



# THE HOLY EUCHARIST

THE THIRD SUNDAY AFTER PENTECOST

June 18, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE    Variations sur *Old Hundredth* CH20

D. Bédard (b. 1950)

GREETING

# THE ENTRANCE RITE

HYMN

OLD 100<sup>th</sup>

1 All peo - ple that on earth do dwell, sing  
2 Know that the Lord is God in - deed; with -  
3 O en - ter then his gates with praise, ap -  
4 For why, the Lord our God is good; his

to the Lord with cheer - ful voice, him serve with mirth, his  
out our aid he did us make; we are his folk, he  
proach with joy his courts un - to; praise, laud, and bless his  
mer - cy is for - ev - er sure; his truth at all times

praise forth tell; come ye be - fore him and re - joice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.

## THE OPENING ACCLAMATION

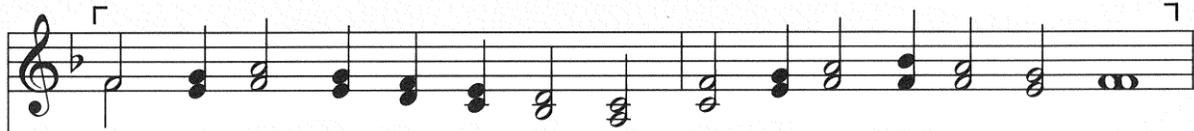
The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

# THE COLLECT FOR PURITY

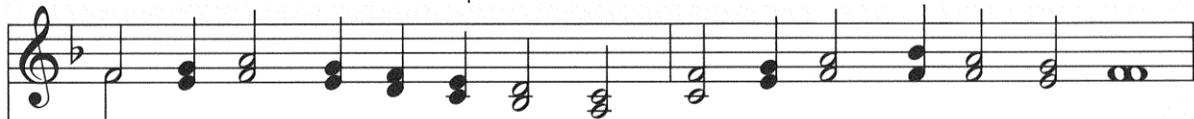
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

# THE GLORIA

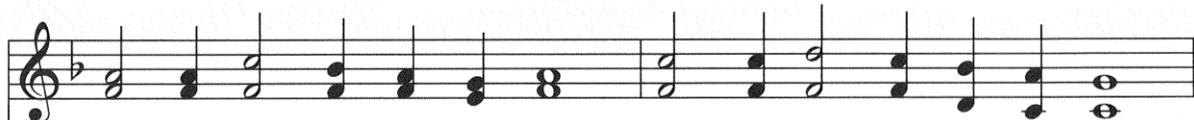
PSALM 42



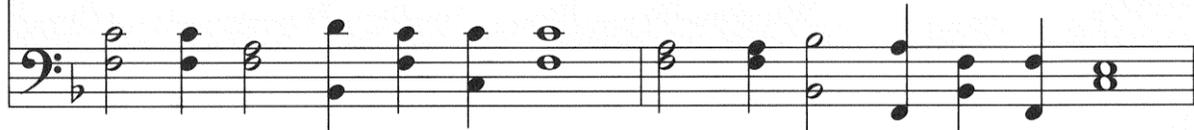
1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.  
2 Je - sus Christ, the world's Re-deem-er, Lamb of God, for sin-ners given,



Wor-ship, thanks, and praise un-ceas-ing to the Source of all we raise:  
Word e-ter-nal, born of Ma-ry, Word made flesh, the face of heaven:



reign-ing in the sap-phire height, hid-den from our mor-tal sight,  
ho-ly one, to you we pray, hear us in the realms of day,



now re-ceive our a-dor-a-tion, as we make our sup-pli-ca-tion.  
with the Spir-it there u-nit-ed, and the God-head high ex-alt-ed.



## THE COLLECT OF THE DAY

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Genesis 18:1-15, 21:1-7

*A reading from the Book of Genesis*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son

Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

PSALM 116:1-3, 10-17 *Dilexi, quoniam* Anglican Chant: William Crotch (1775-1847)

- 1 I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me;  
I came to grief and sorrow.
- 3 Then I called upon the name of the Lord:  
“O Lord, I pray you, save my life.”
- 10 How shall I repay the Lord  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation  
and call upon the name of the Lord.
- 12 I will fulfil my vows to the Lord  
in the presence of all his people.
- 13 Precious in the sight of the Lord  
is the death of his servants.
- 14 O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.
- 16 I will fulfil my vows to the Lord  
in the presence of all his people,
- 17 In the courts of the Lord’s house,  
in the midst of you, O Jerusalem. Hallelujah!

*A reading from the letter of Paul to the Romans*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

HYMN AT THE SEQUENCE

NEW BRITAIN

G G Bm<sup>7</sup> C G D/F#

1 A - maz - ing grace! How sweet the sound that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares I  
 5 When we've been there ten thou - sand years, bright

Em Bm Am D G Em G/B

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 word my hope se - cures; he will my shield and  
 have al - read - y come; 'tis grace that brought me  
 shin - ing as the sun, we've no less days to

C G D/F# Em Am G/D D<sup>7</sup> G

now am found: was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 por - tion be as long as life en - dures.  
 safe thus far, and grace will lead me home.  
 sing God's praise than when we'd first be - gun.

## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



*Cantor*      The kingdom of God is at hand; repent, and believe in the gospel. *Refrain.*

## THE HOLY GOSPEL

Matthew 9:35-10:23

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is

worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

THE SERMON

The Rev. Terry Shields Dirbas

*Please stand as you are able.*

THE APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

In peace, let us make intercessions to God through our Lord Jesus Christ, through whom we have obtained justification by faith.

Lord of the harvest, make us faithful labourers, that all people might hear and receive the Good News that your kingdom is at hand. We pray for Justin, the Archbishop of Canterbury; for Linda, our Primate; for Chris, the National Indigenous Archbishop; and for John, our own bishop. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Australia. In our own diocese, we pray for the parishes of St. John, Sardis; St. Faith, Vancouver; St. Alban, Richmond; and St. Alban, Burnaby. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord in your mercy:

**Hear our prayer.**

Lord Jesus Christ, look upon your people throughout the world, harassed and helpless, like sheep without a shepherd. Shepherd us, we pray, guiding us in the way of your justice and truth. Inspire all those in positions of public trust, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for Justin, our prime minister; David, our premier; Ken, our mayor; and for all those who serve the common good.

Lord in your mercy:

**Hear our prayer.**

On this Father's Day, we pray for fathers everywhere: for our own fathers, those living and those who have died; for the fathers who have loved us, and for those who fell short of loving us fully; for those who hope to be fathers someday, and for all whose yearning to have children has been frustrated; and for those fathers who, through death or separation, no longer see their children. We give thanks to you for our adoption as your beloved children, to which our spirits bear witness as we cry, "Abba! Father!" In gratitude for the blessing of fatherhood in all its forms, and for all those among us who have fathered others through their guidance, advice, and affection, we pray to you, O Lord.

Lord in your mercy:

**Hear our prayer.**

God of compassion, you teach us that suffering leads to character; character to endurance; and endurance to hope that will never disappoint us. We pray for the poor, the sick, and the lonely, and for all those who have been commended to our prayers (especially . . .). May they know the healing power of your love.

Lord in your mercy:

**Hear our prayer.**

Precious in your sight, O Lord, is the death of your servants. We entrust to your loving care all those we love but see no longer (especially . . .). Receive them into the arms of your mercy, and comfort those who grieve with the sure and certain hope of the resurrection.

Lord in your mercy:

**Hear our prayer.**

*The Celebrant concludes*

God of the prophets and apostles, your Son commissioned the twelve disciples to proclaim good news. Send us into your world to proclaim your kingdom, heal the sick, resist evil and bring the exile home; in the name of Christ who calls us all. **Amen.**

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## OFFERTORY HYMN

## ABBOT'S LEIGH



1 Lord, you give the great com - mis - sion: "Heal the sick and  
2 Lord, you call us to your ser - vice: "In my name bap -  
3 Lord, you make the com - mon ho - ly: "This my bod - y,  
4 Lord, you show us love's true meas - ure: "Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion  
tize and teach." That the world may trust your prom - ise,  
this my blood." Let your priests, for earth's true glo - ry,  
do, for - give." Yet we hoard as pri - vate trea - sure  
to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life hea - ven - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend, and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty;  
 fer - vour, draw us clo - ser in com - mu - ni - ty;  
 world a - round us share your chil - dren's lib - er - ty; with the  
 mer - cy lead us to a just so - ci - e - ty;  
 cares that claim us, hold in mind e - ter - ni - ty;

Spir - it's gifts em - power us for the work of min - is - try.

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'The Lord be with you. And al-so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes, with some phrases marked with a fermata.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**Glory to you for ever and ever.**

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

## THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows five staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff contains 'heav - en and earth are full of your glor - y. Ho -'. The third staff contains 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff contains 'Blessed is the one who comes in the name of the Lord. Ho -'. The fifth staff contains 'san - na in the high - est. Ho - san - na in the high - est.'. The music consists of quarter, eighth, and sixteenth notes, with some phrases marked with a fermata.

*The Celebrant continues*

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**Glory to you for ever and ever.**

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**Glory to you for ever and ever.**

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**Glory to you for ever and ever. Amen.**

## THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father,**  
who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**We, being many, are one body,**  
for we all share in the one bread.

## THE FRACTION ANTHEM *Mass of St. George* Andrew Wells (b.1962)

**Larghetto**

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. **REPEAT** **Descant** Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

The musical score is written for organ. It begins with a **Larghetto** tempo marking. The first staff contains the melody for the first line of the text, with a *mp* dynamic marking. The second staff contains the melody for the second line, including a **REPEAT** sign and a **Descant** section. The third staff contains the melody for the third line, with a *pp* dynamic marking. The lyrics are: "Lamb of God, you take a - way the sin of the world, have mer - cy on us. Lamb of God, you take a - way the sin of the world. Grant us peace."

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM *Teach Me, O Lord* Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

## THE PRAYER AFTER COMMUNION

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

BLAENWERN

1 Love di - vine, all loves ex - cel - ling, joy of heaven to  
 2 Come, al - might - y to de - liv - er; let us all thy  
 3 Fin - ish, then, thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing;  
 grace re - ceive; sud - den - ly re - turn, and nev - er,  
 let us be; let us see thy great sal - va - tion

all thy faith - ful mer - cies crown. Je - sus, thou art  
 nev - er - more thy tem - ples leave. Thee we would be  
 per - fect - ly re - stored in thee, changed from glo - ry

all com - pas - sion; pure, un - bound - ed love thou art; vis - it  
 al - ways bless - ing, serve thee as thy hosts a - bove, pray and  
 in - to glo - ry, till in heaven we take our place, till we

us with thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
 cast our crowns be - fore thee, lost in won - der, love, and praise.

THE DISMISSAL

Let go forth in the name of Christ.

**Thanks be to God.**

VOLUNTARY Toccata sur *Old Hundredth* CH20

D. Bédard

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, *Curate* [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Honorary Deacon*  
The Reverend Pitman Potter, *Honorary Deacon*  
Michael Dirk, *Music Director* [organist@sjs.net](mailto:organist@sjs.net)  
Jaime Yoon, *Interim Choir Director* [jaime.yoon@sjsparish.net](mailto:jaime.yoon@sjsparish.net)  
Ann Houghton, *Interim Parish Administrator* [church.office@sjs.net](mailto:church.office@sjs.net)

### Trustees

The Rev. Terry Shields Dirbas, *Rector*  
Ken Pepin, *Rector's Warden*  
Joan Stewart, *People's Warden*  
Mike Dezell  
Catherine Holmen



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