



THE HOLY EUCHARIST

THE TRANSFIGURATION OF THE LORD

August 6, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Kyrie in memory of St. Constantine the Philosopher* Ivan Parik (1936-2005)

GREETING

THE ENTRANCE RITE

HYMN

GROSSER GOTT

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark, the glad cel - es - tial hymn an - gel choirs a -
 3 Lo, the a - pos - tol - ic train join the sa - cred
 4 Glo - ry through e - ter - ni - ty: Spir - it, Word, and

bow be - fore you. All on earth your scep - tre claim;
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 blest Cre - a - tor. God of gra - cious ten - der - ness,

all in heaven a - bove a - dore you. In - fin - ite your
 in un - ceas - ing chor - us prais - ing, fill the heavens with
 and the white robed mar - tyrs fol - low; and from morn to
 at your feet we sin - ners gath - er; light and mer - cy,

vast do - main; ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
 set of sun through the church the song goes on.
 now, we pray, give your peo - ple for this day.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.**
**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

THE GLORIA

PSALM 42

1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.
 2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,

Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
 Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:

reign - ing in the sap - phire height, hid - den from our mor - tal sight,
 ho - ly one, to you we pray, hear us in the realms of day,

now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
 with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

THE COLLECT OF THE DAY

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

THE LITURGY OF THE WORD

THE FIRST READING

Daniel 7:9-10, 13-14

A reading from the Prophet Daniel

Daniel wrote, "As I watched, thrones were set in place, and an Ancient **One took his throne, his clothing was white as snow, and the hair of his** head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed."

Hear what the Spirit is saying to God's people.
Thanks be to God.

- 1 The Lord is king; let the people tremble;
he is enthroned upon the Cherubim; let the earth shake.
- 2 The Lord is great in Zion;
he is high above all peoples.
- 3 Let them confess his name, which is great and awesome;
he is the Holy One.
- 4 “O mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool;
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his name,
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.
- 8 “O Lord our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.”
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill;
for the Lord our God is the Holy One.

THE SECOND READING

2 Peter 1:16-19

A reading from the second letter of Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

HYMN AT THE SEQUENCE

CARLISLE

1 'Tis good, Lord, to be here! Thy glo - ry fills the night;
 2 'Tis good, Lord, to be here, thy beau - ty to be - hold,
 3 Ful - fil - ler of the past, prom - ise of things to be,
 4 Be - fore we taste of death, we see thy king - dom come:
 5 'Tis good, Lord, to be here! Yet we may not re - main;

thy face and gar - ments, like the sun, shine with un - bor - rowed light.
 where Mo - ses and E - li - jah stand, thy mes - sen - gers of old.
 we hail thy bo - dy glo - ri - fied, and our re - demp - tion see!
 O might we hold the vi - sion bright and make this hill our home!
 but, since thou bidst us leave the mount, come with us to the plain.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor This is my beloved Son with whom I am well pleased; listen to him. *Refrain.*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please stand as you are able.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us offer prayers to the transfigured Christ, whose glory shines on the face of all people.

Holy One, we pray for your one, holy, catholic, and apostolic church, that we may hear the voice of your beloved Son and listen to him. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Province de l'Eglise Anglicane du Congo. In our own diocese, we pray for the parish of St. Laurence, Coquitlam; for the Mission to Seafarers; and for our Hospital Chaplains. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord in your mercy:

Hear our prayer.

Lover of justice, as we wait with eager longing for the coming of your kingdom, we pray for those who hold authority in our community, our nation, and the world. Fill their hearts with love and compassion for all people, and grant them the creativity, courage, and wisdom they need to pursue the common good; that your will may be done on earth as it is in heaven. We pray especially for Justin, our prime minister; David, our premier; Ken, our mayor; and for all in positions of public trust.

Lord in your mercy:

Hear our prayer.

Lord of all creation, you reveal your glory on the mountain and in the valley, in cloud and in fire: Open our eyes to the goodness of the world you have made, and to our responsibility for its care and nurture. Make us faithful to our baptismal calling to respect, sustain, and renew the life of the earth.

Lord in your mercy:

Hear our prayer.

Almighty God, Moses and Aaron and countless faithful people have called upon you throughout the generations, and you answered them: Hear our prayers, today, for those in danger; for the poor, the sick, and the lonely; for prisoners and refugees; and for those we name now, aloud or in the silence of our hearts. (We pray especially for those on our parish prayer list . . .). Grant them relief from their suffering and distress, and a sense of your abiding presence with them.

Lord in your mercy:

Hear our prayer.

O Lord, your dominion is an everlasting dominion that shall never pass away: We entrust to your tender care all who have died (especially . . .). Receive them into your eternal kingdom, where sorrow and pain are no more, neither sighing, but life everlasting.

Lord in your mercy:

Hear our prayer.

The Celebrant concludes

Blessed are you, God of light eternal. Hear our prayers for all people and let your glory shine on us, that our lives may proclaim your goodness and our works give you honour; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

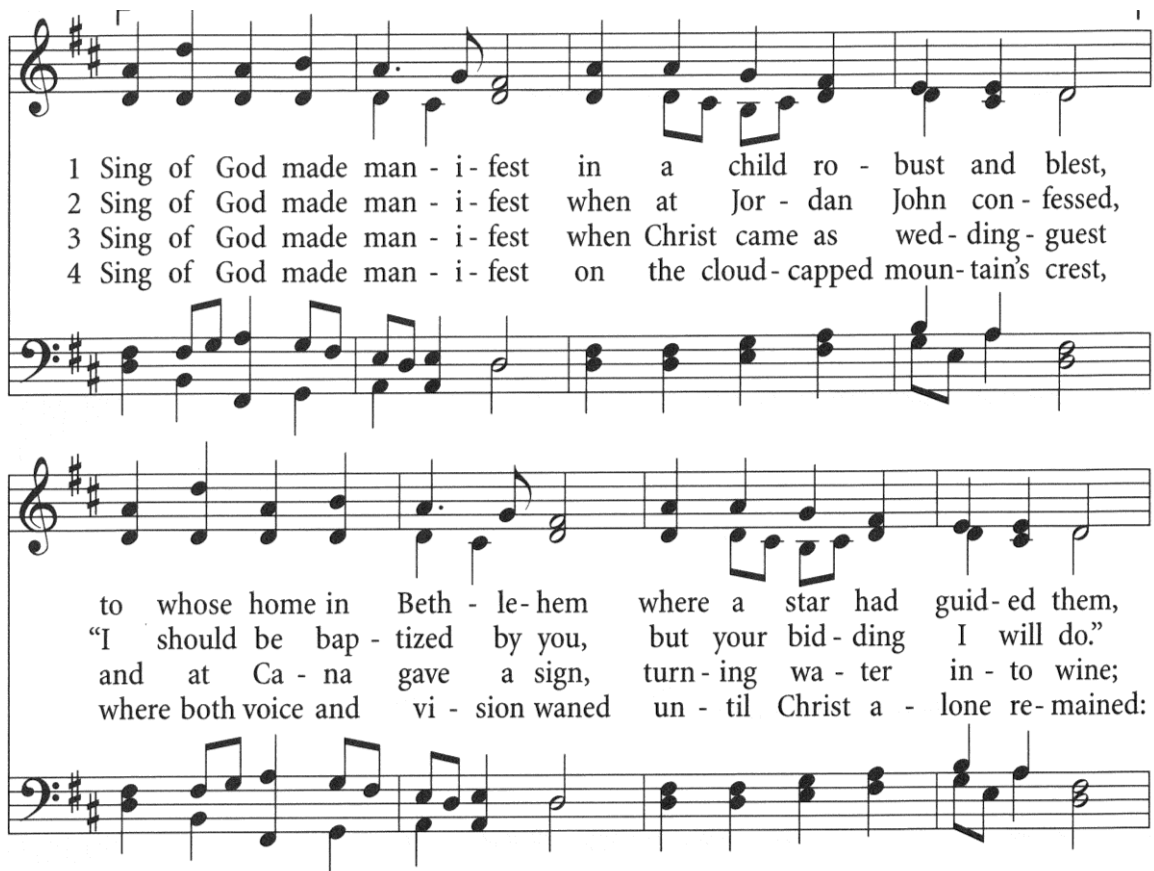
THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

SALZBURG



1 Sing of God made man - i - fest in a child ro - bust and blest,
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
3 Sing of God made man - i - fest when Christ came as wed - ding - guest
4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,

to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where both voice and vi - sion waned un - til Christ a - lone re - mained:

ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
 Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—
 fur - ther still was love re - vealed as he taught, for - gave, and healed,
 glimpse of glo - ry, pledge of grace, given as Je - sus set his face

myrrh and frank - in - cense and gold grave and God and king fore - told.
 hailed the true A - noint - ed One: "This is my be - lov - ed Son."
 bring - ing light and life to all who would lis - ten to God's call.
 towards the wait - ing cross and grave, sign of hope that God would save.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Holy God, receive all we offer you this day,
 and bring us to that radiant glory
 which we see in the transfigured face
 of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'The Lord be with you. And al-so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of a single melodic line with various note values and rests, including some notes with a fermata.

Blessed are you, gracious God, creator of heaven and earth; because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glor - y. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows five staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains 'heav - en and earth are full of your glor - y. Ho -'. The third staff contains 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff contains 'Blessed is the one who comes in the name of the Lord. Ho -'. The fifth staff contains 'san - na in the high - est. Ho - san - na in the high - est.'. The music consists of a single melodic line with various note values and rests, including some notes with a fermata.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,
who art in heaven,
hallowed be thy name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.
**We, being many, are one body,
for we all share in the one bread.**

THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

Larghetto

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *My Eyes for Beauty Pine* Herbert Howells (1892-1983)

My eyes for beauty pine,
 My soul for God's grace:
 No other care nor hope is mine,
 to heaven I turn my face.

One splendour thence is shed
 From all the stars above:
 'Tis named when God's name is said,
 'Tis Love, 'tis heavenly Love.

And every gentle heart,
 That burns with true desire,
 Is lit from eyes that mirror part
 Of that celestial fire.

THE PRAYER AFTER COMMUNION

Holy God, we see your glory
in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know
his power to change and save.
We ask this in his name. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

THE BLESSING

May Christ, the Son of God, be manifest in you,
that your lives may be a light to the world;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

HYMN AT THE CLOSING

WAREHAM

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Arrival of the Queen of Sheba*

GF Handel (1685-1759)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend James Hwang, *Curate* jhwang@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Honorary Deacon*
The Reverend Pitman Potter, *Honorary Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Ann Houghton, *Interim Parish Administrator* church.office@sjs.net

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