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# THE HOLY EUCHARIST

THE TWELFTH SUNDAY AFTER PENTECOST

August 20, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation. The people's responses are in **bold**.*

## PRELUDE

*Themes from Joseph and the Amazing Technicolour Dreamcoat*     Sir A. Loyd-Webber (b. 1948)

## GREETING

# THE ENTRANCE RITE

HYMN

ST. JOAN

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting;  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

## THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## THE COLLECT FOR PURITY

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## THE GLORIA

PSALM 42

1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.  
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,

Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:  
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:

The musical score consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The first system includes two vocal parts with lyrics. The second system continues the vocal parts with lyrics. The bass line provides harmonic support throughout.

reign - ing in the sap - phire height, hid - den from our mor - tal sight,  
 ho - ly one, to you we pray, hear us in the realms of day,

now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.  
 with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

THE COLLECT OF THE DAY

Almighty God,  
 you have broken the tyranny of sin  
 and sent into our hearts the Spirit of your Son.  
 Give us grace to dedicate our freedom to your service,  
 that all people may know the glorious liberty  
 of the children of God;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Genesis 45:1-15

*A reading from the Book of Genesis*

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here."

Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

- 1 Oh, how good and pleasant it is,  
when brethren live together in unity!
- 2 It is like fine oil upon the head  
that runs down upon the beard,
- 3 Upon the beard of Aaron,  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon  
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing:  
life for evermore.

THE SECOND READING

Romans 11:1-2a, 29-32

*A reading from the letter of Paul to the Romans*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

HYMN AT THE SEQUENCE

MCKEE

1 In Christ there is no east or west, in  
 2 In Christ shall true hearts ev - ery - where their  
 3 Join hands, dis - ci - ples of the faith, what -  
 4 In Christ now meet both east and west, in

Christ no south or north, but one great fel - low -  
 high com - mun - ion find, whose ser - vice is the  
 e'er your race may be; who serves my God in  
 Christ meet south and north; all faith - ful souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 truth and love is sure - ly kin to me.  
 joined in one through - out the whole wide earth.

THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Cantor* Jesus preached the gospel of the kingdom and cured every infirmity among the people. *Refrain.*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**



*Please stand as you are able.*

## THE APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Lord who is merciful to all.

Holy One, we pray for your Church in every time and place, that we may know the goodness of living together in unity. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Church of England. In our own diocese, we pray for St. Hildegarde's Sanctuary; for the Deanery of Golden Ears; and for the Archdeaconry of Loughheed. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord in your mercy:

**Hear our prayer.**

Lord Jesus Christ, you shared your peace with your disciples: Give peace in our own time, that wars may cease, and that respect may grow among nations and peoples everywhere. We pray for those who hold positions of public trust, that they may be led to wise decisions and right actions for the welfare of all, remembering especially Justin, our prime minister; David, our premier; and Ken, our mayor. For those in authority, and for this and every community, we pray to you, O Lord.

Lord in your mercy:

**Hear our prayer.**

God of all creation, we praise you for the majesty of the world in which we live, and of which you call us to be stewards. We ask your blessing upon all human labour, that we may use the riches of your creation with wisdom and reverence, and that we may respect one another as your beloved children, made in your image.

Lord in your mercy:

**Hear our prayer.**

Lord Jesus, you hear the cries of the oppressed and the suffering: We pray for those in any need or trouble, that you might relieve them of their distress, and bring them healing and hope. We remember, today, those in danger; the poor, the sick, and the lonely; prisoners and refugees; and those we name now, aloud or in the silence of our hearts. (We pray especially for those on our parish prayer list . . .).

Lord in your mercy:

**Hear our prayer.**

God of love, you offer us eternal life in your Son Jesus Christ: We entrust to your tender care all the faithful departed, and those whose faith is known to you alone. (Today we remember especially . . .) Receive them into the arms of your mercy, and comfort those who grieve with the promise that we will be reunited with them in your kingdom, where you will wipe away every tear.

Lord in your mercy:

**Hear our prayer.**

*The Celebrant concludes*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



OFFERTORY HYMN

TWENTY-FOURTH (PRIMROSE)

1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each oth - er's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;

brought here to - geth - er by Christ's love, by love are we thus bound.  
 let us with heart and mind and strength now love him in re - turn.  
 and let us love each oth - er well in Chris - tian ho - li - ness.  
 be his the glo - ry that we seek, be ours his ho - ly peace.

5 Let us recall that in our midst dwells God's begotten Son; as members of his body joined, we are in him made one.

6 Love can exclude no race or creed if honoured be God's name; our common life embraces all whose Father is the same.

**THE HOLY COMMUNION**

THE PRAYER OVER THE GIFTS

Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'The Lord be with you. And al-so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes, with some phrases marked with a fermata.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows five staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains 'heav - en and earth are full of your glor - y. Ho -'. The third staff contains 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff contains 'Blessed is the one who comes in the name of the Lord. Ho -'. The fifth staff contains 'san - na in the high - est. Ho - san - na in the high - est.'. The music consists of quarter and eighth notes, with some phrases marked with a fermata.

*The Celebrant continues*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,  
who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

“I am the bread of life,” says the Lord.  
“Whoever comes to me will never be hungry;  
whoever believes in me will never thirst.”  
**Taste and see that the Lord is good;  
happy are they who trust in him!**

THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

**Larghetto**

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM *Give Us the Wings of Faith*

J. Whitbourn (b. 1963)

Give us the wings of faith to rise  
 within the veil, and see The Saints above,  
 how great their joys,  
 how bright their glories be.

We ask them whence their victory came:  
 they, with united breath,  
 ascribe the conquest to the Lamb,  
 their triumph to his Death.

They marked the footsteps that he trod,  
 His zeal inspired their breast,  
 and following their incarnate God,  
 they reached the promised Rest.



## THE PRAYER AFTER COMMUNION

Eternal God,  
we have received a token of your promise.  
May we who have been nourished by holy things  
live as faithful heirs of your promised kingdom,  
in the name of Jesus Christ our Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of God's Son, Jesus Christ our Lord.  
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

MOSCOW



1 God, whose al - might - y Word cha - os and dark - ness heard,  
 2 Sav - iour, who came to bring on your re - deem - ing wing  
 3 Spir - it of truth and love, life - giv - ing, ho - ly Dove,  
 4 Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed on your flight! Move on the wa - ter's face bear - ing the  
 wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel - day sheds not its glo - rious ray, let there be light!  
 in - ly blind: now for all hu - man - kind let there be light!  
 lamp of grace, and in earth's dark - est place let there be light!  
 full - est pride: through the world far and wide let there be light!



THE DISMISSAL

Let go forth in the name of Christ.

**Thanks be to God.**

VOLUNTARY

*The Great Gate of Kiev from Pictures at an Exhibition*      M. Mussorgsky (1839-1881)

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, *Curate* [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Honorary Deacon*  
The Reverend Pitman Potter, *Honorary Deacon*  
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### Trustees

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