



# THE HOLY EUCHARIST

THE ELEVENTH SUNDAY AFTER PENTECOST

August 13, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Lobe den Herren* BWV650

J.S. Bach (1685-1750)

GREETING

# THE ENTRANCE RITE

HYMN

LOBE DEN HERREN



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things so wond - rous - ly  
3 Praise to the Lord, who doth pros - per thy work and de -  
4 Praise to the Lord, who, when tem - pests their war - fare are



a - tion; O my soul, praise him, for  
reign - eth, shel - ters thee un - der his  
fend thee; sure - ly his good - ness and  
wag - ing, who, when the el - e - ments



he is thy health and sal - va - tion: all ye who  
wings, yea, so gent - ly sus - tain - eth: hast thou not  
mer - cy here dai - ly at - tend thee: pon - der a -  
mad - ly a - round thee are rag - ing, bid - deth them



hear, bro - thers and sis - ters draw near,  
 seen how thy en - treat - ies have been  
 new what the Al - might - y can do,  
 cease, turn - eth their fu - ry to peace,

praise him in glad ad - o - ra - tion.  
 grant - ed in what he or - dain - eth?  
 if with his love he be - friend thee.  
 whirl - winds and wa - ters as - suag - ing.

5 Praise to the Lord, who when darkness of sin is abounding,  
 who when the godless do triumph, all virtue confounding,  
 sheddeth his light,  
 chaseth the horrors of night,  
 saints with his mercy surrounding.

6 Praise to the Lord! O let all that is in me adore him!  
 All that hath life and breath come now with praises before him!  
 Let the Amen  
 sound from his people again:  
 gladly for aye we adore him.

### THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
 and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from  
 you no secrets are hidden. Cleanse the thoughts of our hearts by the  
 inspiration of your Holy Spirit, that we may perfectly love you, and  
 worthily magnify your holy name; through Christ our Lord. Amen.

THE GLORIA

PSALM 42

1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.  
 2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,

Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:  
 Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:

reign - ing in the sap - phire height, hid - den from our mor - tal sight,  
 ho - ly one, to you we pray, hear us in the realms of day,

now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.  
 with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

THE COLLECT OF THE DAY

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Genesis 37:1-4, 12-28

*A reading from the Book of Genesis*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew

Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

PSALM 105:1-6, 16-22, 45 *Confitemini Domino* Chant: Stephen Elvey (1805-1860)

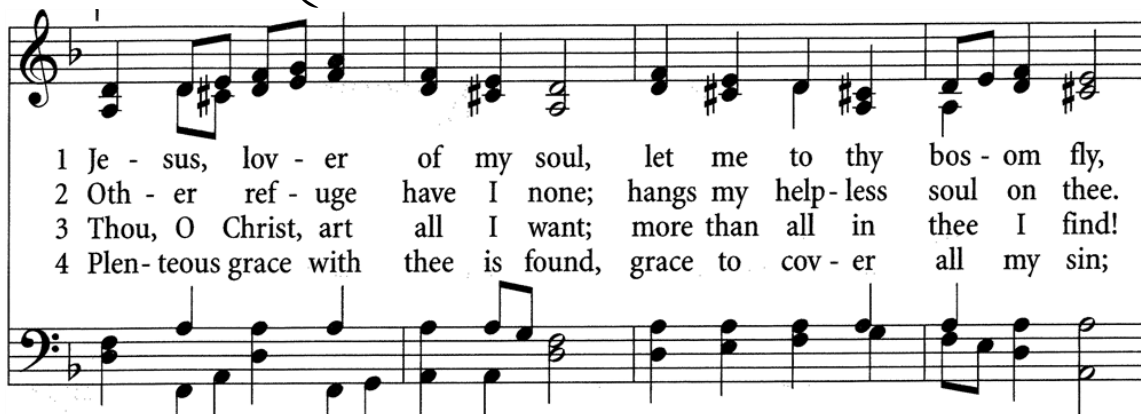
- 1 Give thanks to the Lord and call upon his name;  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,  
and speak of all his marvellous works.
- 3 Glory in his holy name;  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength;  
continually seek his face.
- 5 Remember the marvels he has done,  
his wonders and the judgements of his mouth,
- 6 O offspring of Abraham his servant,  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land  
and destroyed the supply of bread.
- 17 He sent a man before them,  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters;  
his neck they put in an iron collar.
- 19 Until his prediction came to pass,  
the word of the Lord tested him.
- 20 The king sent and released him;  
the ruler of the peoples set him free.
- 21 He set him as master over his household,  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will  
and to teach his elders wisdom.
- 45 Hallelujah!

*A reading from the letter of Paul to the Romans*

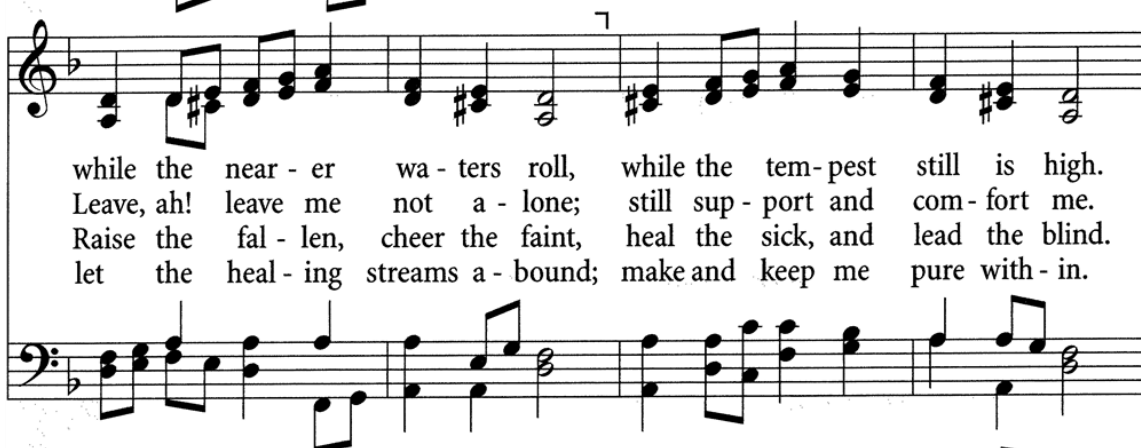
Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Hear what the Spirit is saying to God’s people.

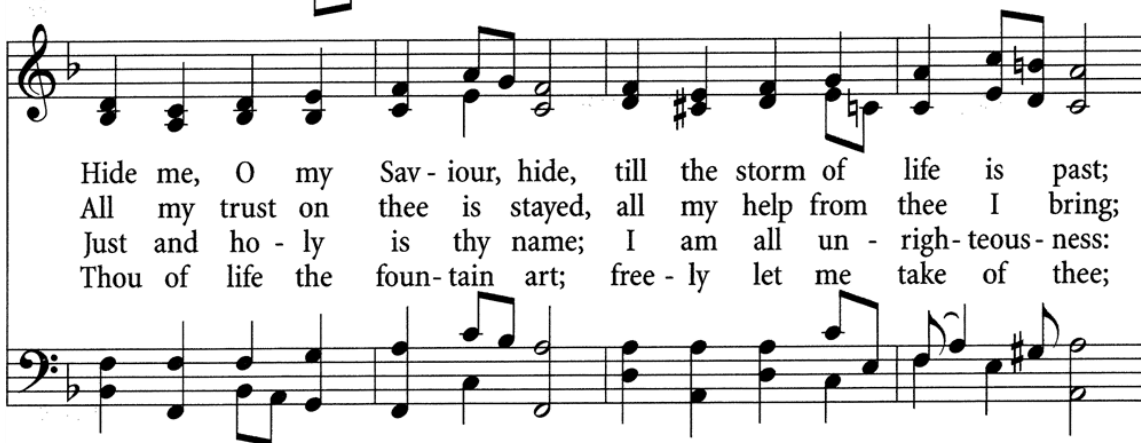
**Thanks be to God.**



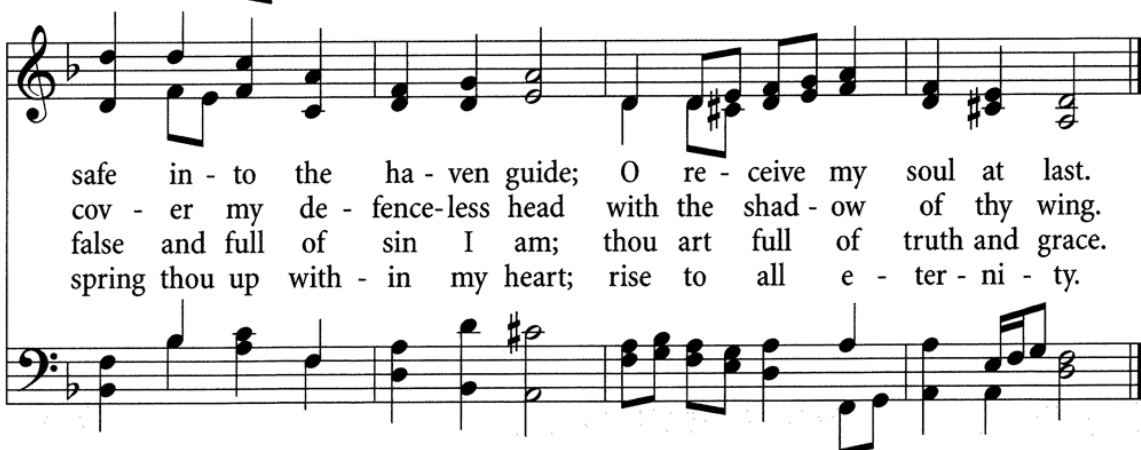
1 Je - sus, lov - er of my soul, let me to thy bos - om fly,  
 2 Oth - er ref - uge have I none; hangs my help - less soul on thee.  
 3 Thou, O Christ, art all I want; more than all in thee I find!  
 4 Plen - teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high.  
 Leave, ah! leave me not a - lone; still sup - port and com - fort me.  
 Raise the fal - len, cheer the faint, heal the sick, and lead the blind.  
 let the heal - ing streams a - bound; make and keep me pure with - in.



Hide me, O my Sav - iour, hide, till the storm of life is past;  
 All my trust on thee is stayed, all my help from thee I bring;  
 Just and ho - ly is thy name; I am all un - righ - teous - ness:  
 Thou of life the foun - tain art; free - ly let me take of thee;



safe in - to the ha - ven guide; O re - ceive my soul at last.  
 cov - er my de - fence - less head with the shad - ow of thy wing.  
 false and full of sin I am; thou art full of truth and grace.  
 spring thou up with - in my heart; rise to all e - ter - ni - ty.



## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Cantor* I wait for the Lord; in his word is my hope. *Refrain.*

## THE HOLY GOSPEL

Matthew 14:22-33

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

The Rev. James Hwang

*Please stand as you are able.*

## THE APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

As Peter cried out from the waves, let us cry out to the Lord our God,  
who hears our voice from the heart of the flood.

Holy One, we pray for your Church in every time and place, that all  
people might confess with their lips that Jesus is Lord, and believe in their  
hearts that God raised him from the dead, and be saved. In the Anglican  
Communion, we pray for Justin, the Archbishop of Canterbury; Linda,  
our Primate; Chris, the National Indigenous Archbishop; and John, our  
bishop. In the Anglican Cycle of Prayer, we pray for the Iglesia Anglicana  
de Chile. In our own diocese, we pray for the Vancouver School of  
Theology. We pray also for our companion diocese, the Diocese of  
Northern Philippines; and for our companion parishes of St. Luke,  
Butbut Proper and St. James, Luccong.

Lord in your mercy:

**Hear our prayer.**

God of equality, you make no distinctions among us; you pour out your generosity on Jew and Greek alike. We pray for our divided world, that we might come to see ourselves as you see us. Help us to promote peace, justice, and dignity for all people. We pray for our leaders and all who hold authority in the nations of the earth, that they may serve the common good with humility, compassion, and integrity. We pray especially for Justin, our prime minister; David, our premier; Ken, our mayor; and for all in positions of public trust. Grant to them your wisdom, and to people everywhere your peace.

Lord in your mercy:

**Hear our prayer.**

Loving God, we thank you for the good earth on which we live, as part of the whole web of your beloved creation. Help us to recognize your glory manifest all around us, including in one another. Give us the grace and courage to live into our baptismal calling to respect, sustain, and renew the life of the earth. And grant that all people may share in the abundance you have given us, now and in generations to come.

Lord in your mercy:

**Hear our prayer.**

Lord Jesus, you reveal yourself to us in times of trouble and urge us not to be afraid: We pray for all who are suffering, that you might relieve them of their distress, and bring them healing and hope. We remember, today, those in danger; the poor, the sick, and the lonely; prisoners and refugees; and those we name now, aloud or in the silence of our hearts. (We pray especially for those on our parish prayer list . . .).

Lord in your mercy:

**Hear our prayer.**

God of the living and the dead, you gave your only Son for all of us, that we might have everlasting life; and through him, we receive the promise that even death cannot separate us from your love. We entrust to your tender care all those we love but see no longer (especially . . .). Receive them into the arms of your mercy, and comfort those who grieve with the sure and certain hope of the resurrection.

Lord in your mercy:

**Hear our prayer.**

*The Celebrant concludes*

Lord of wind and water, hear the prayers we offer this day for all battered by the waves of this world, and bring them in safety to your harbour; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'The Lord be with you. And al-so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes, with some phrases marked with a fermata.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows five staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glor - y. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and half notes, with some phrases marked with a fermata.

*The Celebrant continues*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,  
who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

“I am the bread of life,” says the Lord.  
“Whoever comes to me will never be hungry;  
whoever believes in me will never thirst.”  
**Taste and see that the Lord is good;  
happy are they who trust in him!**



THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

**Larghetto**

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM *Beati Quorum Via*

C.V. Stanford (1852-1924)

*Beati quorum via integra est,  
 qui ambulant in lege Domini.*

Blessed are the undefiled in the way,  
 who walk in the law of the Lord.

THE PRAYER AFTER COMMUNION

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## THE NOTICES

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds  
in the knowledge and love of God, and of God's Son, Jesus Christ our Lord.  
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## HYMN AT THE CLOSING

MELITA

1 E - ter - nal Fa - ther, strong to save, whose arm re -  
2 O Christ, whose voice the wa - ters heard and hushed their  
3 Cre - a - tor Spir - it, by whose breath were fash - ioned  
4 O Trin - i - ty of love and power, pre - serve their

strains the rest - less wave, who bids the might - y  
rag - ing at your word, who walked a - cross the  
sea and sky and earth; who made the storm - y  
lives in dan - ger's hour; from rock and tem - pest,

o - cean deep its own ap - point - ed bounds to keep: we  
 surg - ing deep and in the storm lay calm in sleep: we  
 cha - os cease and gave us life and light and peace: we  
 flood and flame, pro - tect them by your ho - ly name, and

cry, O God of maj - es - ty, for those in per - il on the sea.  
 cry, O Lord of Gal - il - ee, for those in per - il on the sea.  
 cry, O Spir - it strong and free, for those in per - il on the sea.  
 to your glo - ry let there be glad hymns of praise from land and sea.

THE DISMISSAL

Let go forth in the name of Christ.  
**Thanks be to God.**

VOLUNTARY *Lobe den Herren* LV101

J.G. Walther (1684-1748)

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, *Curate* [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Honorary Deacon*  
The Reverend Pitman Potter, *Honorary Deacon*  
Michael Dirk, *Music Director* [organist@sjs.net](mailto:organist@sjs.net)  
Ann Houghton, *Interim Parish Administrator* [church.office@sjs.net](mailto:church.office@sjs.net)

### Trustees

The Rev. Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
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