



THE HOLY EUCHARIST

THE EIGHTH SUNDAY AFTER PENTECOST

July 23, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

The people's responses are in **bold**.

PRELUDE *Suite Gothique op.25, I Introduction - Choral* Leon Boëllman (1862-1897)

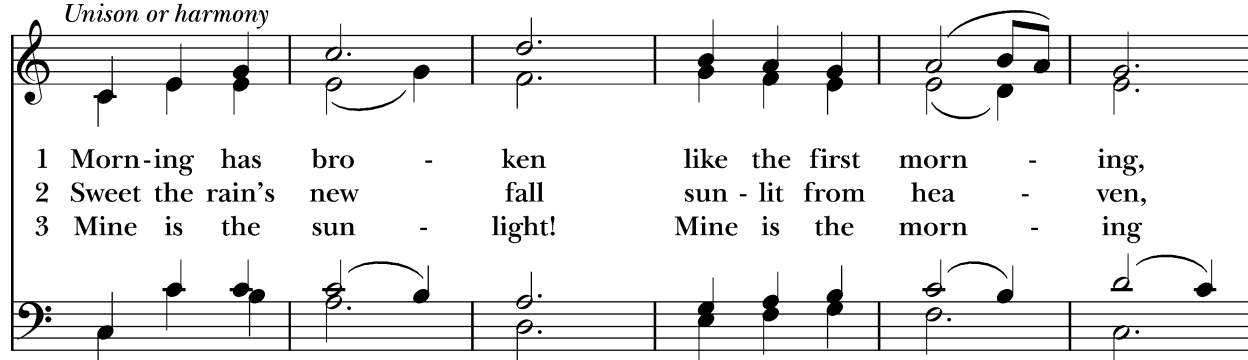
GREETING

THE ENTRANCE RITE

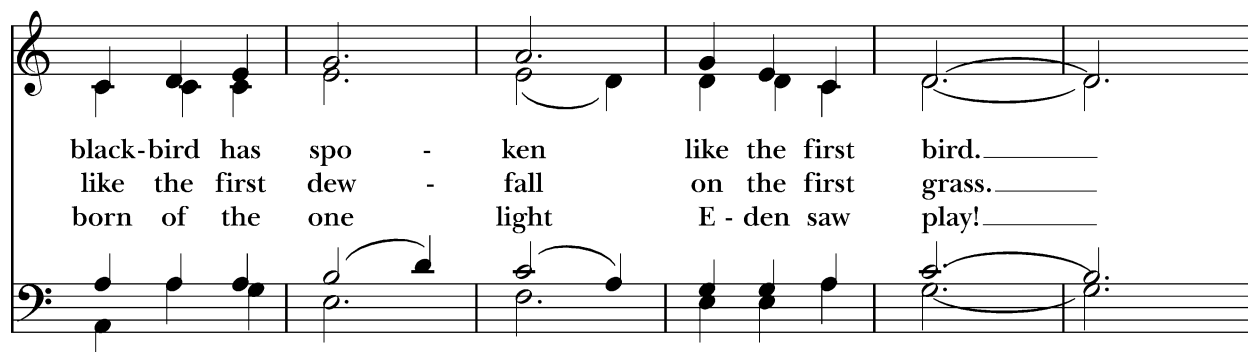
HYMN

BUNESSAN


Unison or harmony



1 Morn-**ing** has bro - ken like the first morn - **ing**,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - **ing**



black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

THE GLORIA

PSALM 42

1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.
 2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,

Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
 Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:

reign - ing in the sap - phire height, hid - den from our mor - tal sight,
 ho - ly one, to you we pray, hear us in the realms of day,

now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
 with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

THE COLLECT OF THE DAY

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Genesis 28:10-19a

A reading from the Book of Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Hear what the Spirit is saying to God's people.

Thanks be to God.

- 1 Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting places
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
- 4 You press upon me behind and before
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit?
where can I flee from your presence?
- 7 If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me,
and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart;
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me
and lead me in the way that is everlasting.

A reading from the letter of Paul to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE

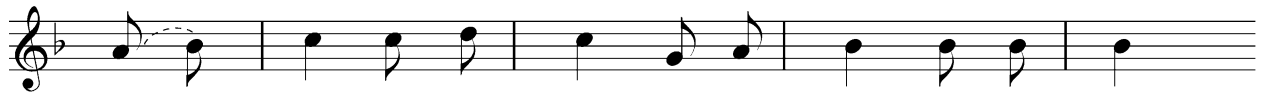
JACOB'S LADDER



1 As Ja - cob with tra - vel was wea - ry one day,
 2 The lad - der is long, it is strong and well - made,
 3 Come, let us a - scend! All may climb it who will,
 4 And when we ar - rive at the ha - ven of rest,



at — night on a stone for a pil - low he lay;
 has stood hun - dreds of years and is not yet de - cayed;
 for the an - gels of Ja - cob are guard - ing it still;
 we shall hear the glad words, "Come to me all the blest,



he — saw in a vi - sion a lad - der so high,
 man - y mil - lions have climbed it and reached Zi - on's hill,
 and re - mem - ber, each step that by faith we pass o'er,
 here are re - gions of light, here are man - sions of bliss."



that its foot was on earth and its top in the sky:
 man - y mil - lions by faith now are climb - ing it still:
 man - y pro - phets and mar - tyrs have trod it be - fore:
 Who would not want to climb such a lad - der as this:

Refrain



Al - le - lu - ia to Je - sus, who died on the tree



and has raised up a lad - der of mer - cy for me.



and has raised up a lad - der of mer - cy for me.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor My word shall accomplish that which I purpose, and prosper
in the thing for which I sent it. *Refrain.*

THE HOLY GOSPEL

Matthew 13:1-9, 18-23

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please stand as you are able.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

In peace, let us pray to God who searches us out and knows our innermost thoughts.

Gracious God, we pray that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Church of the Province of Central Africa. In our own diocese, we pray for the parish of St. Anne, Steveston; for the Diocesan Refugee Unit; and for the 127 Society for Housing. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord in your mercy:
Hear our prayer.

God of justice and peace, we pray for our world, divided by war, violence, exploitation, and greed. Guide our leaders and all who hold authority in the nations of the earth, that they might serve the common good with humility, compassion, and integrity. We pray especially for Justin, our prime minister; David, our premier; Ken, our mayor; and for all in positions of public trust. Grant them your wisdom, and people everywhere your peace.

Lord in your mercy:

Hear our prayer.

God, you have made us stewards of your creation. Give us a reverence for the earth and all living things, including one another. Make us faithful to our baptismal calling to respect, sustain, and renew the life of the earth. And grant that all people may share in the abundance you have given us, now and in generations to come.

Lord in your mercy:

Hear our prayer.

God of compassion, as we wait with eager longing for the revealing of the fulness of your glory, we pray for all who still struggle and suffer, that you might relieve them of their distress, and bring them healing and hope. We remember especially those in danger; the poor, the sick, and the lonely; prisoners and refugees; and those we name now, aloud or in the silence of our hearts (including . . .).

Lord in your mercy:

Hear our prayer.

God of the living and the dead, we entrust to your tender care all those we love but see no longer (especially . . .). Receive them into the arms of your mercy, and comfort those who grieve with the sure and certain hope of the resurrection.

Lord in your mercy:

Hear our prayer.

The Celebrant concludes

God and Father of all things, hear the prayers we offer today and set free your creation from its bondage to decay; through Jesus Christ our Lord.
Amen.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

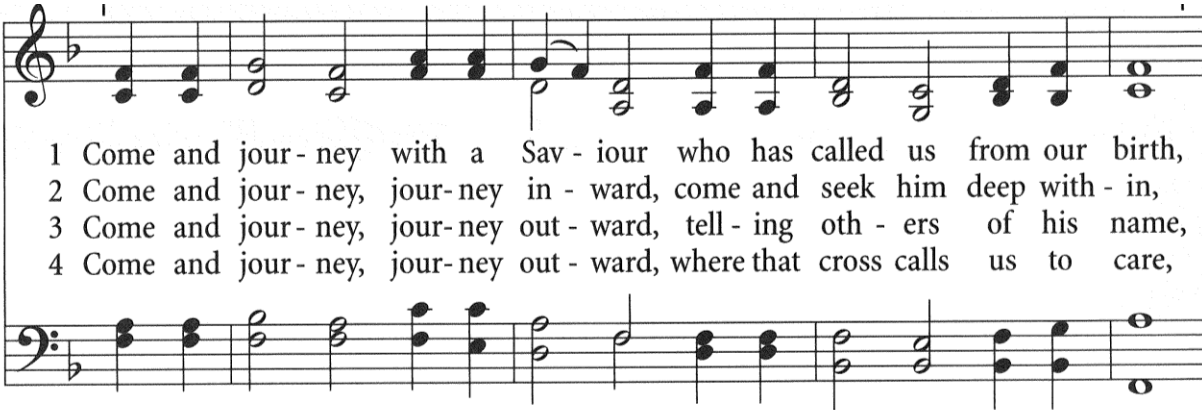
THE PEACE

The peace of the Lord be always with you.
And also with you.

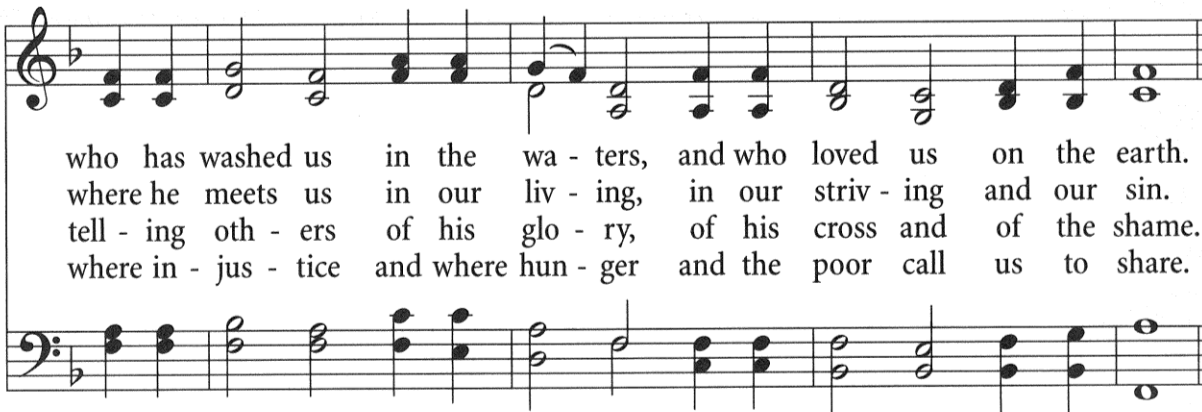
THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



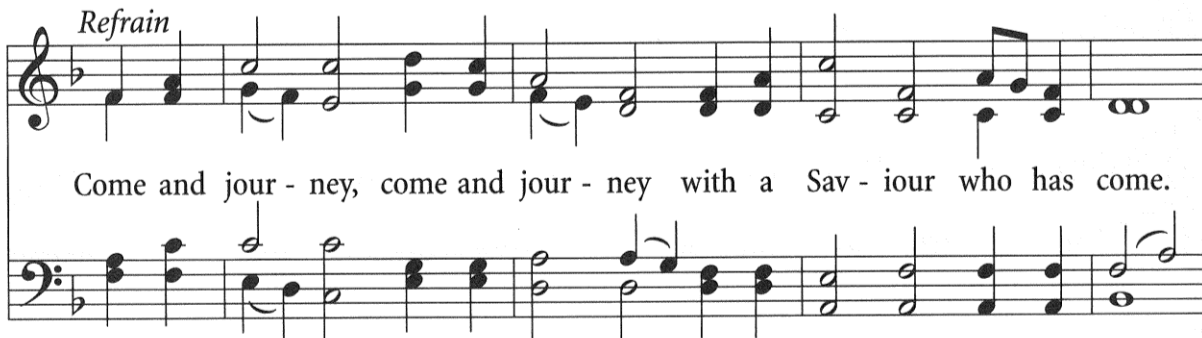


1 Come and jour - ney with a Sav - iour who has called us from our birth,
 2 Come and jour - ney, jour - ney in - ward, come and seek him deep with - in,
 3 Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his name,
 4 Come and jour - ney, jour - ney out - ward, where that cross calls us to care,

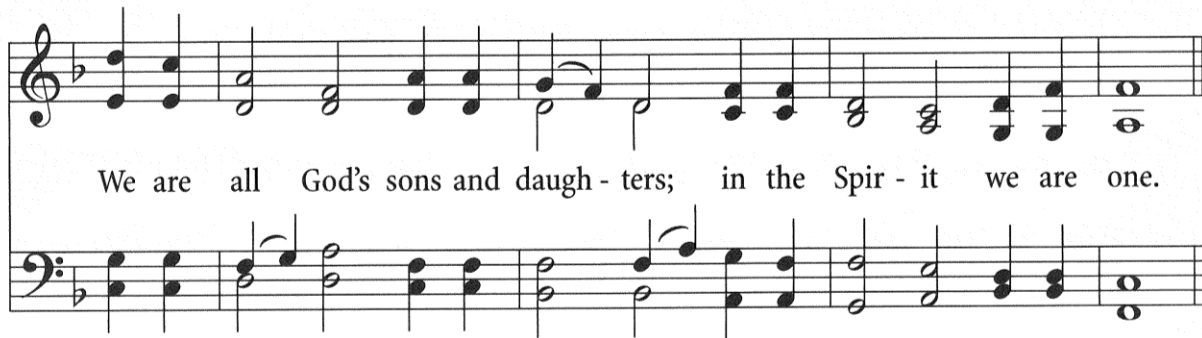


who has washed us in the wa - ters, and who loved us on the earth.
 where he meets us in our liv - ing, in our striv - ing and our sin.
 tell - ing oth - ers of his glo - ry, of his cross and of the shame.
 where in - jus - tice and where hun - ger and the poor call us to share.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has come.



We are all God's sons and daugh - ters; in the Spir - it we are one.

5 Come and journey, journey upward.
 Sing his praises, offer prayer.
 In the storm and in the stillness
 find his presence everywhere.

6 Come and journey, journey onward;
 all our gifts we now shall bring
 to the building of a city
 that is holy, Christ its King.

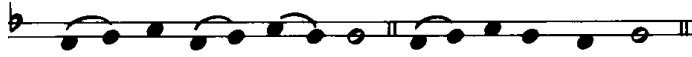
THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

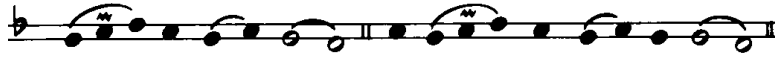
O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

Amen.

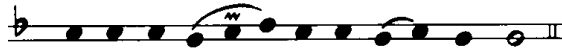
THE GREAT THANKSGIVING



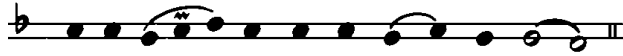
The Lord be with you. And al- so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glor - y. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,
who art in heaven,
hallowed be thy name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

Larghetto

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Panis Angelicus*

César Franck (1822-1890)
 Arr. John Rutter (b. 1945)

Panis angelicus fit panis hominum; dat panis caelicus figuris terminum;
 O res mirabilis: manducat Dominum pauper, servus et humilis.

The angel's bread becomes the bread of man; the heavenly bread ends all symbols; Oh miraculous thing! The Lord will nourish the poor and humble servant.

THE PRAYER AFTER COMMUNION

O God, as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds
in the knowledge and love of God, and of God's Son, Jesus Christ our Lord.
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

SICILIAN MARINERS

1 Lord, dis - miss us with your bless - ing; fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for the gos - pel's joy - ful sound;

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace;
 may the fruits of your sal - va - tion in our hearts and lives a - bound;

O re - fresh us, O re - fresh us, trav - elling through the wil - der - ness.
 may your pres - ence, may your pres - ence, with us ev - er - more be found.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Suite Gothique op.25, IV Toccata*

Leon Boëllman

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend James Hwang, *Curate* jhwang@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Honorary Deacon*
The Reverend Pitman Potter, *Honorary Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Ann Houghton, *Interim Parish Administrator* church.office@sjs.net

Trustees

The Rev. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden* ken.pepin@sjs.net
Joan Stewart, *People's Warden* joan.stewart@sjs.net
Mike Dezell mike.dezell@sjs.net
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