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# THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER PENTECOST

June 11, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Invention No. 8 BWV779*

J.S. Bach (1685-1750)

GREETING

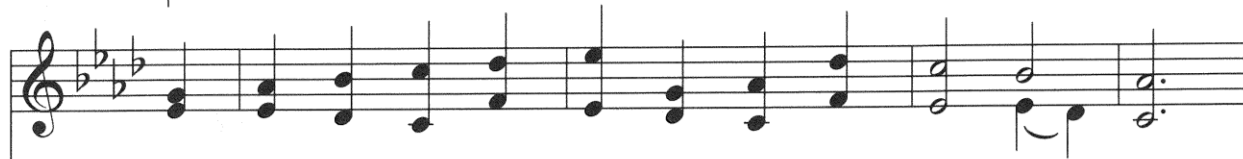
# THE ENTRANCE RITE

HYMN

LEONI



1 The God of A - braham praise who reigns en - throned a - bove;  
2 The great I AM has sworn; I on this oath de - pend.  
3 The good - ly land I see with peace and plen - ty blest;  
4 Tri - umph - ant hosts on high give thanks e - ter - nal - ly



An - cient of ev - er - last - ing Days, and God of love;  
I shall, on eag - le wings up - borne, to heaven a - scend.  
a land of sac - red li - ber - ty, and end - less rest.  
and "Ho - ly, ho - ly, ho - ly" cry, "great Trin - i - ty!"



Je - hov - ah, great I AM! by earth and heaven con - fessed;  
I shall be - hold God's face; I shall God's power a - dore,  
There milk and hon - ey flow, and oil and wine a - bound,  
Hail A - braham's God and ours! One might - y hymn we raise:



I bow and bless the sac - red name for - ev - er blest.  
 and sing the won - ders of God's grace for ev - er - more.  
 and trees of life for - ev - er grow with mer - cy crowned.  
 all power and maj - es - ty be yours and end - less praise!

### THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
 and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

### THE COLLECT FOR PURITY

Almighty God,  
 to you all hearts are open,  
 all desires known,  
 and from you no secrets are hidden.  
 Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you,  
 and worthily magnify your holy name;  
 through Christ our Lord. Amen.

THE GLORIA

PSALM 42

1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.  
 2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,

Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:  
 Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:

reign - ing in the sap - phire height, hid - den from our mor - tal sight,  
 ho - ly one, to you we pray, hear us in the realms of day,

now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.  
 with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

## THE COLLECT OF THE DAY

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Genesis 12:1-9

*A reading from the Book of Genesis*

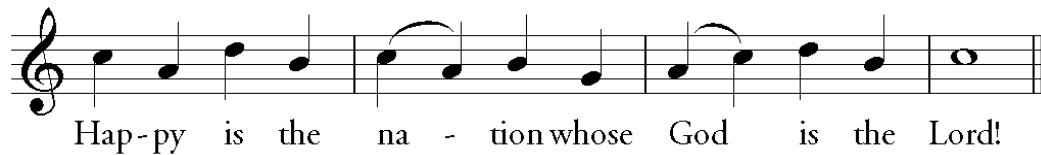
The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

PSALM 33:1-12 *Exultate, justi*

*The Choir sings the Refrain; then all repeat.*



- 1 Rejoice in the Lord, you righteous;  
it is good for the just to sing praises.
- 2 Praise the Lord with the harp;  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song;  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right,  
and all his works are sure. *Refrain*
- 5 He loves righteousness and justice;  
the loving kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made,  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean  
as in a water-skin and stores up the depths of the sea.
- 8 Let all the earth fear the Lord;  
let all who dwell in the world stand in awe of him. *Refrain*
- 9 For he spoke, and it came to pass;  
he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught;  
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever,  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord!  
happy the people he has chosen to be his own! *Refrain*

*A reading from the letter of Paul to the Romans*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

HYMN AT THE SEQUENCE

KELVINGROVE

*Unison*

1 Will you come and fol - low me if I but call your name?  
 2 Will you leave your - self be - hind if I but call your name?  
 3 Will you let the blind - ed see if I but call your name?  
 4 Will you love the "you" you hide if I but call your name?  
 5 Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris - oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean and do such as this un - seen,  
 Will you use the faith you've found to re - shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?  
 Will you let me an - swer prayer in you and you in me?  
 and ad - mit to what I mean in you and you in me?  
 through my sight and touch and sound in you and you in me?  
 Thus I'll move and live and grow in you and you in me.



## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



*Cantor* The Lord has anointed me to preach good news to the poor and release to the captives. *Refrain.*

## THE HOLY GOSPEL

Matthew 9:9-13, 18-26

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples.

Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

THE SERMON

The Rev. Karin Fulcher

*Please stand as you are able.*

THE APOSTLES' CREED

I believe in God, **the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

In peace, let us pray to the Holy One who desires mercy, not sacrifice, saying,

Lord in your mercy:

**Hear our prayer.**

Faithful God, we pray for the Church throughout the world, that we and all your people may remain true to Christ's call in our own lives and share his love with the world. We pray for Justin, the Archbishop of Canterbury; for Linda, our Primate; for Chris, the National Indigenous Archbishop; and for John, our own bishop. In the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia. In our own diocese, we pray for the parishes of St. John, Sardis; St. Faith, Vancouver, St. Alban, Richmond, and St. Alban, Burnaby. We pray also for our companion diocese, the Diocese of

Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord in your mercy:

**Hear our prayer.**

Lord God, ruler of all things, we pray for peace and justice throughout the world, and for all who govern or hold authority in the nations of the earth. We pray for Justin, our prime minister; David, our premier; Ken, our mayor; and for all those in positions of public trust; that they may be led to wise decisions and right actions for the welfare of all.

Lord in your mercy:

**Hear our prayer.**

Lord Jesus, in you we find healing for ourselves, our souls and bodies. We pray for our world, divided by sin, injustice, prejudice, and greed; and for those who are suffering. We pray for the poor, the sick, and the lonely, and for all those who have been commended to our prayers (especially . . .).

Lord in your mercy:

**Hear our prayer.**

O Christ, you not only healed the sick, but raised the dead. We entrust to your loving care all who have died (especially . . .). Comfort those who grieve with the sure and certain hope of the resurrection.

Lord in your mercy:

**Hear our prayer.**

*The Celebrant concludes*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## OFFERTORY HYMN

GRAFTON

1 Now, my tongue, the mys - tery tell - ing, of the glo - rious  
 2 That last night, at sup - per ly - ing with the twelve, his  
 3 Word made flesh, by word he mak - eth ve - ry bread his  
 4 There - fore we, be - fore him ben - ding, this great sa - cra -  
 5 Glo - ry let us give, and bless - ing, to the Fa - ther

bod - y sing, and the blood, all price ex - cel - ling,  
 cho - sen band, Je - sus, with the law com - ply - ing,  
 flesh to be, wine his blood for who - so tak - eth;  
 ment re - vere; types and shad - ows have their end - ing,  
 and the Son; hon - our, thanks, and praise ad - dress - ing

which the na - tions' Lord and King, once on earth a -  
 keeps the feast its rites de - mand; then, more pre - cious  
 and if sen - ses fail to see, faith a - lone the  
 for the new - er rite is here; faith, our out - ward  
 while e - ter - nal a - ges run, and the Spir - it's

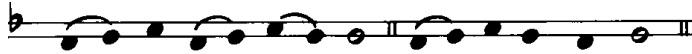
mong us dwell - ing, shed for this world's ran - som - ing.  
 food sup - ply - ing, gives him - self with his own hand.  
 true heart wak - eth to be - hold the mys - ter - y.  
 sense be - friend - ing, makes our in - ward vis - ion clear.  
 power con - fess - ing, who from both with both is one.

## THE HOLY COMMUNION

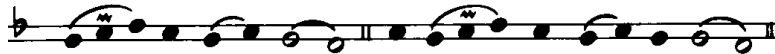
### THE PRAYER OVER THE GIFTS

Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING



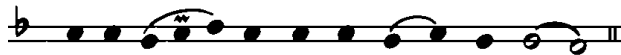
The Lord be with you. And al- so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**Glory to you for ever and ever.**

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**Glory to you for ever and ever.**

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**Glory to you for ever and ever.**

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**Glory to you for ever and ever. Amen.**

#### THE LORD'S PRAYER

And now, as our Saviour Christ has taught us,  
we are bold to say,

**Our Father,  
who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**



## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**We, being many, are one body,  
for we all share in the one bread.**

## THE FRACTION ANTHEM *Mass of St. George* Andrew Wells (b.1962)

**Larghetto**

(org.) *mp* Lamb of God, you take a - way the sin of the

REPEAT Descant  
world, have mer - cy on us. Lamb of God, you take a -

*pp*  
way the sin of the world. Grant us peace.

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

## COMMUNION ANTHEM *Pakaskitawew* Arr. Andrew Balfour (b. 1967) Music by Henry Purcell (1659-1695)

Pakaskitawew Mawihkatamowin (Cree Text)

*Hear my prayer, O Lord, and let my crying come unto thee.*

## THE PRAYER AFTER COMMUNION

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
Glory to God from generation to generation,  
**in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN AT THE CLOSING

PADERBORN

1 The king - dom of God is jus - tice and joy,  
2 The king - dom of God is mer - cy and grace;  
3 The king - dom of God is chal - lenge and choice:  
4 God's king - dom is come, the gift and the goal,

for Je - sus re - stores what sin would de - stroy.  
the cap - tives are freed, the sin - ners find place.  
be - lieve the good news, re - pent and re - joice!  
in Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know,  
The out - casts are wel - comed God's ban - quet to share,  
His love for us sin - ners brought Christ to his cross,  
The heirs of the king - dom shall an - swer his call,

and here and here - af - ter the king - dom shall grow.  
and hope is a - wak - ened in place of de - spair.  
our cris - is of judge - ment for gain and for loss.  
and all things cry "Glo - ry!" to God All - in - All.

THE DISMISSAL

Let go forth in the name of Christ.

**Thanks be to God.**

VOLUNTARY *Pomp and Circumstance March No. 1, Op. 39* E. Elgar (1857-1934)

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	<a href="mailto:terry.dirbas@sjs.net">terry.dirbas@sjs.net</a>
The Reverend James Hwang, <i>Curate</i>	<a href="mailto:jhwang@sjs.net">jhwang@sjs.net</a>
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
Michael Dirk, <i>Music Director</i>	<a href="mailto:organist@sjs.net">organist@sjs.net</a>
Jaime Yoon, <i>Interim Choir Director</i>	<a href="mailto:jaime.yoon@sjsparish.net">jaime.yoon@sjsparish.net</a>
Ann Houghton, <i>Interim Parish Administrator</i>	<a href="mailto:church.office@sjs.net">church.office@sjs.net</a>

### Trustees

The Rev. Terry Shields Dirbas, *Rector*  
Ken Pepin, *Rector's Warden*  
Joan Stewart, *People's Warden*  
Mike Dezell  
Catherine Holmen



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