta voix; Dissipe le sommeil d'une
âme languissante Qui la conduit à
l'oubli de Tes lois!

Ô Christ! sois favorable à ce peuple
fidèle, Pour Te bénir maintenant
rassemblé; Reçois les chants qu'il
offre à Ta gloire immortelle, Et de
Tes dons qu'il retourne comblé.

Gabriel Fauré (1845-1924)

*Word of the Highest, our only hope,
Eternal day of earth and the heavens,
We break the silence of the peaceful night;
Saviour Divine, cast your eyes upon us!*

*Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your
voice; Banish the slumber of a weary soul,
That brings forgetfulness of your laws!*

*O Christ, look with favour upon your
faithful people Now gathered here to praise
you; Receive their hymns offered to your
immortal glory; May they go forth filled
with your gifts.*

THE PRAYER AFTER COMMUNION

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

LASST UNS ERFREUEN

Unison

1 All crea - tures of our God and King, lift up your
 2 Great rush - ing winds and breez - es soft, you clouds that
 3 Swift flow - ing wa - ter, pure and clear, make mu - sic
 4 Earth ev - er fer - tile, day by day un - fold your

Harmony

voic - es, let us sing: al - le - lu - ia, al - le - lu - ia!
 ride the heavens a - loft, O sing now, al - le - lu - ia!
 for your Lord to hear, al - le - lu - ia, al - le - lu - ia!
 bless - ings on our way, O sing now, al - le - lu - ia!

Unison

Bright burn - ing sun and gold - en beams, pale
 Fair ris - ing morn, with praise re - joice; stars
 Fire, so in - tense and fierce - ly bright, you
 All flowers and fruit that in you grow, God's

Harmony

sil - ver moon that gent - ly gleams, al - le -
 night - ly shin - ing, find a voice, al - le -
 give to us both warmth and light, al - le -
 glo - ry let them al - so show: al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

5 All you with mercy in your heart,
forgiving others, take your part,
alleluia, alleluia!
All you that pain and sorrow bear,
sing praise and cast on God your care:
alleluia, alleluia, alleluia, alleluia, alleluia!

6 And even you, most gentle death,
waiting to hush our final breath,
O sing now, alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod:
alleluia, alleluia, alleluia, alleluia, alleluia!

7 Let all things their creator bless,
and worship God in humbleness,
alleluia, alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:
alleluia, alleluia, alleluia, alleluia, alleluia!

THE DISMISSAL

Let go forth in the name of Christ.
Thanks be to God.

VOLUNTARY *Finale from Symphony No. 1*

Louis Vierne (1870-1937)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	terry.dirbas@sjs.net
The Reverend James Hwang, <i>Curate</i>	jhwang@sjs.net
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
Michael Dirk, <i>Music Director</i>	organist@sjs.net
Ann Houghton, <i>Interim Parish Administrator</i>	church.office@sjs.net

Trustees

The Rev. Terry Shields Dirbas, <i>Rector</i>	
Ken Pepin, <i>Rector's Warden</i>	ken.pepin@sjs.net
Joan Stewart, <i>People's Warden</i>	joan.stewart@sjs.net
Mike Dezell	mike.dezell@sjs.net
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