



THE HOLY EUCHARIST

THE FOURTH SUNDAY OF EASTER

April 30, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE

*Pifa (Pastoral Symphony) from **The Messiah***

G. F. Handel (1685-1789)

GREETING

THE ENTRANCE RITE

HYMN

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things so wond - rous - ly
3 Praise to the Lord, who doth pros - per thy work and de -
4 Praise to the Lord, who, when tem - pests their war - fare are

a - tion; O my soul, praise him, for
reign - eth, shel - ters thee un - der his
fend thee; sure - ly his good - ness and
wag - ing, who, when the el - e - ments

he is thy health and sal - va - tion: all ye who
wings, yea, so gent - ly sus - tain - eth: hast thou not
mer - cy here dai - ly at - tend thee: pon - der a -
mad - ly a - round thee are rag - ing, bid - deth them

hear, bro - thers and sis - ters draw near,
 seen how thy en - treat - ies have been
 new what the Al - might - y can do,
 cease, turn - eth their fu - ry to peace,

praise him in glad ad - o - ra - tion.
 grant - ed in what he or - dain - eth?
 if with his love he be - friend thee.
 whirl - winds and wa - ters as - suag - ing.

5 Praise to the Lord, who when darkness of sin is abounding,
 who when the godless do triumph, all virtue confounding,
 sheddeth his light,
 chaseth the horrors of night,
 saints with his mercy surrounding.

6 Praise to the Lord! O let all that is in me adore him!
 All that hath life and breath come now with praises before him!
 Let the Amen
 sound from his people again:
 gladly for aye we adore him.

THE OPENING ACCLAMATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

THE GLORIA

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Risen Christ, faithful shepherd of the Father's sheep: teach us to hear your command, so that all people may be gathered into one flock, to the glory of God the Shepherd of Israel. Amen.

A reading from the first letter of Peter

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

1 The Lord's my shep - herd, I'll not want: he
 2 My soul he doth re - store a - gain, and
 3 Yea, though I walk through death's dark vale, yet
 4 My ta - ble thou hast fur - nish - ed in
 5 Good - ness and mer - cy all my life shall

makes me down to lie in pas - tures green; he
 me to walk doth make with - in the paths of
 will I fear no ill; for thou art with me,
 pres - ence of my foes; my head thou dost with
 sure - ly fol - low me, and in God's house for

lead - eth me the qui - et wa - ters by.
 right - eous - ness, even for his own name's sake.
 and thy rod and staff me com - fort still.
 oil a - noint, and my cup ov - er - flows.
 ev - er - more my dwell - ing place shall be.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor I am the good shepherd, says the Lord:
I know my own and my own know me. *Refrain*

THE HOLY GOSPEL

John 10:1-10

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel, as you are able.

Gathered in the care of the Good Shepherd and guardian of our souls, let us pray to God who knows our every need.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our own bishop. In the Anglican Cycle of Prayer, we pray for the Episcopal Church. In the Diocese of New Westminster, we pray for the parishes of St. Mark, Ocean Park; St. Philip, Dunbar; and St. James, Vancouver. We pray also for our companion diocese, the Diocese of Northern Philippines; and for our companion parishes of St. Luke, Butbut Proper and St. James, Luccong.

Risen Lord:

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good. We pray for Justin, our prime minister; David, our premier; Ken, our mayor; and for all those in positions of public trust; that they may be filled with the love of truth and righteousness, and promote the dignity and freedom of every person.

Risen Lord:

Hear our prayer.

Creator of green pastures and still waters, give us grateful hearts for your loving providence, and make us faithful stewards of the good gifts you have entrusted to our care. Give us all a reverence for your creation, and make us mindful of our baptismal calling to respect, sustain, and renew the life of the earth.

Risen Lord:

Hear our prayer.

Loving Shepherd, your rod and your staff comfort us. We commend to your mercy all those who suffer in body, mind, or spirit (especially . . .). Give them your peace which passes understanding.

Risen Lord:

Hear our prayer.

Merciful God, we pray for all who have died in the communion of your Church, and for those whose faith is known to you alone, that they may have rest in that place where there is no pain or grief, and may dwell in your house forever. (We pray especially for . . .)

Risen Lord:

Hear our prayer.

Remembering the blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

The Celebrant concludes

Blessed are you, O Lord our God, for you soothe our head with oil and fill our cup with wine: Hear the prayers we offer for every need, and revive us with your Holy Spirit. Glory to you for ever and ever. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

ONE BREAD, ONE BODY

Refrain

One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless— and
 we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

To refrain

wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some slurs and accents. The lyrics are printed below each staff.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.
Ho - ly, ho - ly, ho - ly Lord, God of power and might,

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The first system has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and might.' The second system has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and might,'. The music features chords and melodic lines in both staves.

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

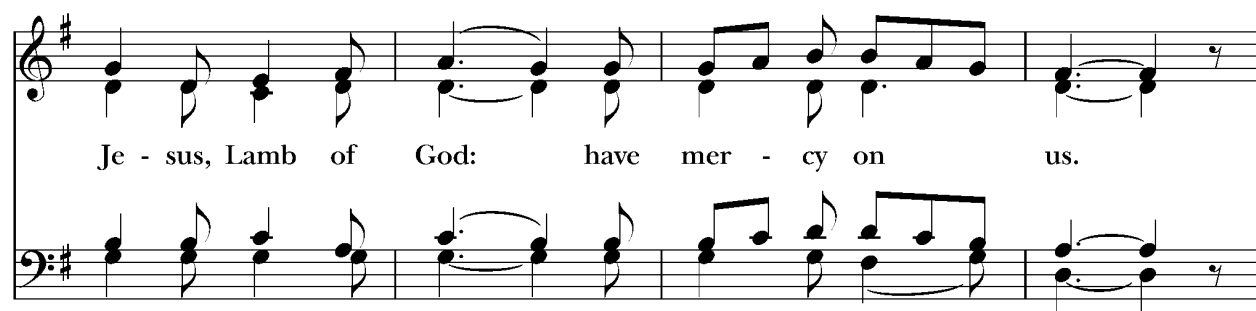
Live in us, that we may live in you.

Alleluia. Alleluia.

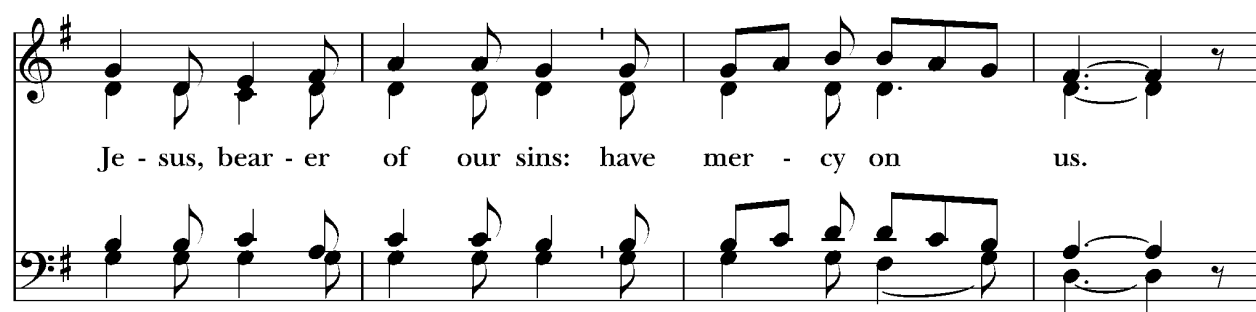
THE FRACTION ANTHEM

Deutsche Messe

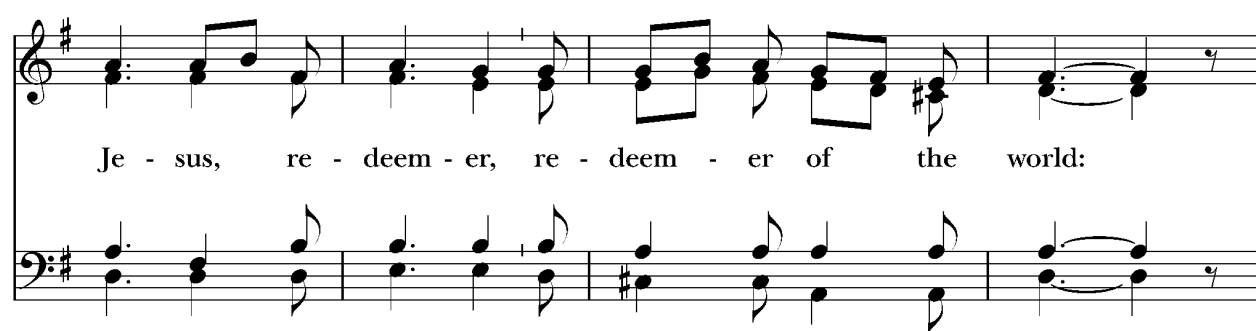
F. Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Ave Verum Corpus*

W.A. Mozart (1756-1791)

Ave verum Corpus natum de Maria Virgine: Vere passum, immolatum in cruce pro homine: Cuius latus perforatum unda fluxit et sanguine: Esto nobis prægustatum in mortis examine.

Hail, true Body, born of the Virgin Mary, who having truly suffered, was sacrificed on the cross for mankind, from whose pierced side water and blood flowed. Be for us a sweet foretaste in the trial of death.

THE PRAYER AFTER COMMUNION

God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE NOTICES

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

SICILIAN MARINERS

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

POSTLUDE *Fugue in D Major* BWV 532

J.S. Bach (1685-1750)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	terry.dirbas@sjs.net
The Reverend James Hwang, <i>Curate</i>	jhwang@sjs.net
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
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Ann Houghton, <i>Interim Parish Administrator</i>	church.office@sjs.net
Patrick Mahon, <i>Verger</i>	

Trustees

The Rev. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden*
Joan Stewart, *People's Warden*
Mike Dezell
Catherine Holmen



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