



# THE HOLY EUCHARIST

TRINITY SUNDAY

June 4, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Trio Sonata 5 i – Allegro BWV 529.*

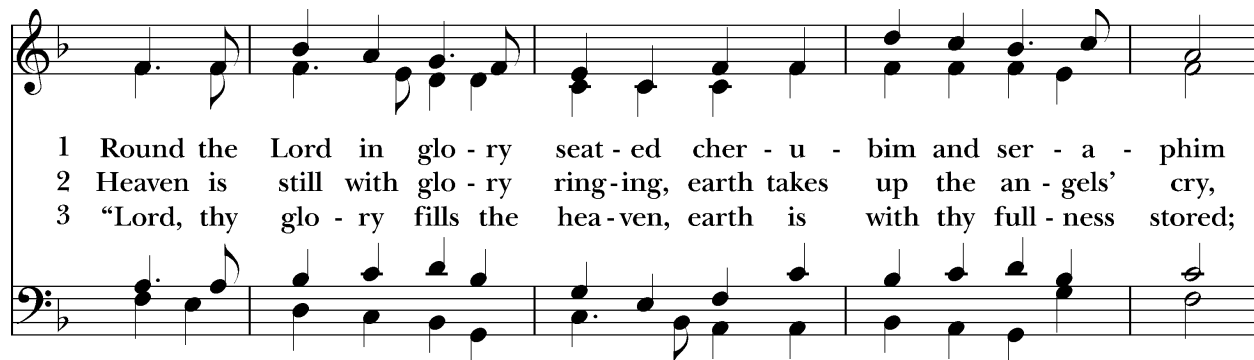
JS Bach (1685-1750)

GREETING

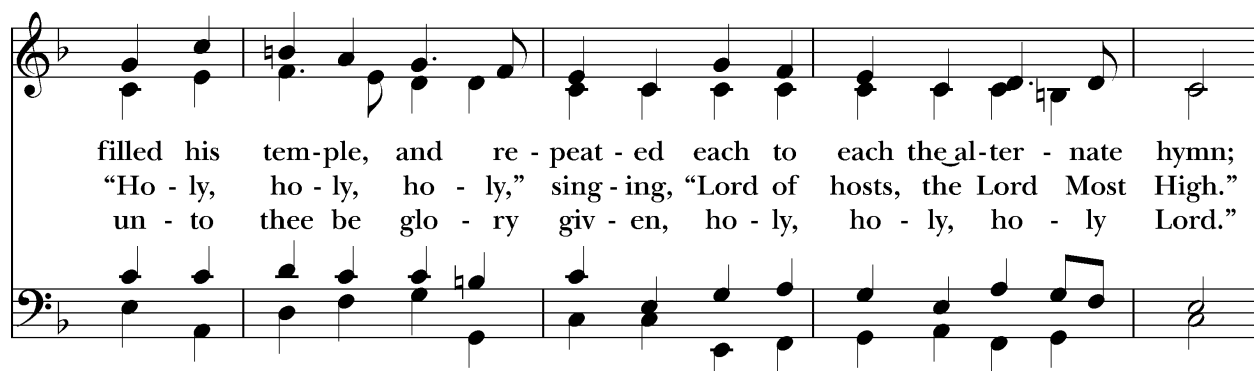
# THE ENTRANCE RITE

HYMN

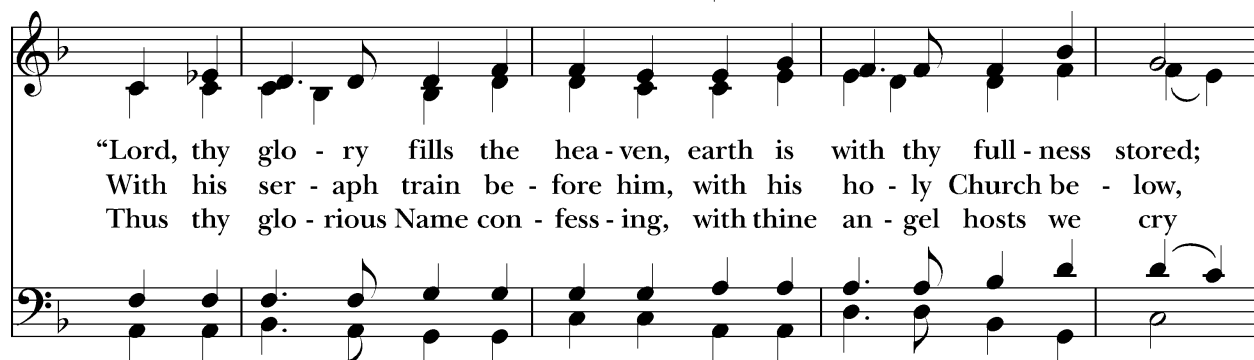
RUSTINGTON



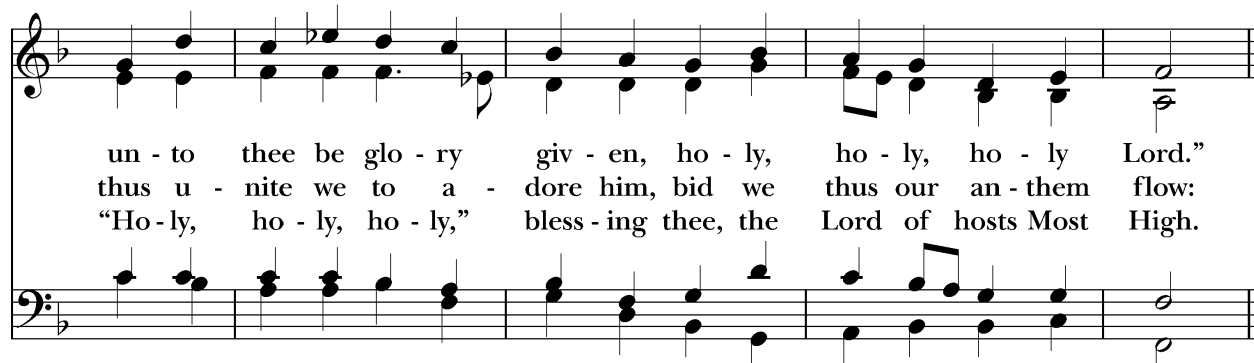
1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;



filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."



"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
With his ser - aph train be - fore him, with his ho - ly Church be - low,  
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry



un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
thus u - nite we to a - dore him, bid we thus our an - them flow:  
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

## THE OPENING ACCLAMATION

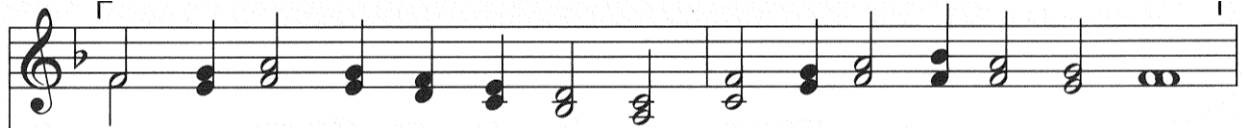
The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

## THE COLLECT FOR PURITY

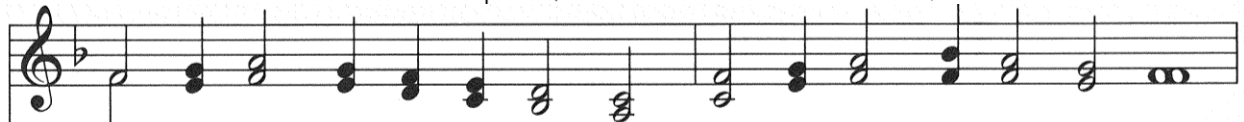
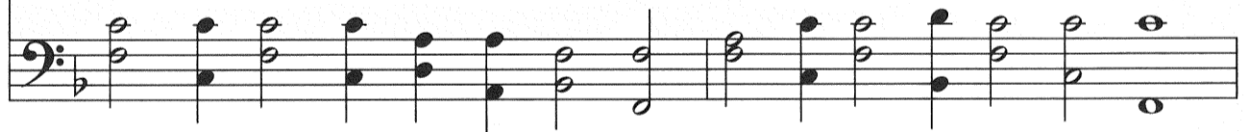
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## THE GLORIA

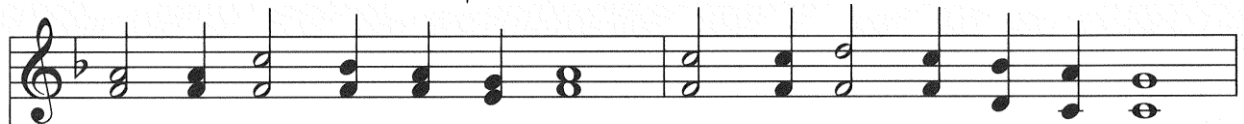
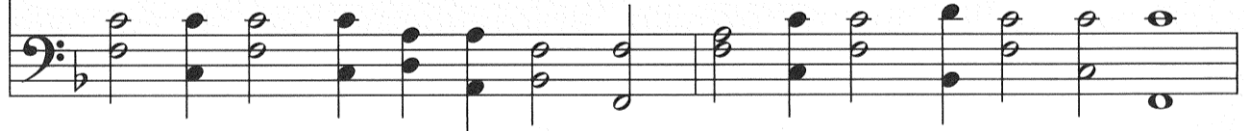
PSALM 42



1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.  
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



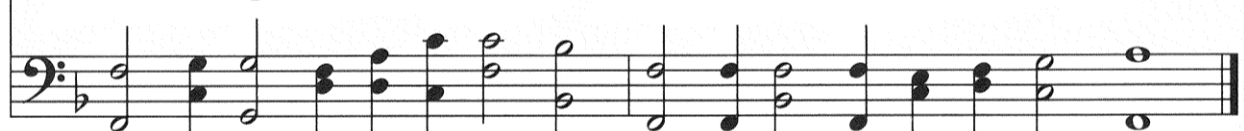
Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:  
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,  
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.  
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.



## THE COLLECT OF THE DAY

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Genesis 1:1-2:4a

*A reading from the Book of Genesis*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

PSALM 8

*Domine, Dominus Noster*

*The Choir sings the Refrain; then all repeat.*



How ex - al - ted is your Name in all the world!

- 1 O Lord our governor,  
how exalted is your name in all the world!
- 2 Out of the mouths of infants and children  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger. *Refrain*
- 4 When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him?  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels;  
you adorn him with glory and honour; *Refrain*
- 7 You give him mastery over the works of your hands;  
you put all things under his feet;
- 8 All sheep and oxen,  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.
- 10 O Lord our governor,  
how exalted is your name in all the world! *Refrain*

THE SECOND READING

2 Corinthians 13:11-13

*A reading from the first letter of Paul to the Corinthians*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

HYMN AT THE SEQUENCE

GROSSER GOTT

1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark, the glad cel - es - tial hymn an - gel choirs a -  
 3 Lo, the a - pos - tol - ic train join the sa - cred  
 4 Glo - ry through e - ter - ni - ty: Spir - it, Word, and

bow be - fore you. All on earth your scep - tre claim;  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 blest Cre - a - tor. God of gra - cious ten - der - ness,

all in heaven a - bove a - dore you. In - fin - ite your  
 in un - ceas - ing chor - us prais - ing, fill the heavens with  
 and the white robed mar - tyrs fol - low; and from morn to  
 at your feet we sin - ners gath - er; light and mer - cy,

vast do - main; ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 set of sun through the church the song goes on.  
 now, we pray, give your peo - ple for this day.



## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



*Cantor* Holy, Holy, Holy is the Lord of hosts;  
the whole earth is full of his glory. *Refrain.*

## THE HOLY GOSPEL

Matthew 28:16-20

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

The Rev. Terry Shields Dirbas

*Please stand as you are able.*

## THE APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

On this Trinity Sunday, in praise of the one God who is Father, Son, and Holy Spirit, let us lift our prayers saying: **Holy God, hear us.**

For the Church's mission and ministry, that we may build a community of love which flows from the community of God. We pray for Justin, the Archbishop of Canterbury; for Linda, our Primate; for Chris, the National Indigenous Archbishop; and for John, our own bishop. In the Anglican Cycle of Prayer, we pray for the Episcopal / Anglican Province of Alexandria. In our own diocese, we pray for the parishes of Holy Trinity, Vancouver; Holy Trinity, White Rock; and Holy Trinity Cathedral, New Westminster. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong. For these and all members of the Holy Church, we pray,

**Holy God, hear us.**

For the leaders of all nations, that people everywhere might be guided by the Spirit of all truth. We pray for Justin, our prime minister; David, our premier; Ken, our mayor; and for all those in positions of public trust; that they may be led to wise decisions and right actions for the welfare of all. For all members of the human family, and for peace and justice everywhere, we pray,

**Holy God, hear us.**

For the poor, the sick, the friendless, and the needy, and all those who have been commended to our prayers (especially . . .). For these and those whose suffering is known to you alone, we pray,

**Holy God, hear us.**

For all who have died, that they may rest in the peace of the divine community. (We pray especially for . . .) Entrusting them to your eternal care, we pray,

**Holy God, hear us.**

*The Celebrant concludes*

O God, the Creator of all good things, we thank you and praise you, singing Holy, Holy, Holy. Answer our prayers and bring us hope through Christ your Son, who celebrates life with you in the unity of the Spirit, now and forever. **Amen.**

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners and invites them to this table.  
Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



OFFERTORY HYMN

NICEA

1 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though our sin - ful hu - man gaze thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea;

ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,

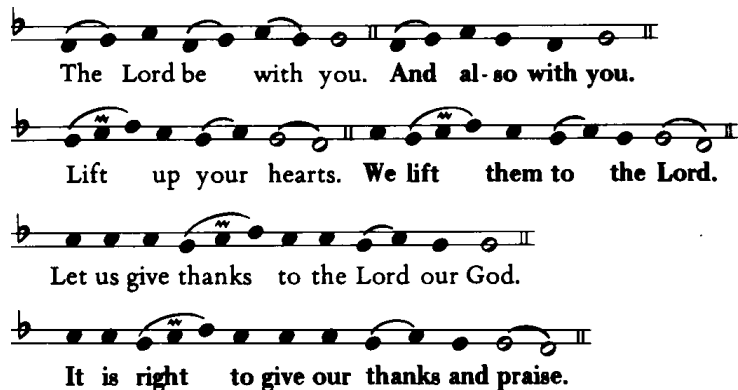
God in three per - sons, bless - ed Trin - i - ty!  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pur - i - ty.  
 God in three per - sons, bless - ed Tri - ni - ty!

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three person equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

### THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Saviour Christ has taught us,  
we are bold to say,

**Our Father,  
who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**We, being many, are one body,  
for we all share in the one bread.**



THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

**Larghetto**

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Lamb of God, you take a -

way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM *God So Loved the World* John Stainer (1840-1901)

God so loved the world that He gave his only begotten Son that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

## THE PRAYER AFTER COMMUNION

Almighty and eternal God,  
may we who have received this eucharist  
worship you in all we do,  
and proclaim the glory of your majesty.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

### THE BLESSING

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

HYMN AT THE CLOSING

ST. PATRICK'S BREASTPLATE

*Unison*

1 I bind un - to my - self to - day the strong name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three - in - One, and One - in - Three.

2 I bind this day to me for - ev - er, by power of  
 3 I bind un - to my - self to - day the vir - tues  
 4 I bind un - to my - self to - day the power of  
 6 I bind un - to my - self the name, the strong name

faith, Christ's in - car - na - tion, his bap - tism in the  
 of the star - lit heav - en, the glo - rious sun's life -  
 God to hold and lead, his eye to watch, his  
 of the Trin - i - ty, by in - vo - ca - tion

Jor - dan riv - er, his death on cross for my sal -  
 giv - ing ray, the white - ness of the moon at  
 might to stay, his ear to heark - en to my  
 of the same, the Three - in - One, and One - in -

va - tion. His burst - ing from the spic - ed tomb, his  
 e - ven, the flash - ing of the light - ning free, the  
 need, the wis - dom of my God to teach, his  
 Three, of whom all na - ture hath cre - a - tion, e -

rid - ing up the heaven - ly way, his com - ing at the  
 whirl - ing wind's tem - pes - tuous shocks, the sta - ble earth, the  
 hand to guide, his shield to ward, the word of God to  
 ter - nal Fa - ther, Spir - it, Word. Praise to the Lord of

*Last time*

day of doom, I bind un - to my - self to - day.  
 deep salt sea a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.  
 my sal - va - tion; sal - va - tion is of Christ the Lord.

*Harmony*

5 Christ be with me, Christ with - in me, Christ be -  
Christ be - neath me, Christ a - bove me, Christ in

hind me, Christ be - fore me, Christ be - side me, Christ to  
qui - et, Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me.  
love me, Christ in mouth of friend and strang - er.

*Second time to the sign* *on p. 1*

## THE DISMISSAL

Let go forth in the name of Christ.

**Thanks be to God.**

VOLUNTARY *Trio Sonata 5 iii – Allegro BWV529.*

J.S. Bach

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*



## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	<a href="mailto:terry.dirbas@sjs.net">terry.dirbas@sjs.net</a>
The Reverend James Hwang, <i>Curate</i>	<a href="mailto:jhwang@sjs.net">jhwang@sjs.net</a>
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
Michael Dirk, <i>Music Director</i>	<a href="mailto:organist@sjs.net">organist@sjs.net</a>
Jaime Yoon, <i>Interim Choir Director</i>	<a href="mailto:jaime.yoon@sjsparish.net">jaime.yoon@sjsparish.net</a>
Ann Houghton, <i>Interim Parish Administrator</i>	<a href="mailto:church.office@sjs.net">church.office@sjs.net</a>
Patrick Mahon, <i>Verger</i>	

### Trustees

The Rev. Terry Shields Dirbas, *Rector*  
Ken Pepin, *Rector's Warden*  
Joan Stewart, *People's Warden*  
Mike Dezell  
Catherine Holmen



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