



THE HOLY EUCHARIST

THE DAY OF PENTECOST

May 28, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Variations sur Veni Creator CH21*

Denis Bédard (b. 1950)

GREETING

THE ENTRANCE RITE

INTROIT

Najsvätejší ("The Most Holy")

Slovak Evangelical Hymnal

Oh, the Most Holy, Almighty God, for the sake of your only-begotten Son, the loving Jesus Christ, send us the Holy Spirit, who would inflame our hearts and, despite the diversity of languages, gather all nations in the unity of faith. Hallelujah, glory be to God!

HYMN

SALVE FESTA DIES

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
 4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en

Repeat Refrain
 souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

THE OPENING ACCLAMATION

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!
 May his grace and peace be with you.
May he fill our hearts with joy.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

THE GLORIA

ALLEIN GOTT IN DER HÖH



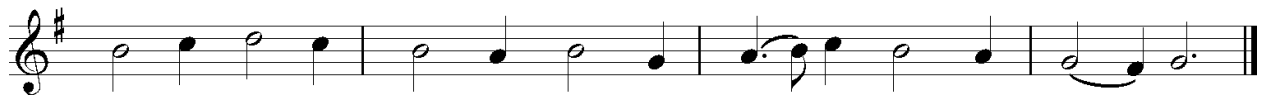
1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Acts 2:1-21

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 104:25-35, 37 *Benedic, anima mea*

The Choir sings the Refrain; then all repeat.



Send forth your Spi - rit and re - new the face__ of the earth.

25 O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.

27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

Refrain

28 All of them look to you
to give them their food in due season.

29 You give it to them; they gather it;
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.

Refrain

32 May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles;
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live;
I will praise my God while I have my being.

35 May these words of mine please him;
I will rejoice in the Lord.

37 Bless the Lord, O my soul.
Hallelujah!

Refrain

A reading from the first letter of Paul to the Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

HYMN AT THE SEQUENCE

DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of
 2 O let it free - ly burn, till earth - ly pas - sions
 3 Let ho - ly char - i - ty mine out - ward vest - ure
 4 And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dour glow - ing;
 turn to dust and ash - es in its heat con - sum - ing;
 be, and low - li - ness be - come mine in - ner cloth - ing;
 long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my
 true low - li - ness of heart, which takes the hum - bler
 for none can guess its grace, till they be - come the

pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 part, and o'er its own short - com - ings weeps with loath - ing.
 place where - in the Ho - ly Spir - it finds a dwell - ing.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor Come, Holy Spirit, fill the hearts of your faithful;
and kindle in us the fire of your love. *Refrain.*

THE HOLY GOSPEL

John 20:19-23

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. James Hwang

Please stand as you are able.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

On this Pentecost Sunday, we give thanks for the gift of the Holy Spirit, who, although we do not know how to pray as we ought, intercedes for us with sighs too deep for words.

Loving God, we pray for your Church in all times and all places, that those who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; for Linda, our Primate; for Chris, the National Indigenous Archbishop; and for John, our own bishop. In the Anglican Cycle of Prayer, we pray for the Extra-Provincial Churches. In our own diocese, we pray for Holy Spirit Anglican Church, Whannock; for the Deanery of Richmond, Delta; for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Come, Holy Spirit, breath of God: Give life to the dry bones of this exiled age, and make us a living people, holy and free.

Come, Holy Spirit, come.

We pray for ourselves, and all members of this parish. May we, too, experience the rush of wind and the tongues of fire. May we raise our voices as Peter did. May we be aware of your Holy Spirit with us, guiding us into all truth. May we dream dreams. May we do your work, O God.

Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your Word.

Come, Holy Spirit, come.

God of every nation, guide the people of this and every land in the ways of justice and peace; that we may honour one another and serve the common good. We pray for Justin, our prime minister; David, our premier; Ken, our mayor; and for all those in positions of public trust; that they may be filled with the love of truth and righteousness, and promote the dignity and freedom of every person.

Come, Holy Spirit, creator, and renew the face of the earth,

Come, Holy Spirit, come.

Creator and sustainer of all, give us grateful hearts for your loving providence, and make us faithful stewards of the good gifts you have entrusted to our care. Give us a reverence for creation, and make us mindful of our baptismal calling to respect, sustain, and renew the life of the earth.

Come, Holy Spirit, heavenly dove, and fill our hearts with gratitude, wonder, and generosity.

Come, Holy Spirit, come.

God of compassion, casting all our anxieties on you and trusting in your care for us and for those we love, we pray for the poor, the sick, and those who are suffering (especially . . .).

Come, Holy Spirit, Comforter, and strengthen us to bear all things with patience and hope.

Come, Holy Spirit, come.

Lord God, to know you is eternal life: We pray for all who have died in the communion of your Church, and for those whose faith is known to you alone, that they may have rest in the place you have prepared for them. (We pray especially for . . .)

Come, Holy Spirit, giver of life, and lead us to eternal life in Jesus Christ.

Come, Holy Spirit, come.

Remembering the blessed Virgin Mary, St. John the Beloved, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

The Celebrant concludes

Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.

And also with you.

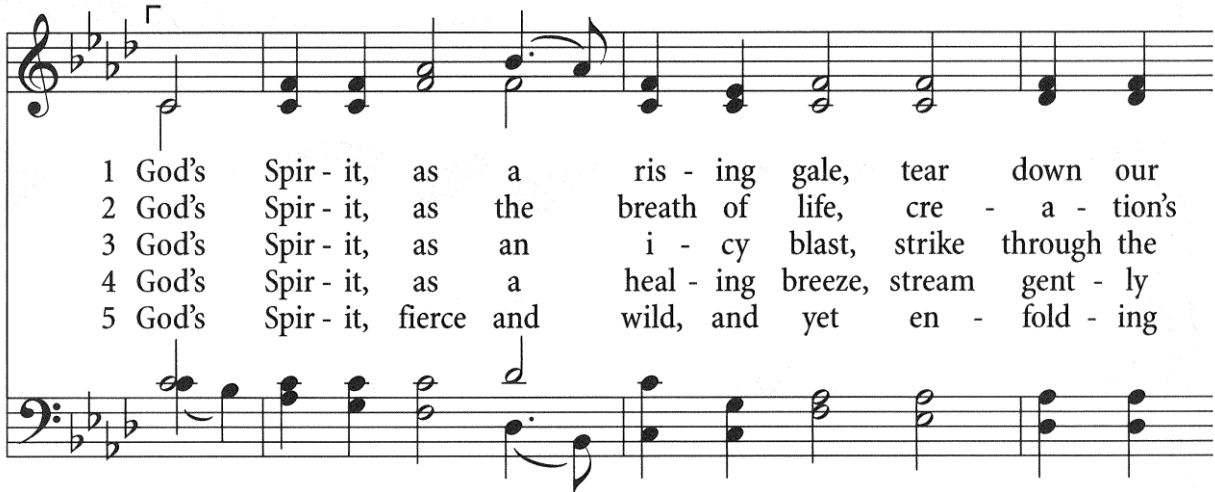
THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.

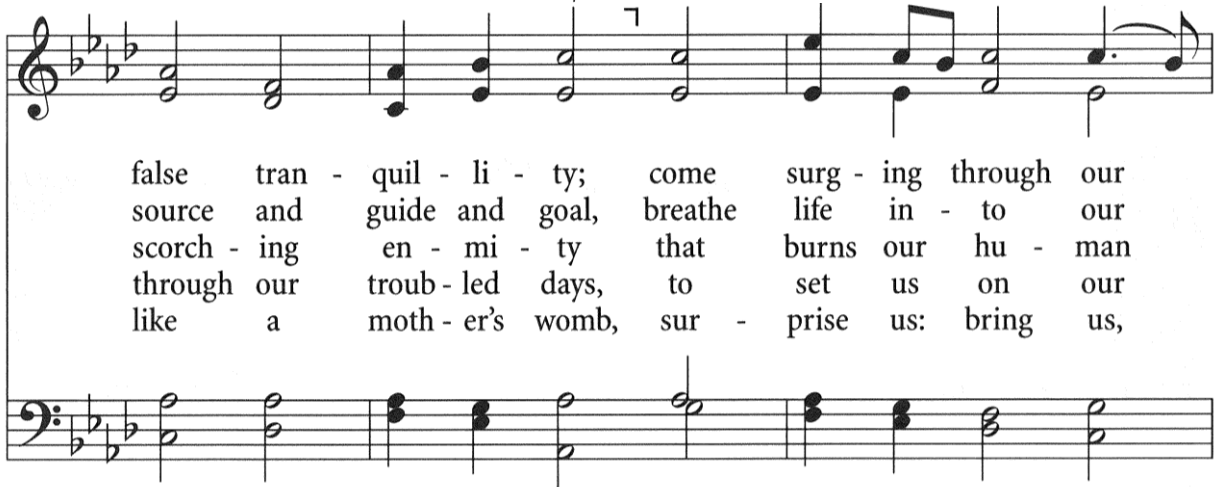


OFFERTORY HYMN

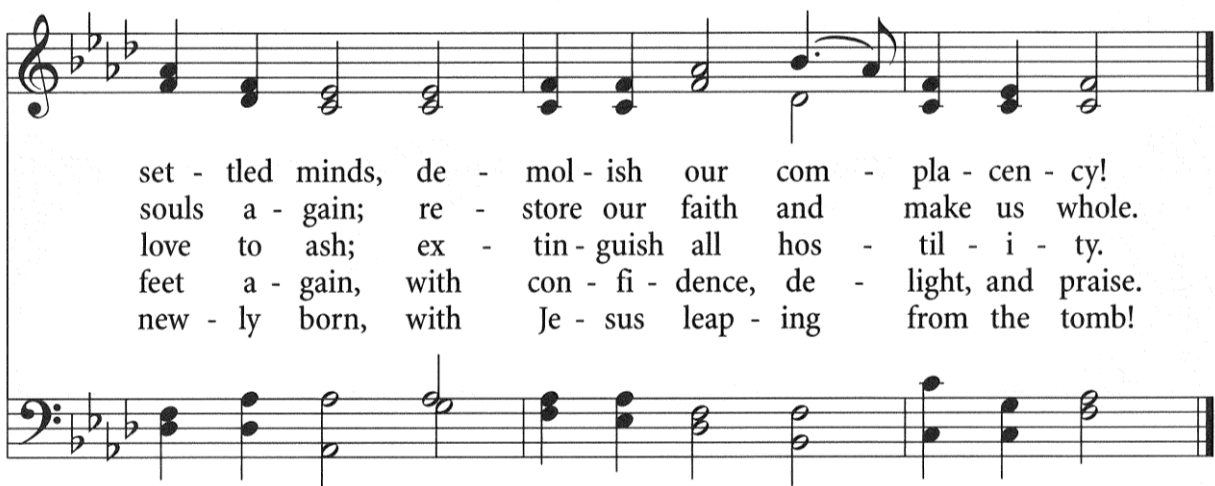
BOURBON



1 God's Spir - it, as a ris - ing gale, tear down our
2 God's Spir - it, as the breath of life, cre - a - tion's
3 God's Spir - it, as an i - cy blast, strike through the
4 God's Spir - it, as a heal - ing breeze, stream gent - ly
5 God's Spir - it, fierce and wild, and yet en - fold - ing



false tran - quil - li - ty; come surg - ing through our
source and guide and goal, breathe life in - to our
scorch - ing en - mi - ty that burns our hu - man
through our troub - led days, to set us on our
like a moth - er's womb, sur - prise us: bring us,



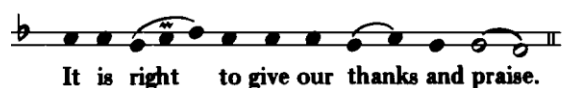
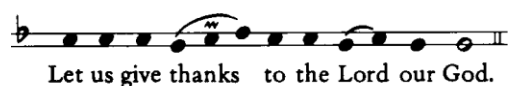
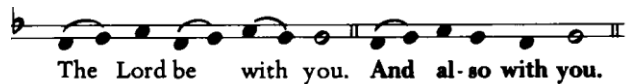
set - tled minds, de - mol - ish our com - pla - cen - cy!
souls a - gain; re - store our faith and make us whole.
love to ash; ex - tin - guish all hos - til - i - ty.
feet a - gain, with con - fi - dence, de - light, and praise.
new - ly born, with Je - sus leap - ing from the tomb!

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

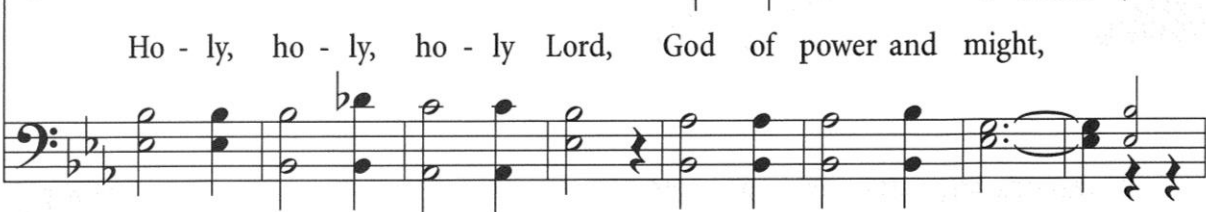
Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



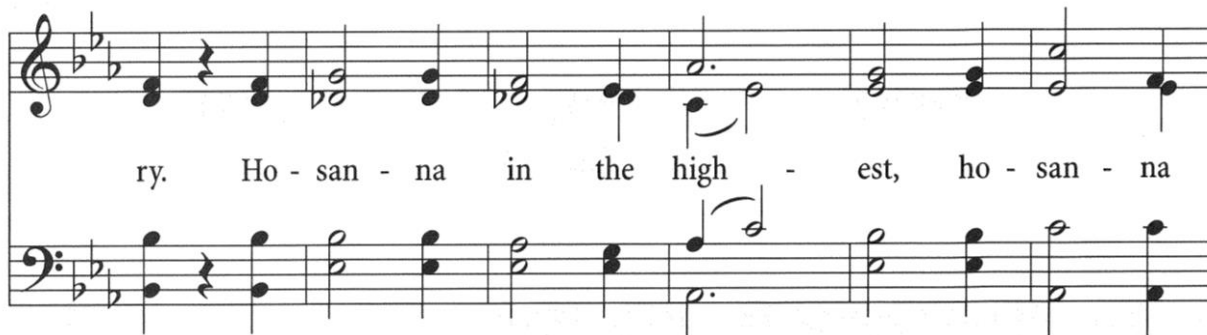
Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

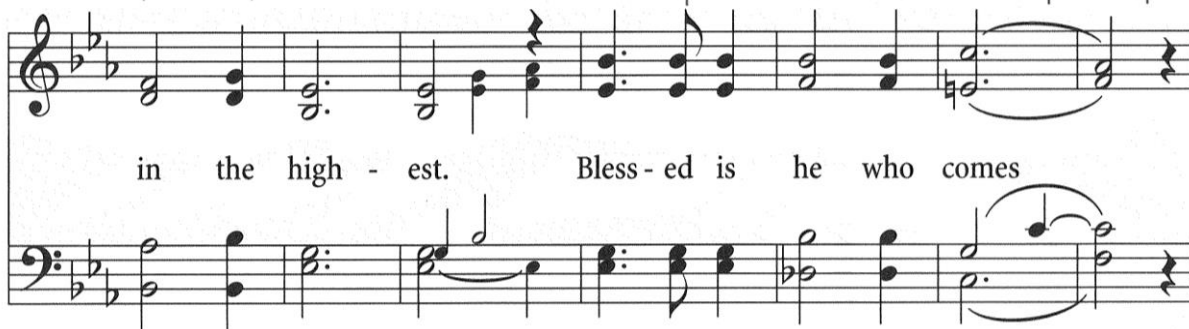




heav - en and earth are full, full of your glo -



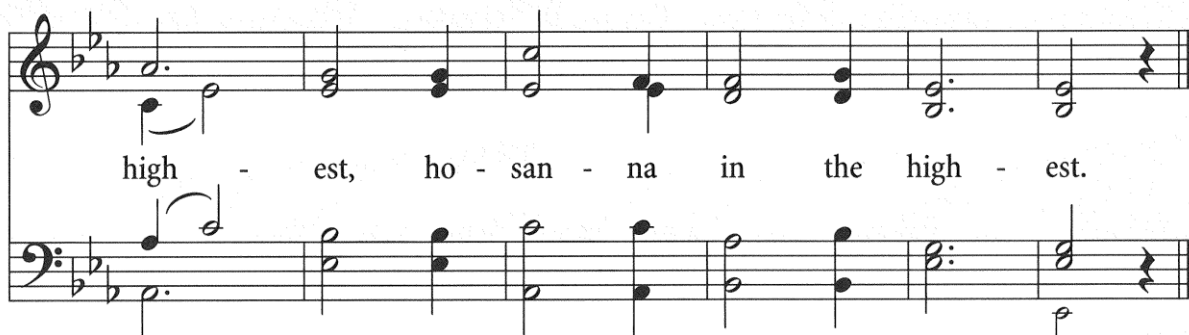
ry. Ho - san - na in the high - est, ho - san - na



in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

Alleluia. Alleluia.

THE FRACTION ANTHEM

Deutsche Messe

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'The Fraction Anthem'. It consists of a treble clef staff and a bass clef staff, both in the key of D major. The treble staff contains a vocal line with lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The bass staff contains a piano accompaniment. The music is in 4/4 time and features a mix of eighth and quarter notes, with some rests.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation for 'The Fraction Anthem'. It continues the vocal line and piano accompaniment from the first system. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.' The musical notation is consistent with the first system.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation for 'The Fraction Anthem'. The vocal line continues with the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The piano accompaniment provides harmonic support. The system ends with a double bar line.

give us your peace, give us your peace.

The fourth system of musical notation for 'The Fraction Anthem'. The vocal line concludes with the lyrics 'give us your peace, give us your peace.' The piano accompaniment also concludes with a double bar line.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Come, Holy Ghost* Orlando Gibbons (1583-1625)

Come, Holy Ghost, the Maker, come; Take in the souls of thine thy place;
Thou whom our hearts had being from, Oh, fill them with thy heav'nly grace.
Thou art that Comfort from above, The Highest doth by gift impart; Thou
spring of life, a fire of love, And the anointing Spirit art.

THE PRAYER AFTER COMMUNION

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN AT THE CLOSING

IN BABILONE

1 Ho - ly Spir - it, ev - er dwell - ing in the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing as the chur - ch's
 3 Ho - ly Spir - it, ev - er work - ing through the chur - ch's

realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try, quick - ening, strength - ening, and ab - solv - ing,

o'er a world of gloom and night; Ho - ly Spir - it,
 through us in a cease - less strife; Ho - ly Spir - it,
 set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing those of earth to
 ev - er form - ing in the church the
 ev - er bind - ing age to age and

thrones on high; liv - ing, life - im - part - ing Spir - it,
 mind of Christ: you we praise with end - less wor - ship
 soul to soul in com - mun - ion nev - er end - ing,

you we praise and mag - ni - fy.
 for your gifts and fruits un - priced.
 you we wor - ship and ex - tol.

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

VOLUNTARY *Toccata sur Veni Creator* CH21

D. Bédard

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

| | |
|--|--|
| The Reverend Terry Shields Dirbas, <i>Rector</i> | terry.dirbas@sjs.net |
| The Reverend James Hwang, <i>Curate</i> | jhwang@sjs.net |
| The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i> | |
| The Reverend Karin Fulcher, <i>Honorary Deacon</i> | |
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| Patrick Mahon, <i>Verger</i> | |

Trustees

The Rev. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden*
Joan Stewart, *People's Warden*
Mike Dezell
Catherine Holmen



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