



THE HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

May 7, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Trumpet Tune*

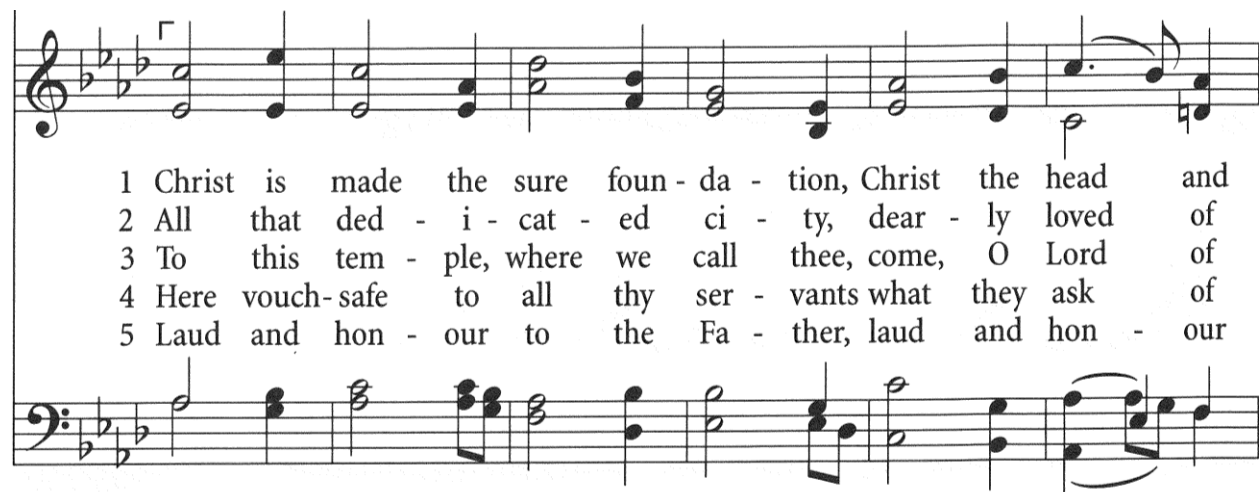
Henry Purcell (1659-1695)

GREETING

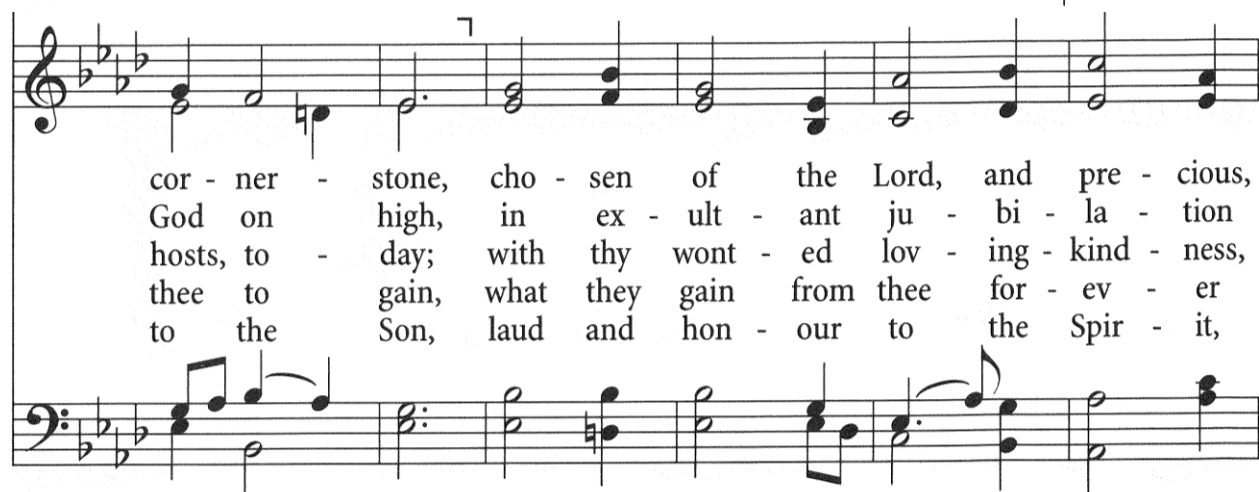
THE ENTRANCE RITE

HYMN

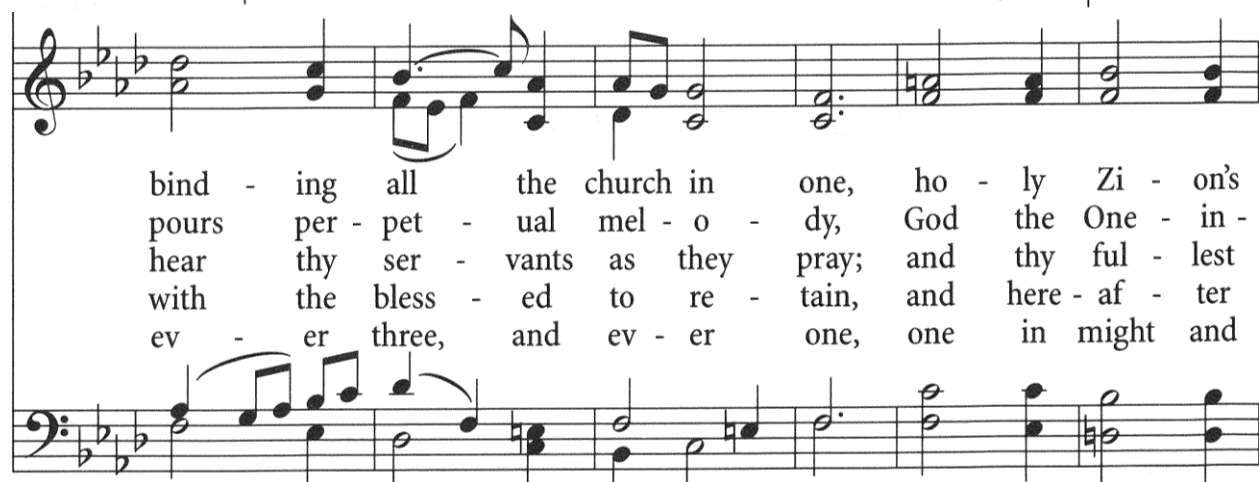
WESTMINSTER ABBEY



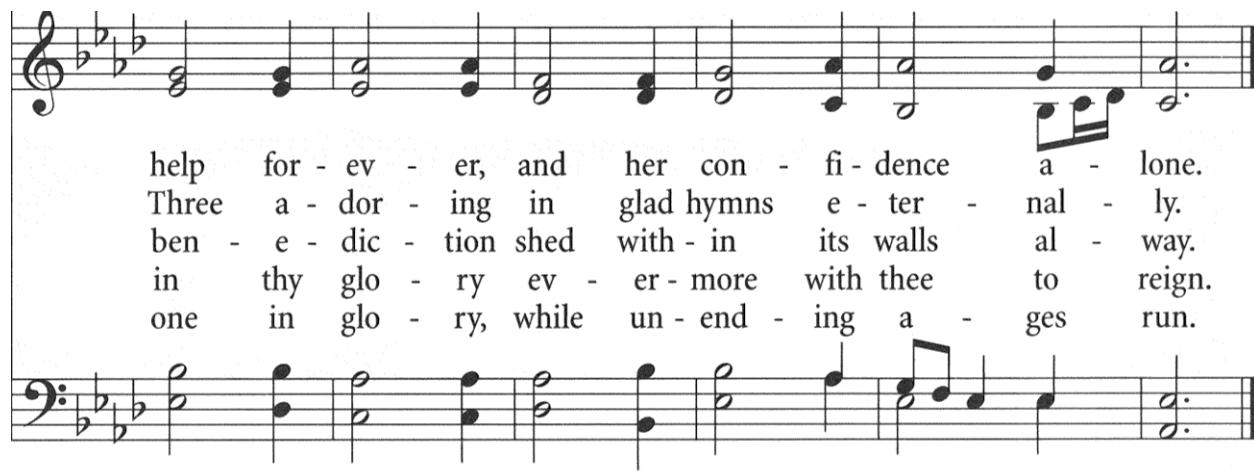
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy ser - vants what they ask of
5 Laud and hon - our to the Fa - ther, laud and hon - our



cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
hosts, to - day; with thy wont - ed lov - ing - kind - ness,
thee to gain, what they gain from thee for - ev - er
to the Son, laud and hon - our to the Spir - it,



bind - ing all the church in one, ho - ly Zi - on's
pours per - pet - ual mel - o - dy, God the One - in -
hear thy ser - vants as they pray; and thy ful - lest
with the bless - ed to re - tain, and here - af - ter
ev - er three, and ev - er one, one in might and



help for - ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.
 one in glo - ry, while un - end - ing a - ges run.

THE OPENING ACCLAMATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

THE COLLECT FOR PURITY

Almighty God,
 to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.

THE GLORIA

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty God, your Son Jesus Christ is the way, the truth, and the life.
 Give us grace to love one another and walk in the way of his
 commandments, who lives and reigns with you and the Holy Spirit, one
 God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

The Rev. Terry Shields Dirbas

THE LITURGY OF THE WORD

THE FIRST READING

Acts 7:55-60

A reading from the Acts of the Apostles

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 31:1-5, 15-16 *In te, Domine, speravi*

The Choir sings the Refrain; then all repeat.



In - to your hands, O Lord, I com-mend, my spir- it.

- 1 In you, O Lord, have I taken refuge; let me never be put to shame;
deliver me in your righteousness.
- 2 Incline your ear to me;
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your name, lead me and guide me. *Refrain*
- 4 Take me out of the net that they have secretly set for me,
for you are my tower of strength.
- 5 Into your hands I commend my spirit,
for you have redeemed me, O Lord, O God of truth.
- 15 "My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant,
and in your loving kindness save me." *Refrain*

A reading from the first letter of Peter

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE

MIT FREUDEN ZART

1 Sing praise to God who reigns a - bove, the God of all
 2 The Lord is nev - er far a - way, but, through all grief
 3 Thus, all my glad - some way a - long, I sing a - loud
 4 Let all who name Christ's ho - ly name give God all praise

cre - a - tion, the God of power, the God of love, the
 dis - tress - ing, an ev - er pres - ent help and stay, our
 your prais - es, that all may hear the grate - ful song my
 and glo - ry; let all who own his power pro - claim a -

God of our sal - va - tion. With heal - ing balm my
 peace and joy and bless - ing. As with a moth - er's
 voice un - wear - ied rais - es. Be joy - ful in the
 loud the won - drous sto - ry! Cast each false i - dol

soul is filled and ev - ery faith - less mur - mur stilled:
 ten - der hand, God gent - ly leads the chos - en band:
 Lord, my heart; both soul and bo - dy bear your part:
 from its throne, for Christ is Lord and Christ a - lone:

to God all praise and glo - ry.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. *Refrain*

THE HOLY GOSPEL

John 14:1-14

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel, as you are able.

As a royal priesthood offering spiritual sacrifices, let us pray to God for the needs of every living creature.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Charles, our king, on the occasion of his coronation; for Justin, the Archbishop of Canterbury; for Linda, our Primate; for Chris, the National Indigenous Archbishop; and for John, our own bishop. In the Anglican Cycle of Prayer, we pray for the Church in Wales. In the Diocese of New Westminster, we pray for the Deanery of Tri-Cities/North Burnaby; for the Archdeaconry of Burrard; and for our Synod gathering this Friday and Saturday. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good. We pray for Justin, our prime minister; David, our premier; Ken, our mayor; and for all those in positions of public trust; that they may be filled with the love of truth and righteousness, and promote the dignity and freedom of every person.

Lord, in your mercy,

Hear our prayer.

Creator of all, give us grateful hearts for your loving providence, and make us faithful stewards of the good gifts you have entrusted to our care. Give us all a reverence for creation, and make us mindful of our baptismal calling to respect, sustain, and renew the life of the earth.

Lord, in your mercy,

Hear our prayer.

God of compassion, we commend to your mercy all those whose hearts are troubled, and all those who are suffering (especially . . .). Give them your peace which passes understanding.

Lord, in your mercy,
Hear our prayer.

Lord Jesus Christ, in your Father's house are many dwelling places: We pray for all who have died in the communion of your Church, and for those whose faith is known to you alone, that they may have rest in the place you have prepared for them. (We pray especially for . . .)

Lord, in your mercy,
Hear our prayer.

Remembering the blessed Virgin Mary, St. John the Beloved, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

The Celebrant concludes

Blessed are you, God our Father, for you call us to dwell with you in heaven: Hear the prayers we offer this day, and draw your holy people to your side. Glory to you, forever and ever. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

THE CALL

Unison

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath, such a truth as ends all
 light as shows a feast, such a feast as mends in
 joy as none can move, such a love as none can

strife, such a life as kill - - - eth death.
 length, such a strength as makes his guest.
 part, such a heart as joys in love.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some slurs and accents. The lyrics are printed below each staff.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.
Ho - ly, ho - ly, ho - ly Lord, God of power and might,

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The lyrics are printed below the staves. The music features block chords and melodic lines.

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Lord, we died with you on the cross. **Now we are raised to new life.**

We were buried in your tomb. **Now we share in your resurrection.**

Live in us, that we may live in you. **Alleluia. Alleluia.**

THE FRACTION ANTHEM

Deutsche Messe

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *O Salutaris Hostia* Ēriks Ešvalds (b. 1977)

O salutaris hostia quae caeli pandis ostium, bella premunt hostilia: da robur, fer auxilium uni trinoque Domino sit sempiterna gloria, qui vitam sine termino nobis donet in patria. Amen.

O saving Victim, opening wide the gate of Heaven to man below; our foes press hard on every side; thine aid supply; thy strength bestow. To thy great name be endless praise, Immortal Godhead, One in Three. Oh, grant us endless length of days, in our true native land with thee. Amen.

THE PRAYER AFTER COMMUNION

God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
**in the Church and in Christ Jesus,
for ever and ever. Amen.**

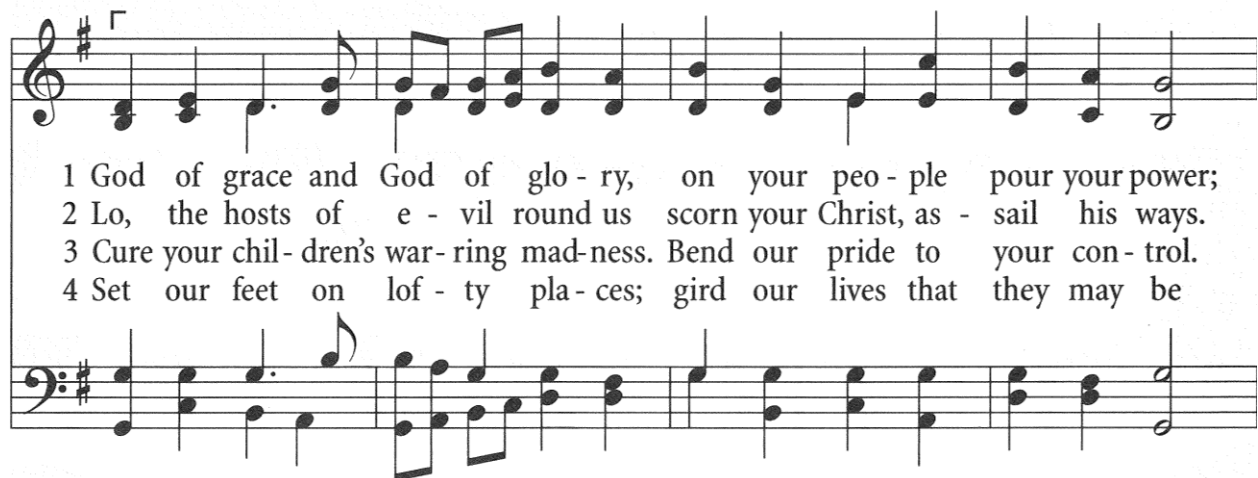
THE NOTICES

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

CWM RHONDDA



1 God of grace and God of glo - ry, on your peo - ple pour your power;
2 Lo, the hosts of e - vil round us scorn your Christ, as - sail his ways.
3 Cure your chil - dren's war - ring mad - ness. Bend our pride to your con - trol.
4 Set our feet on lof - ty pla - ces; gird our lives that they may be

now ful - fil your chur - ch's sto - ry; bring its bud to
 Fears and doubts too long have bound us; free our hearts to
 Shame our wan - ton self - ish glad - ness, rich in goods and
 ar - moured with all Christ - like grac - es in the fight for

glo - rious flower. Grant us wis - dom, grant us cour - age, for the
 work and praise. Grant us wis - dom, grant us cour - age, for the
 poor in soul. Grant us wis - dom, grant us cour - age, lest we
 lib - er - ty. Grant us wis - dom, grant us cour - age, lest we

fac - ing of this hour, for the fac - ing of this hour.
 liv - ing of these days, for the liv - ing of these days.
 miss your king - dom's goal, lest we miss your king - dom's goal.
 fail our - selves and thee, lest we fail our - selves and thee.

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

VOLUNTARY Crown Imperial

William Walton (1902-1983)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	terry.dirbas@sjs.net
The Reverend James Hwang, <i>Curate</i>	jhwang@sjs.net
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
Michael Dirk, <i>Music Director</i>	organist@sjs.net
Jaime Yoon, <i>Interim Choir Director</i>	jaime.yoon@sjsparish.net
Ann Houghton, <i>Interim Parish Administrator</i>	church.office@sjs.net
Patrick Mahon, <i>Verger</i>	

Trustees

The Rev. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden*
Joan Stewart, *People's Warden*
Mike Dezell
Catherine Holmen



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