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# THE HOLY EUCHARIST

THE THIRD SUNDAY OF EASTER

April 23, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us in  
the church building or via the livestream,  
we are glad you are here!*

*If you are new here and would like to learn  
more, please introduce yourself to the clergy  
after the service. If you would like to be  
added to our mailing list so that we may  
keep you informed of upcoming events,  
please contact the church office.*

*Infants and children (and their  
accompanying noises) enliven our services.  
Colouring, crafts, and quiet toys are  
available in the children's area, just to the  
left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live more  
deeply into the calls to action from Canada's  
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer  
and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Allegretto Pastorale* (1890)

G. Holst (1874-1934)

GREETING

# THE ENTRANCE RITE

HYMN

LAUDATE DOMINUM

1 O praise ye the Lord! Give praise in the height;  
2 O praise ye the Lord! Give praise up - on earth;  
3 O praise ye the Lord, all things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in God's Word, ye an - gels of light;  
in tune - ful ac - cord, give thanks for new birth;  
each ju - bi - lant chord re - ec - ho a - round;  
be ev - er out - poured all a - ges a - long;

ye hea - vens, a - dore him by whom ye were made,  
praise God who hath brought you all grace from a - bove,  
loud or - gans, God's glo - ry pro - claim in deep tone,  
for love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him in bright - ness ar - rayed.  
praise God who hath taught you the path - ways of love.  
and sweet harp, the sto - ry of what God hath done.  
for grace of sal - va - tion, O praise ye the Lord!

## THE OPENING ACCLAMATION

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## THE GLORIA

## ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 2:14a, 36-41

*A reading from the Acts of the Apostles*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

PSALM 116:1-3, 10-17 *Dilexi, quoniam*

*The Choir sings the Refrain; then all repeat.*



1 I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;  
the grip of the grave took hold of me;  
I came to grief and sorrow.

3 Then I called upon the name of the Lord:  
"O Lord, I pray you, save my life."

*Refrain*

10 How shall I repay the Lord  
for all the good things he has done for me?

11 I will lift up the cup of salvation  
and call upon the name of the Lord.

12 I will fulfil my vows to the Lord  
in the presence of all his people.

*Refrain*

13 Precious in the sight of the Lord  
is the death of his servants.

14 O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.

16 I will fulfil my vows to the Lord  
in the presence of all his people,

17 In the courts of the Lord's house,  
in the midst of you, O Jerusalem. Hallelujah!

*Refrain*

*A reading from the first letter of Peter*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

HYMN AT THE SEQUENCE

SALZBURG

1 At the Lamb's high feast we sing praise to our vic -  
 2 Where the pas - chal blood is poured, death's dark an - gel  
 3 Might - y vic - tim from on high, hell's fierce powers be -  
 4 This, our gift of Eas - ter joy, sin a - lone can

to - rious King, who hath washed us in the tide flow - ing  
 sheathes his sword; Is - rael's hosts tri - um - phant go through the  
 neath thee lie; death is bro - ken in the fight, thou hast  
 now de - stroy; from sin's power do thou set free souls new -

from his pierc - ed side; praise we him, whose love di - vine  
 wave that drowns the foe. Praise we Christ, whose blood was shed,  
 brought us life and light. Now no more can death ap - pal,  
 born, O Lord, in thee. Hymns of glo - ry and of praise,

gives his sa - cred blood for wine, gives his bod - y  
 pas - chal vic - tim, pas - chal bread; with sin - cer - i -  
 now no more the grave en - thral! Thou hast o - pened  
 Fa - ther, un - to thee we raise; ris - en Lord, all

for the feast, Christ the vic - tim, Christ the priest.  
 ty and love, eat we man - na from a - bove.  
 par - a - dise, and in thee thy saints shall rise.  
 praise to thee, with the Spir - it, ev - er be.

### THE GOSPEL ACCLAMATION

*The Cantor sings the Refrain; then all repeat.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Cantor* Lord Jesus, open to us the scriptures;  
 make our hearts burn within us while you speak. *Refrain*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Jesus Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven



and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

THE SERMON

The Rev. Terry Shields Dirbas

*Please stand as you are able.*

THE APOSTLES' CREED

I believe in God,  
**the Father almighty,**  
**creator of heaven and earth.**  
I believe in Jesus Christ,  
**his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
I believe in the Holy Spirit,  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please stand or kneel, as you are able.*

In this season of joy and gladness, let us pray for the renewal of our hearts, our community, and the world, saying,

Risen Lord:

**Hear our prayer.**

Lord Jesus Christ, you greeted the women at the tomb and asked them to tell the other disciples about your resurrection. Guide Christians everywhere to share the Good News in their lives. We pray for your Church throughout the world. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; Linda, our Primate; and Chris, the National Indigenous Archbishop; and for the Church of the Province of Uganda. In the Diocese of New Westminster, we pray for John, our bishop; for the Archdeaconry of Capilano; and for the Standing Committee on Finance and Property.

Risen Lord:

**Hear our prayer.**

You taught the disciples on the road to Emmaus and made yourself known to them in the breaking of the bread. Reveal yourself to us and all people through the teaching of your word and the celebration of your holy meal.

Risen Lord:

**Hear our prayer.**

Lord, you said to your friends, "Peace be with you." Bring your peace to the world and to our own land.

Risen Lord:

**Hear our prayer.**

You strengthened the faith of your friend, Thomas, by telling him to touch your hands and your side so he might believe. Reassure those who are troubled by doubts, and strengthen their faith in your goodness.

Risen Lord:

**Hear our prayer.**

Lord Jesus Christ, we praise you for your resurrection, through which you have promised us forgiveness of sin. Help us to live as you taught us, and to forgive one another as we have been forgiven.

Risen Lord:

**Hear our prayer.**

You appeared to Mary Magdalene when she was weeping. Comfort those who are lonely, grieving, or suffering (especially. . .).

Risen Lord:

**Hear our prayer.**

Lord, you conquered death by your death and won the victory by your resurrection. Be with those who are dying, and lead them to life with you forever. We pray for all the departed (especially . . .).

Risen Lord:

**Hear our prayer.**

*The Celebrant concludes*

Blessed are you, O Lord our God, for you open our minds and hearts through the risen Christ: Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit. Glory to you for ever and ever. **Amen.**

*Please stand as you are able.*

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



OFFERTORY HYMN

ALLELUIA #1

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

praise to his name.

1 Je - sus is Lord of all the earth;  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ:  
 4 Come, let us praise the liv - ing God,

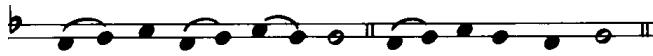
he is the king of cre - a - tion.  
 Je - sus has died and is ri - sen. Al - le -  
 now we shall live for ev - er.  
 joy - ful - ly sing to our Sav - iour.

# THE HOLY COMMUNION

## THE PRAYER OVER THE GIFTS

Creator of all,  
you wash away our sins in water,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of Jesus Christ the risen Lord. **Amen.**

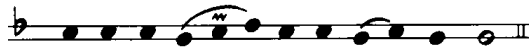
## THE GREAT THANKSGIVING



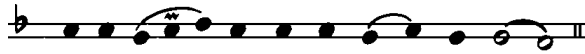
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection  
of your Son Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)



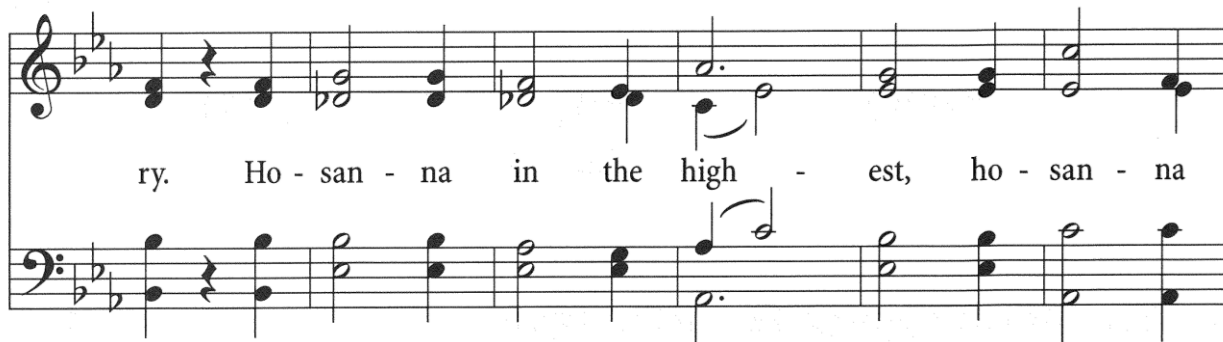
Ho - ly, ho - ly, ho - ly Lord, God of power and might.



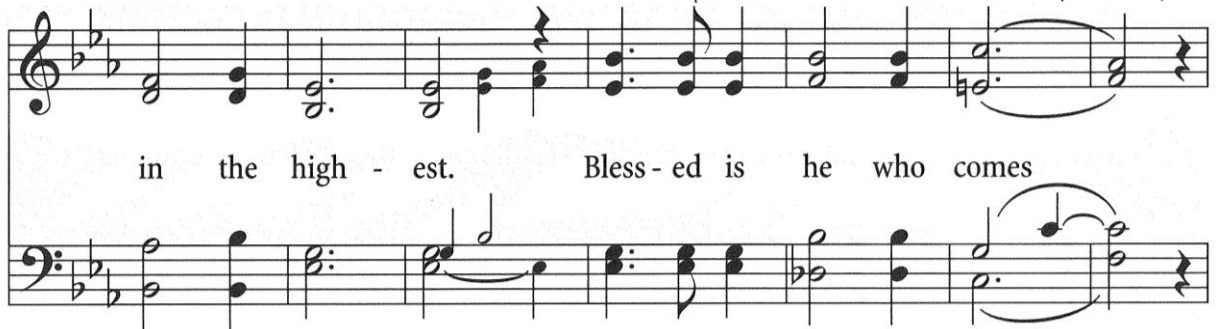
Ho - ly, ho - ly, ho - ly Lord, God of power and might,



heav - en and earth are full, full of your glo -



ry. Ho - san - na in the high - est, ho - san - na



in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

*The Celebrant continues*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**



# THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

**Alleluia. Alleluia.**

## THE FRACTION ANTHEM

*Deutsche Messe*

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM *Let All Mortal Flesh Keep Silence*

G. Holst

Let all mortal flesh keep silence  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our Lord to earth descendeth  
our full homage to demand.

King of Kings, yet born of Mary,  
as of old on earth he stood,  
Lord of Lords, in human vesture,  
in the body and the blood  
he will give to all the faithful  
his own self for heav'nly food.

Rank on rank the host of heaven  
spreads his vanguard on the way,  
as the light of light descendeth  
from the realms of endless day,  
that the pow'rs of hell may vanish  
as the darkness clears away.

At his feet the six wing'd seraph;  
Cherubim with sleepless eye,  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
"Alleluia, alleluia!  
Alleluia, Lord most high."

## THE PRAYER AFTER COMMUNION

Author of life divine,  
in the breaking of bread  
we know the risen Lord.  
Feed us always in these mysteries,  
that we may show your glory to all the world.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

## THE BLESSING

The God of peace,  
who brought again from the dead  
our Lord Jesus Christ,  
the great shepherd of the sheep,  
through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## HYMN AT THE CLOSING

## AURELIA

1 The church's one foundation is Jesus Christ our Lord;  
 2 E - lect from every nation yet one o'er all the earth,  
 3 Though with dismay and wonder we see the church oppressed,  
 4 'Mid toil and tribulation and tumult of our war,  
 5 Yet we on earth have union with God the Three-in-One,

we are his new creation by water and the word:  
 our charter of salvation one Lord, one faith, one birth;  
 by schisms rent asunder, by heresies distressed:  
 we wait the consummation of peace for evermore,  
 and mystic sweet communion with those whose rest is won.

from heaven he came and sought us to be his holy bride;  
 one glorious name we hallow, partake one holy food,  
 yet saints their watch are keeping; their cry goes up, "How long?"  
 till with the vision glorious our long- ing eyes are blessed,  
 O happy ones and holy! Lord, give us grace that we

with his own blood he bought us, and for our life he died.  
 and to one hope we follow, with every grace endued.  
 And soon the night of weeping shall be the morn of song.  
 and the great church victorious shall be the church at rest.  
 like them, the meek and lowly, on high may dwell with thee.

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.

**Thanks be to God. Alleluia. Alleluia.**

POSTLUDE *Postlude in C* (1891)

G. Holst

*Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.*





## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, <i>Rector</i>	<a href="mailto:terry.dirbas@sjs.net">terry.dirbas@sjs.net</a>
The Reverend James Hwang, <i>Curate</i>	<a href="mailto:jhwang@sjs.net">jhwang@sjs.net</a>
The Reverend Dr. Marilyn Hames, <i>Honorary Assisting Priest</i>	
The Reverend Karin Fulcher, <i>Honorary Deacon</i>	
The Reverend Pitman Potter, <i>Honorary Deacon</i>	
Michael Dirk, <i>Music Director</i>	<a href="mailto:organist@sjs.net">organist@sjs.net</a>
Jaime Yoon, <i>Interim Choir Director</i>	<a href="mailto:jaime.yoon@sjsparish.net">jaime.yoon@sjsparish.net</a>
Ann Houghton, <i>Interim Parish Administrator</i>	<a href="mailto:church.office@sjs.net">church.office@sjs.net</a>
Patrick Mahon, <i>Verger</i>	

### Trustees

The Rev. Terry Shields Dirbas, *Rector*  
Ken Pepin, *Rector's Warden*  
Joan Stewart, *People's Warden*  
Mike Dezell  
Catherine Holmen



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