

# THE SUNDAY OF THE RESURRECTION

EASTER DAY



April 9, 2023

*ten o'clock in the morning*

The people's responses are in **bold**.

PRELUDE *Variation on "Easter Hymn" for Trumpet and Organ* John Mitchell

GREETING

## THE ENTRANCE RITE

HYMN

SALVE FESTA DIES

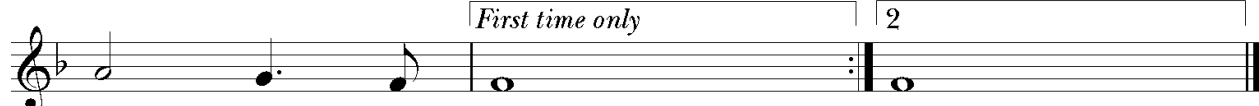
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the




king - dom of death. *First time only* death. **2**



1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who — rul - est the  
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en — all, life that in all dost a - bide:

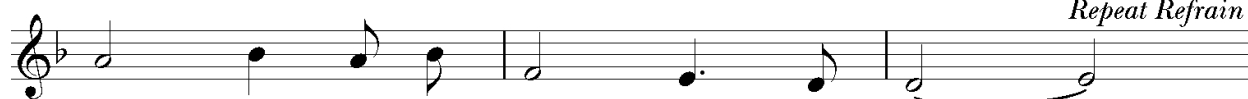
*Repeat Refrain*



2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

### THE OPENING ACCLAMATION

Alleluia! Christ is risen.  
**The Lord is risen indeed. Alleluia!**  
 May his grace and peace be with you.  
**May he fill our hearts with joy.**

### THE COLLECT FOR PURITY

Almighty God,  
**to you all hearts are open,**  
**all desires known,**  
**and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

THE GLORIA

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

The Rev. James Hwang

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 10:34-43

*A reading from the Acts of the Apostles*

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

PSALM 118:1-2, 14-24 *Confitemini Domino*

*The Choir sings the Refrain; then all repeat.*



- 1 Give thanks to the Lord, for he is good;  
his mercy endures for ever.
- 2 Let Israel now proclaim,  
"His mercy endures for ever."
- 14 The Lord is my strength and my song,  
and he has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:

- 16 “The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!” *Refrain*
- 17 I shall not die, but live,  
and declare the works of the Lord.
- 18 The Lord has punished me sorely,  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord;  
he who is righteous may enter.” *Refrain*
- 21 I will give thanks to you, for you answered me  
and have become my salvation.
- 22 The same stone which the builders rejected  
has become the chief cornerstone.
- 23 This is the Lord’s doing,  
and it is marvellous in our eyes.
- 24 On this day the Lord has acted;  
we will rejoice and be glad in it. *Refrain*

## THE SECOND READING

Colossians 3:1-4

*A reading from the letter to the Colossians*

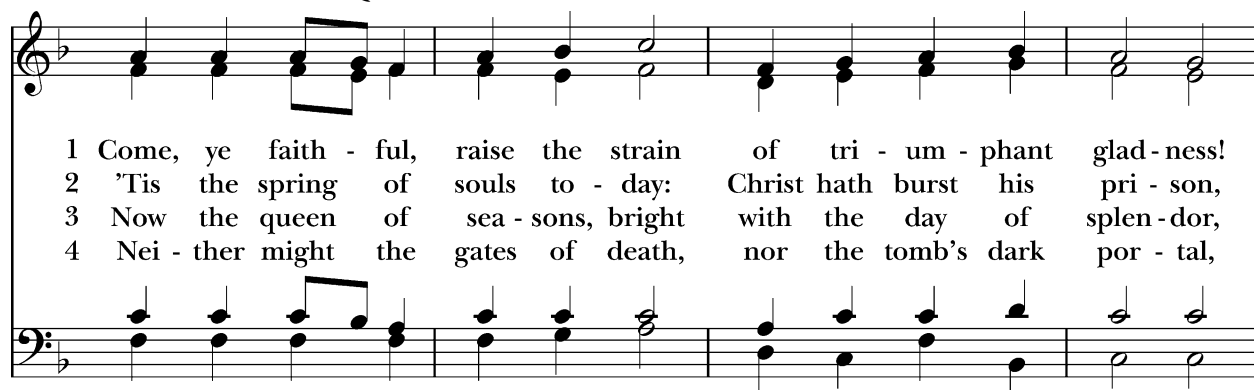
So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## HYMN AT THE SEQUENCE

ST. KEVIN



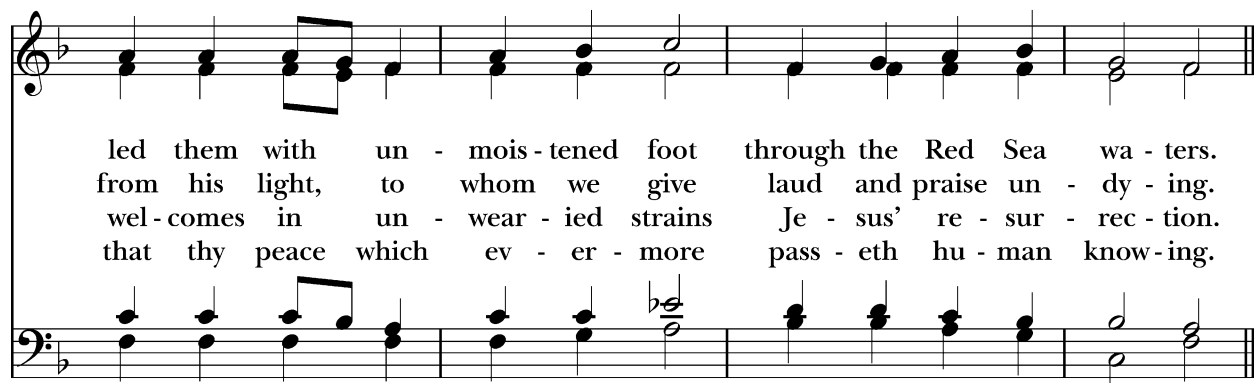
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.





the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

THE SERMON

The Rev. Terry Shields Dirbas

*Please stand as you are able.*

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please stand or kneel, as you are able.*

On this day of joy and gladness, let us pray for the renewal of our hearts, our community, and the world, saying

Risen Lord: **Hear our prayer.**

Lord Jesus Christ, you greeted the women at the tomb and asked them to tell the other disciples about your resurrection. Guide Christians everywhere to share the Good News in their lives. We pray for your Church throughout the world. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; Linda, our Primate; and Chris, the National Indigenous Archbishop. In the Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan, and we pray for the peace of Jerusalem. In the Diocese of New Westminster, we pray for John, our bishop; and we give thanks for our life together in Christ.

Risen Lord: **Hear our prayer.**

You taught the disciples on the road to Emmaus and made yourself known to them in the breaking of the bread. Reveal yourself to us and all people through the teaching of your word and the celebration of your holy meal.

Risen Lord: **Hear our prayer.**

Lord, you said to your friends, "Peace be with you." Bring your peace to the world and to our own land.

Risen Lord: **Hear our prayer.**

You strengthened the faith of your friend, Thomas, by telling him to touch your hands and your side so he might believe. Reassure those who are troubled by doubts, and strengthen their faith in your goodness.

Risen Lord: **Hear our prayer.**

Lord Jesus Christ, we praise you for your resurrection, through which you have promised us forgiveness of sin. Help us to live as you taught us, and to forgive one another as we have been forgiven.

Risen Lord: **Hear our prayer.**

You appeared to Mary Magdalene when she was weeping. Comfort those who are sad, lonely, grieving, and all who are suffering (especially. . . ).

Risen Lord: **Hear our prayer.**

Lord, you conquered death by your death and won the victory by your resurrection. Be with those who are dying, and lead them to life with you forever. We pray for all the departed (especially . . . ).

Risen Lord: **Hear our prayer.**

*The Celebrant continues*

Jesus, our teacher, our Saviour, and our friend: grant that we who celebrate the joy of Easter, today, may praise you forever in your heavenly kingdom, where you live and reign with the Father and the Holy Spirit, now and forever. **Amen.**

*Please stand as you are able.*

THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with signs of God's peace.*

THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## OFFERTORY HYMN

ST. ALBINUS

1 Je - sus lives! Thy ter - rors now can no more, O  
 2 Je - sus lives! Hence - forth is death but the gate of  
 3 Je - sus lives! For us he died; then, a - lone to  
 4 Je - sus lives! Our hearts know well nought from us his

death, ap - pal us. Je - sus lives! By this we know  
 life im - mor - tal; this shall calm our trem - bling breath  
 Je - sus liv - ing, pure in heart may we a - bide,  
 love shall sev - er; life, nor death, nor powers of hell

thou, O grave, canst not en - thral us.  
 when we pass its gloom - y por - tal. Al - le - lu - ia!  
 glo - ry to our Sav - iour giv - ing.  
 tear us from his keep - ing ev - er.

## THE HOLY COMMUNION

## THE PRAYER OVER THE GIFTS

Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a bass clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, with some slurs and accents. The lyrics are printed below each staff.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

## THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,

The image shows two systems of musical notation. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The lyrics are printed below the vocal lines. The piano accompaniment features chords and moving lines in the bass.

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Saviour Christ has taught us,  
we are bold to say,

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name,**  
**Thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

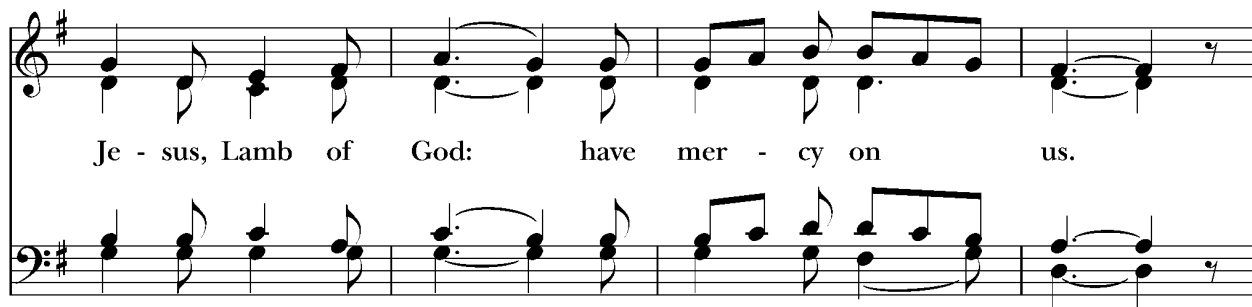
Lord, we died with you on the cross.  
**Now we are raised to new life.**  
We were buried in your tomb.  
**Now we share in your resurrection.**  
Live in us, that we may live in you.  
**Alleluia. Alleluia.**



THE FRACTION ANTHEM

*Deutsche Messe*

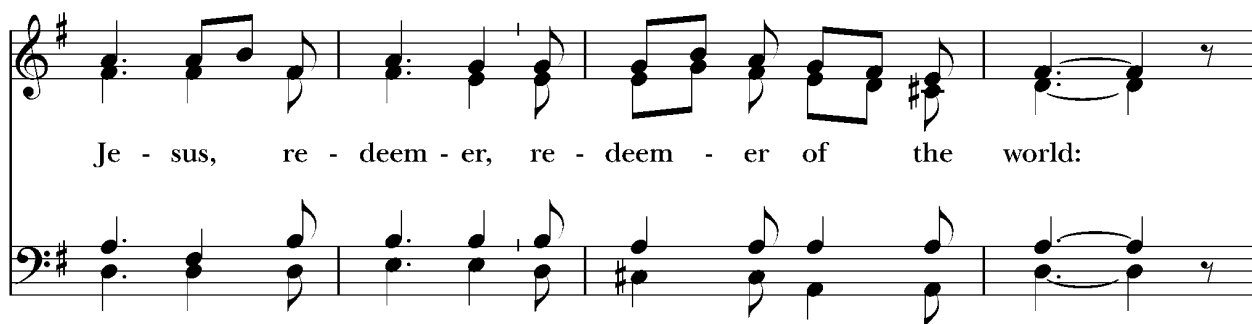
F. Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

## AT THE COMMUNION: ANTHEM

*This Joyful Eastertide*

Arr. Charles Wood (1866-1926)

This joyful Eastertide  
away with sin and sorrow!  
My love, the Crucified,  
has sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain: but now hath Christ arisen, arisen, arisen, arisen.*

My flesh in hope shall rest  
and for a season slumber  
till trump from east to west  
shall wake the dead in number.

*Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain: but now hath Christ arisen, arisen, arisen, arisen.*

Death's flood has lost its chill  
since Jesus crossed the river.  
Lover of souls, from ill  
my passing soul deliver.

*Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain: but now hath Christ arisen, arisen, arisen, arisen.*

## THE PRAYER AFTER COMMUNION

Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

### THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE DISMISSAL

Let go forth in the name of Christ. Alleluia. Alleluia.

**Thanks be to God. Alleluia. Alleluia.**

POSTLUDE     *Hallelujah Chorus* (sing-a-long)     G. F. Handel (1685-1759)

**Hallelujah! Hallelujah! Hallelujah! Hallelujah!  
Hallelujah!**

**For the Lord God Omnipotent reigneth.  
Hallelujah! Hallelujah! Hallelujah! Hallelujah!**

**For the Lord God omnipotent reigneth.  
Hallelujah! Hallelujah! Hallelujah! Hallelujah!  
Hallelujah! Hallelujah! Hallelujah!**

**The kingdom of this world  
Is become the kingdom of our Lord,  
And of His Christ, and of His Christ;  
And He shall reign for ever and ever,  
For ever and ever, forever and ever,**

**King of kings, and Lord of lords,  
King of kings, and Lord of lords,  
And Lord of lords,  
And He shall reign,  
And He shall reign forever and ever,  
King of kings, forever and ever,  
And Lord of lords,  
Hallelujah! Hallelujah!**

**And He shall reign forever and ever,  
King of kings! and Lord of lords!  
And He shall reign forever and ever,  
King of kings! and Lord of lords!  
Hallelujah! Hallelujah! Hallelujah! Hallelujah!  
Hallelujah!**

*Please remain standing as the procession leaves the church. We hope you will join us for a children's Easter egg hunt, or for fellowship in the Trendell Lounge.*



**The flowers on the Altar and throughout  
the Sanctuary are given  
to the Glory of God and in  
Celebration of the risen Christ  
and**

in thanksgiving and in memory of loved ones  
from Viola Parker

with thanks for all our blessings  
from Vicki and Pitman Potter

with gratitude for the lives of Dr. Charles Stewart & Ann Stewart,  
Dr. John Belgrave & Carmen Belgrave  
from Patrick Stewart & Joan Belgrave-Stewart

in memory of the Venerable Bill Stephens and Dr. Graeme Copland,  
and for the Copland Family  
from Anne Copland

in loving memory of Robert, Marian and Michael Wren  
from Marilyn Hames

for the love of God, and in loving memory of our parents,  
Reinhold and Alice Firus, and Howard and Laura Smith  
from Susan and Alex Firus

in loving memory of my parents, Dr. Frank and Betty Kline, whose legacy of  
faith, service, and love still blesses their family today, and continues to touch  
many around the world and

in thanksgiving for the memory of Jack and Jean Dunderdale, whose lives of  
loving service made a difference to their world, and are still an inspiration for  
those who knew them  
from Helen Kline



**The flowers on the Altar and throughout the  
Sanctuary are given  
to the Glory of God and in  
Celebration of the risen Christ  
and**

in gratitude  
from Catherine and Terry Warren

to our absent friends and family  
from Peter and Arden Kidd

in loving memory of my dear parents, George and Eleanor Sanders  
also, special remembrance of my Uncle Joe, with fond love  
from Maggie Sanders

in thanksgiving for my church family and in loving remembrance of my mother,  
Olivia, and my husband Bob  
who both died on April 5, in 2013 and 2006 respectively  
from Karin Fulcher

in memory of Daphne Baldwin and Sharron Dezell  
from the Dezell Family (Jennifer, Mike, Sam and Thomas)

dedicated to SJS's organist and choir,  
with our gratitude for the fine music, thank you  
from Robert, Annette and Carson Dueck

in loving memory of my husband, Alan Frank Rudolf  
from Alberta Rudolf

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, *Rector* [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, *Curate* [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Honorary Deacon*  
The Reverend Pitman Potter, *Honorary Deacon*  
Michael Dirk, *Music Director* [organist@sjs.net](mailto:organist@sjs.net)  
Jaime Yoon, *Interim Choir Director* [jaime.yoon@sjsparish.net](mailto:jaime.yoon@sjsparish.net)  
Ann Houghton, *Interim Parish Administrator* [church.office@sjs.net](mailto:church.office@sjs.net)  
Patrick Mahon, *Verger*

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