



# THE HOLY EUCHARIST

THE SEVENTH SUNDAY OF EASTER

May 21, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE    *Sei Lob und Ehr mit hohem Preis BWV Anh.62b*    J.S. Bach (1685-1750)  
("Praise, honour, and glory on high")

GREETING

# THE ENTRANCE RITE

HYMN

CORONATION

1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;  
2 Hail him, the heir of Dav - id's line, whom Dav - id Lord did call,  
3 Crown him, you mar - tyrs of your God, who from his al - tar call;  
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem  
the God in - car - nate, life di - vine, and crown him Lord of all;  
praise him whose burn - ing path you trod,  
go, spread your troph - ies at his feet,

bring forth the roy - al di - a - dem  
the God in - car - nate, life di - vine, and crown him Lord of all.  
praise him whose burn - ing path you trod,  
go, spread your troph - ies at his feet,

5 Let every tongue and every tribe,  
delivered from the fall,  
to Christ all majesty ascribe,  
and crown him Lord of all;  
to Christ all majesty ascribe,  
and crown him Lord of all.

6 O that, with heaven's sacred throng,  
we at his feet may fall,  
lift high the universal song,  
and crown him Lord of all;  
lift high the universal song,  
and crown him Lord of all!

## THE OPENING ACCLAMATION

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## THE GLORIA

## ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 1:6-14

*A reading from the Acts of the Apostles*

So when they had come together, the apostles asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

PSALM 68:1-10, 33-36 *Exsurgat Deus*

*The Choir sings the Refrain; then all repeat.*



Sing to God, who rides up - on the hea - vens.

- 1 Let God arise, and let his enemies be scattered;  
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away;  
as the wax melts at the fire,  
so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God;  
let them also be merry and joyful.
- 4 Sing to God, sing praises to his name; exalt him who rides upon the heavens;  
YAHWEH is his name, rejoice before him! *Refrain*
- 5 Father of orphans, defender of widows,  
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom;  
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people,  
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai,  
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance;  
you refreshed the land when it was weary.
- 10 Your people found their home in it;  
in your goodness, O God, you have made provision for the poor. *Refrain*
- 33 Sing to God, O kingdoms of the earth;  
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens;  
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; his majesty is over Israel;  
his strength is in the skies.
- 36 How wonderful is God in his holy places!  
the God of Israel giving strength and power to his people!  
Blessed be God! *Refrain*

*A reading from the first letter of Peter*

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

1 The head that once was crowned with thorns is  
 2 The high - est place that heaven af - fords is  
 3 the joy of all who dwell a - bove, the  
 4 To them the cross, with all its shame, with

crowned with glo - ry now; a roy - al di - a -  
 his, is his by right, the King of kings and  
 joy of all be - low, to whom he man - i -  
 all its grace, is given, their name an ev - er -

dem a - dorns the might - y Vic - tor's brow.  
 Lord of lords, and heaven's e - ter - nal light,  
 feasts his love and grants his name to know.  
 last - ing name, their joy the joy of heaven.

5 They suffer with their Lord below,  
 they reign with him above,  
 their profit and their joy to know  
 the mystery of his love.

6 The cross he bore is life and health,  
 though shame and death to him,  
 his people's hope, his people's wealth,  
 their everlasting theme.

## THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*



*Cantor* I will not leave you desolate, says the Lord;  
I will come to you. *Refrain*

## THE HOLY GOSPEL

John 17:1-11

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to John.

**Glory to you, Lord Jesus Christ.**

After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

The Rev. Terry Shields Dirbas



*Please stand as you are able.*

## THE APOSTLES' CREED

I believe in God,  
**the Father almighty,**  
**creator of heaven and earth.**  
I believe in Jesus Christ,  
**his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
I believe in the Holy Spirit,  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

Humbling ourselves before God, let us devote ourselves constantly to prayer, offering intercessions for all people.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; for Linda, our Primate; for Chris, the National Indigenous Archbishop; and for John, our own bishop. In the Anglican Cycle of Prayer, we pray for the Church in the Province of the West Indies. In our own diocese, we pray for the parish of St. Dunstan, Aldergrove; for the Deanery of Peace Arch; for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Lord, in your mercy,  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good. We pray for Justin, our prime minister; David, our premier; Ken, our mayor; and for all those in positions of public trust; that they may be filled with the love of truth and righteousness, and promote the dignity and freedom of every person.

Lord, in your mercy,  
**Hear our prayer.**

Creator of all, give us grateful hearts for your loving providence, and make us faithful stewards of the good gifts you have entrusted to our care. Give us a reverence for creation, and make us mindful of our baptismal calling to respect, sustain, and renew the life of the earth.

Lord, in your mercy,  
**Hear our prayer.**

God of compassion, casting all our anxieties on you and trusting in your care for us and for those we love, we pray for the poor, the sick, and those who are suffering (especially . . .). Give them your peace which passes understanding.

Lord, in your mercy,  
**Hear our prayer.**

Lord God, to know you is eternal life: We pray for all who have died in the communion of your Church, and for those whose faith is known to you alone, that they may have rest in the place you have prepared for them. (We pray especially for . . .)

Lord, in your mercy,  
**Hear our prayer.**

Remembering the blessed Virgin Mary, St. John the Beloved, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*The Celebrant concludes*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## OFFERTORY HYMN

ST. BOTOLPH



1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

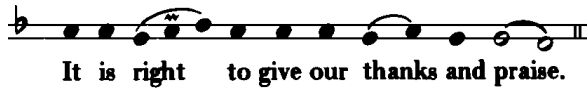
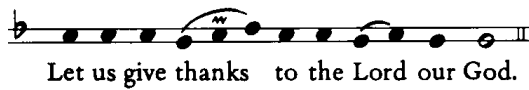
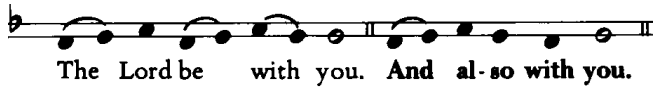
ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

# THE HOLY COMMUNION

## THE PRAYER OVER THE GIFTS

Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING



Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his glorious resurrection appeared to his disciples, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The music features a mix of chords and moving lines, with some notes held for longer durations.

*The Celebrant continues*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

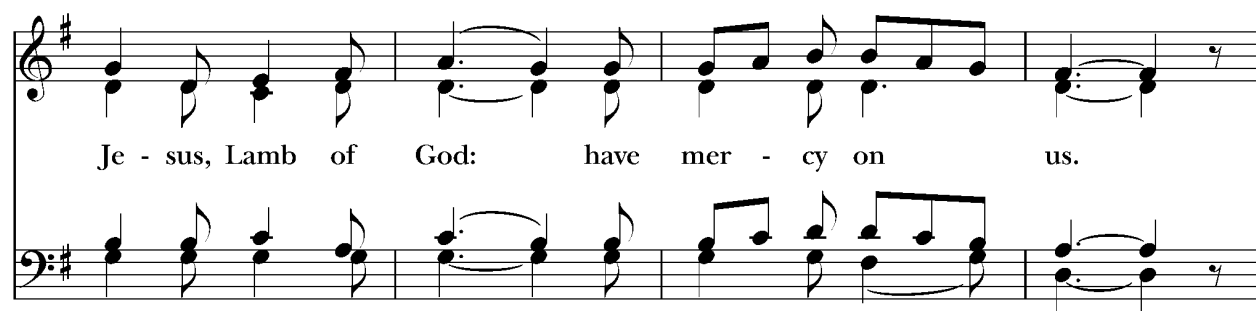
Live in us, that we may live in you.

**Alleluia. Alleluia.**

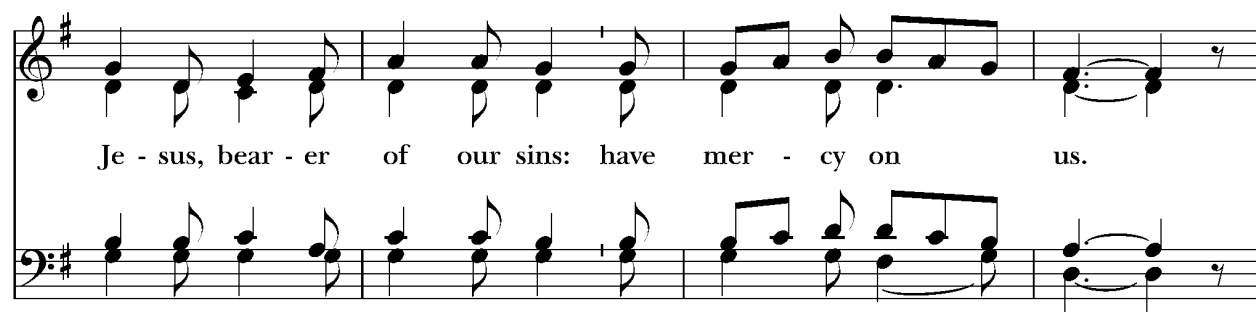
THE FRACTION ANTHEM

*Deutsche Messe*

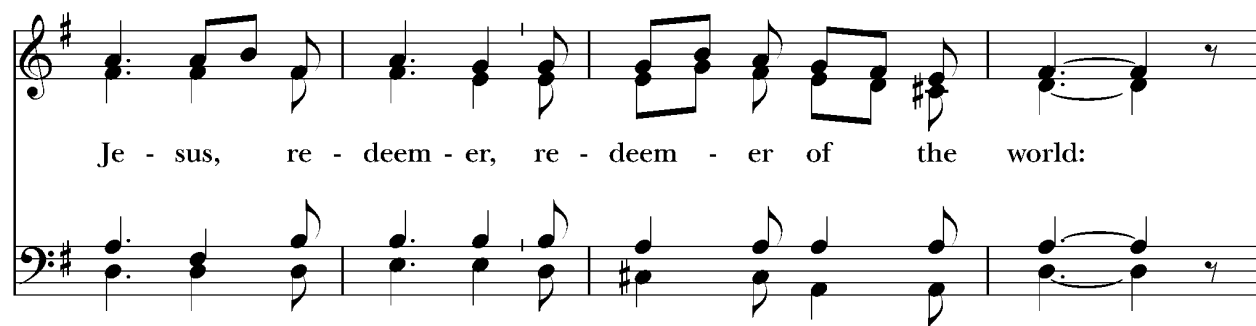
F. Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*



## THE PRAYER AFTER COMMUNION

Eternal God,  
may we who share Christ's banquet  
be one with him as he is one with you.  
We ask this in the name of Jesus Christ,  
the risen and ascended Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

## THE BLESSING

May the risen Christ who has passed into the heavens clothe you with power from on high; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

HYFRYDOL

1 Al - le - lu - ia! Sing to Je - sus! His the  
 2 Al - le - lu - ia! Not as or - phans are we  
 3 Al - le - lu - ia! Bread of heav - en, thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 5 Al - le - lu - ia! Sing to Je - sus! His the

scep - tre, his the throne; al - le - lu - ia!  
 left in sor - row now; al - le - lu - ia!  
 earth our food, our stay; al - le - lu - ia!  
 Lord of lords we own; al - le - lu - ia!  
 scep - tre, his the throne; al - le - lu - ia!

his the tri - umph, his the vic - tor - y a - lone.  
 he is near us, faith be - lieves, nor ques - tions how.  
 here the sin - ful flee to thee from day to day;  
 born of Ma - ry, earth thy foot - stool, heaven thy throne.  
 his the tri - umph, his the vic - tor - y a - lone.

Hark! The songs of peace - ful Zi - on thun - der  
 Though the cloud from sight re - ceived him, when the  
 In - ter - ces - sor, Friend of sin - ners, earth's Re -  
 Thou with - in the veil hast en - tered, robed in  
 Hark! The songs of peace - ful Zi - on thun - der

like a might - y flood; Je - sus, out of ev - ery  
 for - ty days were o'er, shall our hearts for - get his  
 deem - er, plead for me, where the songs of all the  
 flesh, our great high priest; thou on earth both priest and  
 like a might - y flood; Je - sus, out of ev - ery

na - tion, hath re - deemed us by his blood.  
 prom - ise, "I am with you ev - er - more?"  
 sin - less sweep a - cross the crys - tal sea.  
 vic - tim in the eu - cha - ris - tic feast.  
 na - tion hath re - deemed us by his blood.

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.  
**Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY *Concerto III in C major BWV 594*

A. Vivaldi/J.S. Bach

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	<a href="mailto:terry.dirbas@sjs.net">terry.dirbas@sjs.net</a>
The Reverend James Hwang, <i>Curate</i>	<a href="mailto:jhwang@sjs.net">jhwang@sjs.net</a>
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
Michael Dirk, <i>Music Director</i>	<a href="mailto:organist@sjs.net">organist@sjs.net</a>
Jaime Yoon, <i>Interim Choir Director</i>	<a href="mailto:jaime.yoon@sjsparish.net">jaime.yoon@sjsparish.net</a>
Ann Houghton, <i>Interim Parish Administrator</i>	<a href="mailto:church.office@sjs.net">church.office@sjs.net</a>
Patrick Mahon, <i>Verger</i>	

### Trustees

The Rev. Terry Shields Dirbas, *Rector*  
Ken Pepin, *Rector's Warden*  
Joan Stewart, *People's Warden*  
Mike Dezell  
Catherine Holmen



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