



THE HOLY EUCHARIST

THE SIXTH SUNDAY AFTER PENTECOST

July 9, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Suite du 3eme ton*

Guest Organist

D. Bedard (b. 1950)

Marc D'Anjou, organist titulaire of Quebec City Basilica

GREETING

THE ENTRANCE RITE

HYMN

LAUDES DOMINI

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries: "May
 2 When - e'er the sweet church bell peals o - ver hill and dell, may
 3 In heaven's e - ter - nal bliss the love - liest strain is this: may
 4 To God, the Word, on high, the hosts of an - gels cry: "May

Je - sus Christ be praised!" A - like at work and prayer to
 Je - sus Christ be praised! O hark to what it sings, as
 Je - sus Christ be praised! The powers of dark - ness fear when
 Je - sus Christ be praised!" Let mor - tals, too, up - raise their

Je - sus I re - pair: "May Je - sus Christ be praised!"
 joy - ous - ly it rings: may Je - sus Christ be praised!
 this sweet chant they hear: may Je - sus Christ be praised!
 voice in hymns of praise: "May Je - sus Christ be praised!"

5 Let earth's wide circle round
 in joyful notes resound:
 "May Jesus Christ be praised!"
 Let air and sea and sky
 from depth to height reply:
 "May Jesus Christ be praised!"

6 Be this, while life is mine,
 my canticle divine:
 may Jesus Christ be praised!
 Be this the eternal song
 through all the ages on:
 may Jesus Christ be praised!

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.**
**Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

THE GLORIA

PSALM 42

1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.
 2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,

Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
 Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:

reign - ing in the sap - phire height, hid - den from our mor - tal sight,
 ho - ly one, to you we pray, hear us in the realms of day,

now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
 with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

THE COLLECT OF THE DAY

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Genesis 24:34-38, 42-49, 58-67

A reading from the Book of Genesis

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.'

Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 45:11-18 *Eructavit cor meum* Anglican Chant: Matthew Camidge (1764-1844)

- 11 “Hear, O daughter; consider and listen closely;
forget your people and your father’s house.
- 12 The king will have pleasure in your beauty;
he is your master; therefore do him honour.
- 13 The people of Tyre are here with a gift;
the rich among the people seek your favour.”
- 14 All glorious is the princess as she enters;
her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king;
after her the bridesmaids follow in procession.
- 16 With joy and gladness they are brought,
and enter into the palace of the king.
- 17 “In place of fathers, O king, you shall have sons;
you shall make them princes over all the earth.
- 18 I will make your name to be remembered from one generation to another;
therefore nations will praise you for ever and ever.”

A reading from the letter of Paul to the Romans

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE

ST. PETERSBURG

1 Cre - a - tor Spir - it, by whose aid the world's foun - da - tions
 2 O source of un - cre - a - ted light, the Fa - ther's prom - ised
 3 Plen - teous of grace, de - scend from high rich in thy seven - fold
 4 Im - mor - tal hon - our, end - less fame, at - tend the al - might - y

7
 first were laid, come, vis - it ev - ery hum - ble mind; come,
 Par - a - clete, thrice ho - ly fount, thrice ho - ly fire, our
 en - er - gy; make us e - ter - nal truths re - ceive, and
 Fath - er's name; the Sav - iour Son be glo - ri - fied, who

pour thy joys on hu - man - kind; from sin and sor - row
 hearts with heaven - ly love in - spire; come, and thy sa - cred
 prac - tise all that we be - lieve; give us thy - self, that
 for the world's re - demp - tion died; and e - qual ad - o -

set us free, and make us tem - ples wor - thy thee.
 unc - tion bring to sanc - ti - fy us while we sing.
 we may see the Fath - er and the Son by thee.
 ra - tion be, e - ter - nal Par - a - clete, to thee.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor Blessed is our Father, Lord of heaven and earth, who has revealed these things to the simple. *Refrain.*

THE HOLY GOSPEL

Matthew 11:16-19, 25-30

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses

to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. Dr. Marilyn Hames

Please stand as you are able.

THE APOSTLES' CREED

I believe in God, the **Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

All who are weary and carrying heavy burdens, come, let us offer prayers to Christ, who gives us rest.

Lord Jesus, we pray for your Church throughout the world, that living in the new life we have received through baptism, we may show your love to all people. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Burundi. In our own diocese, we pray for the Diocesan Primate's World Relief and Development Fund Unit, and for the Diocesan Ecumenical Multifaith Unit. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord in your mercy:

Hear our prayer.

Christ, you teach us that to be exalted we must be humble; that to be leaders, we must be servants of all. We pray for all who hold authority in the nations of the earth, that they might serve the common good with humility, compassion, and integrity. We pray especially for Justin, our prime minister; David, our premier; Ken, our mayor; and for all who serve the common good.

Lord in your mercy:

Hear our prayer.

Eternal Word, icon of the invisible God: all things were created through you and for you. Give us a reverence for the earth and all creation. Make us faithful stewards of all that you have entrusted to our care, that all people may share in the abundance you have given us, now and in generations to come.

Lord in your mercy:

Hear our prayer.

Lord of all compassion, we offer to you all the fears, concerns, and anxieties that weigh upon our hearts, praying especially for those whose burdens are heavy: for those in danger; for the poor, the sick, and the lonely; for prisoners and refugees; and for all who are suffering, including those we name now, aloud or in the silence of our hearts. (We pray especially for those on our parish prayer list . . .).

Lord in your mercy:

Hear our prayer.

Jesus our Saviour, you rescued us from the death of sin and gave us the gift of eternal life in you. We entrust to your tender care all those we love but see no longer (especially . . .). Receive them into the arms of your mercy, and comfort those who grieve with the sure and certain hope of the resurrection.

Lord in your mercy:

Hear our prayer.

The Celebrant concludes

O Lord, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

KINGSFOLD

Em C D/C G D G Am Dsus⁴ D

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

C² C Am D Em D G Am Em

lay down, thou wea - ry one, lay down thy head up - on my breast."
 the liv - ing wa - ter; thirs - ty one, stoop down and drink and live."
 look un - to me, thy morn shall rise, and all thy day be bright."

Bm Em Am D G C Dsus⁴ D

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus and I drank of that life - giv - ing stream;
 I looked to Je - sus and I found in him my star, my sun;

G C² Am Em D G⁻ Am Em

I found in him a rest-ing place, and he has made me glad.
 my thirst was quenched, my soul re-vived, and now I live in him.
 and in that light of life I'll walk till trav-elling days are done.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al- so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glor - y. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,
who art in heaven,
hallowed be thy name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

Larghetto

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Lead me, Lord*

S.S. Wesley (1810-1875)

Lead me, Lord, lead me in thy righteousness;
 make thy way plain before my face. (Psalm 5:8 & Psalm 4:9)

THE PRAYER AFTER COMMUNION

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. **Amen.**

THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

DUKE STREET

1 Je - sus shall reign wher - e'er the sun
2 Peo - ple and realms of ev - ery tongue
3 Bless - ings a - bound wher - e'er he reigns;
4 Let ev - ery crea - ture rise and bring

7

doth its suc - ces - sive jour - neys run;
 dwell on his love with sweet - est song,
 the pris - oners leap to lose their chains;
 pe - cu - liar hon - ours to our King,

his king - dom stretch from shore to shore,
 and in - fant voic - es shall pro - claim
 the wear - y find e - ter - nal rest,
 an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.
 their ear - ly bless - ings on his name.
 and all who suf - fer want are blest.
 and earth re - peat the loud A - men.

THE DISMISSAL

Let go forth in the name of Christ.

Thanks be to God.

VOLUNTARY "Grand-Jeu" from *Suite du 3eme ton*
 Guest organist

D. Bédard
 Marc D'Anjou

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend James Hwang, *Curate* jhwang@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Honorary Deacon*
The Reverend Pitman Potter, *Honorary Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Ann Houghton, *Interim Parish Administrator* church.office@sjs.net

Trustees

The Rev. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden*
Joan Stewart, *People's Warden*
Mike Dezell
Catherine Holmen



1490 Nanton Ave. Vancouver, BC, V6H 2E2
(604) 731-4966
www.sjs.net