



THE HOLY EUCHARIST

THE SECOND SUNDAY OF EASTER

April 16, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us in
the church building or via the livestream,
we are glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live more
deeply into the calls to action from Canada's
Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer
and preparation.*

*The people's responses are in **bold**.*

PRELUDE

Variations on "Puer natus est nobis" from Symphonie Gothique, Op. 70 C.M. Widor (1844-1937)

GREETING

THE ENTRANCE RITE

HYMN

PUER NOBIS



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

THE OPENING ACCLAMATION

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open,
all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

THE GLORIA

ALLEIN GOTT IN DER HÖH



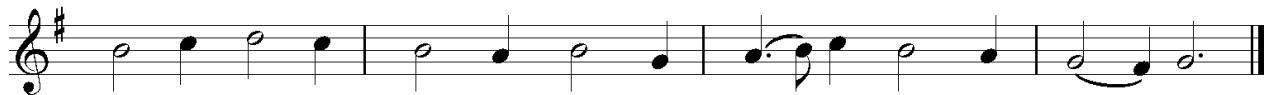
1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING

Acts 2:14a, 22-32

A reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 16 *Conserva me, Domine*

The Choir sings the Refrain; then all repeat.



PSALM 16 *Conserva me, Domine*

- 1 Protect me, O God, for I take refuge in you;
I have said to the Lord,
“You are my Lord, my good above all other.”
- 2 All my delight is upon the godly that are in the land,
upon those who are noble among the people.
- 3 But those who run after other gods
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer,
nor take the names of their gods upon my lips. *Refrain*
- 5 O Lord, you are my portion and my cup;
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel;
my heart teaches me, night after night.
- 8 I have set the Lord always before me;
because he is at my right hand I shall not fall. *Refrain*
- 9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- 10 For you will not abandon me to the grave,
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. *Refrain*

A reading from the first letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE

ELLACOMBE

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful; let earth her song be - gin;

the pass - o - ver of glad - ness, the pass - o - ver of God!
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph, and all that is there - in.

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

THE GOSPEL ACCLAMATION

The Cantor sings the Refrain; then all repeat.



Cantor Have you believed, Thomas, because you have seen me?
Blessed are those who have not seen and yet believe. *Refrain*

THE HOLY GOSPEL

John 20:19-31

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that

you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Rev. James Hwang

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel, as you are able.

In this season of joy and gladness, let us pray for the renewal of our hearts, our community, and the world, saying,

Risen Lord:

Hear our prayer.

Lord Jesus Christ, you greeted the women at the tomb and asked them to tell the other disciples about your resurrection. Guide Christians everywhere to share the Good News in their lives. We pray for your Church throughout the world. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; Linda, our Primate; and Chris, the National Indigenous Archbishop. In the Anglican Cycle of Prayer, we pray for the Anglican Church of Tanzania. In the Diocese of New Westminster, we pray for John, our bishop; for the parish of St. Anselm, Vancouver; and for the West Point Grey Neighbourhood Ministry.

Risen Lord:

Hear our prayer.

You taught the disciples on the road to Emmaus and made yourself known to them in the breaking of the bread. Reveal yourself to us and all people through the teaching of your word and the celebration of your holy meal.

Risen Lord:

Hear our prayer.

Lord, you said to your friends, "Peace be with you." Bring your peace to the world and to our own land.

Risen Lord:

Hear our prayer.

You strengthened the faith of your friend, Thomas, by telling him to touch your hands and your side so he might believe. Reassure those who are troubled by doubts, and strengthen their faith in your goodness.

Risen Lord:

Hear our prayer.

Lord Jesus Christ, we praise you for your resurrection, through which you have promised us forgiveness of sin. Help us to live as you taught us, and to forgive one another as we have been forgiven.

Risen Lord:

Hear our prayer.

You appeared to Mary Magdalene when she was weeping. Comfort those who are lonely, grieving, or suffering (especially. . .).

Risen Lord:

Hear our prayer.

Lord, you conquered death by your death and won the victory by your resurrection. Be with those who are dying, and lead them to life with you forever. We pray for all the departed (especially . . .).

Risen Lord:

Hear our prayer.

The Celebrant concludes

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God’s generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

VULPIUS (GELOPT SEI GOTT)

1 Good Chris-tians all, re-joice and sing! Now is the tri-umph
 2 The Lord of life is risen to-day! Sing songs of praise a-
 3 Praise we in songs of vic-to-ry that love, that life which
 4 Your name we bless, O ris-en Lord, and sing to-day with

of our King! To all the world glad news we bring:
 long his way; let all the earth re-joice and say:
 can-not die, and sing with hearts up-lift-ed high:
 one ac-cord the life laid down, the life re-stored:

al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a bass clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, often beamed together. There are several fermatas over the final notes of each line. The lyrics are printed below each staff.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.
Ho - ly, ho - ly, ho - ly Lord, God of power and might,

The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The vocal line features a simple melody with lyrics underneath. The piano accompaniment consists of chords and moving lines. There are fermatas over the final notes of each system.

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

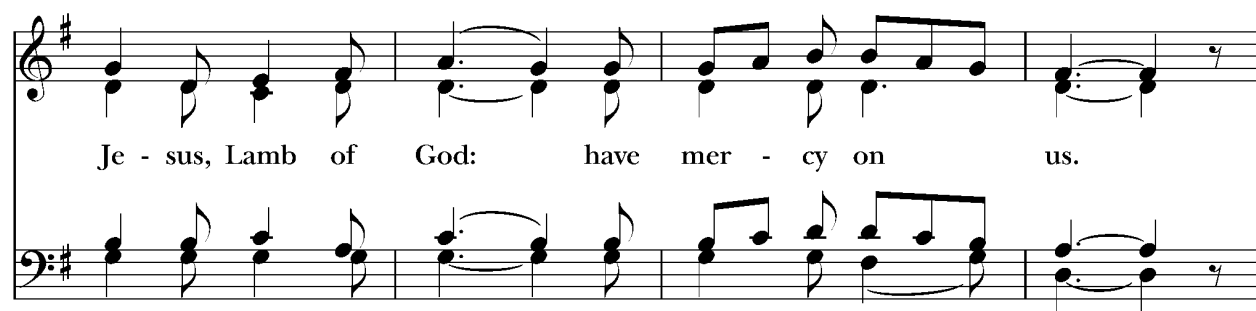
Live in us, that we may live in you.

Alleluia. Alleluia.

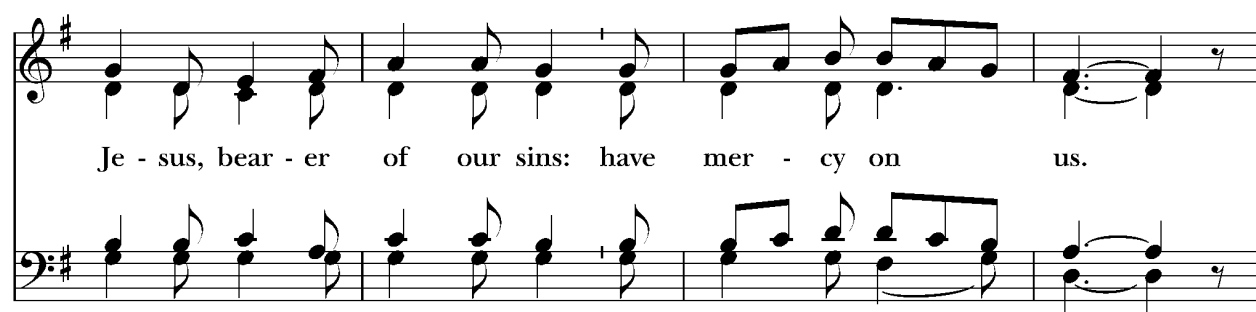
THE FRACTION ANTHEM

Deutsche Messe

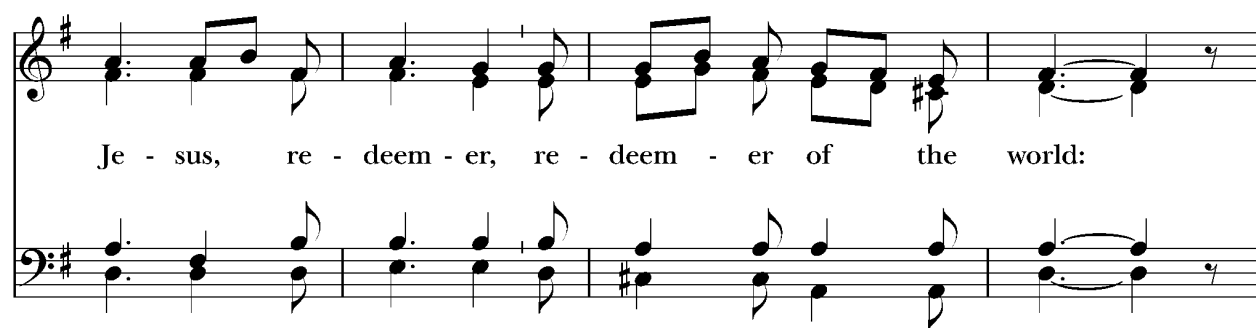
F. Schubert




Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

AT THE COMMUNION: ANTHEM

O Lord, Increase Our Faith

H. Loosemore (1607-1670)

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience, in all our adversity. Sweet Jesu, say Amen.

THE PRAYER AFTER COMMUNION

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

VICTORY

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Beginning only

The image shows musical notation for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!' are written below the treble staff. The word 'Beginning only' is written below the bass staff. The music ends with a double bar line.

1 The strife is o'er, the bat - tle done;
 2 Death's might - iest powers have done their worst,
 3 He closed the yawn - ing gates of hell;
 4 On the third morn he rose a - gain,
 5 Lord, by the stripes which wound - ed thee,

now is the vic - tor's tri - umph won;
 and Je - sus hath his foes dis - persed;
 the bars from heaven's high por - tals fell.
 glo - rious in maj - es - ty to reign.
 from death's dread sting thy ser - vants free,

O let the song of praise be sung:
 let shouts of praise and joy out - burst:
 Let songs of praise his tri - umph tell: al - le - lu - ia!
 O let us swell the joy - ful strain:
 that we may live, and sing to thee:

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

POSTLUDE *The Lord Bless You and Keep You*

John Rutter (b. 1945)

Please remain standing as the procession leaves the church. We hope you will join us for refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* terry.dirbas@sjs.net
The Reverend James Hwang, *Curate* jhwang@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Honorary Deacon*
The Reverend Pitman Potter, *Honorary Deacon*
Michael Dirk, *Music Director* organist@sjs.net
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Ann Houghton, *Interim Parish Administrator* church.office@sjs.net
Patrick Mahon, *Verger*

Trustees

The Rev. Terry Shields Dirbas, *Rector*
Ken Pepin, *Rector's Warden*
Joan Stewart, *People's Warden*
Mike Dezell
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