



THE HOLY EUCHARIST

FIFTH SUNDAY AFTER THE EPIPHANY: PROPER 5A

FEBRUARY 5, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining
us in the church building or via the
livestream, we are glad you are here!*

*If you are new here and would like to
learn more, please introduce yourself
to the clergy after the service. If you
would like to be added to our mailing
list so that we may keep you informed
of upcoming events, please contact
the church office.*

*Infants and children (and their
accompanying noises) enliven our
services. Colouring, crafts, and quiet toys
are available in the children's area, just
to the left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral,
and unceded territory of the Coast
Salish Peoples, and we pray that we
may live more deeply into the calls to
action from Canada's Truth and
Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep
silence for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Jesu Joy of Mans Desiring*

J.S. Bach (1685-1750)

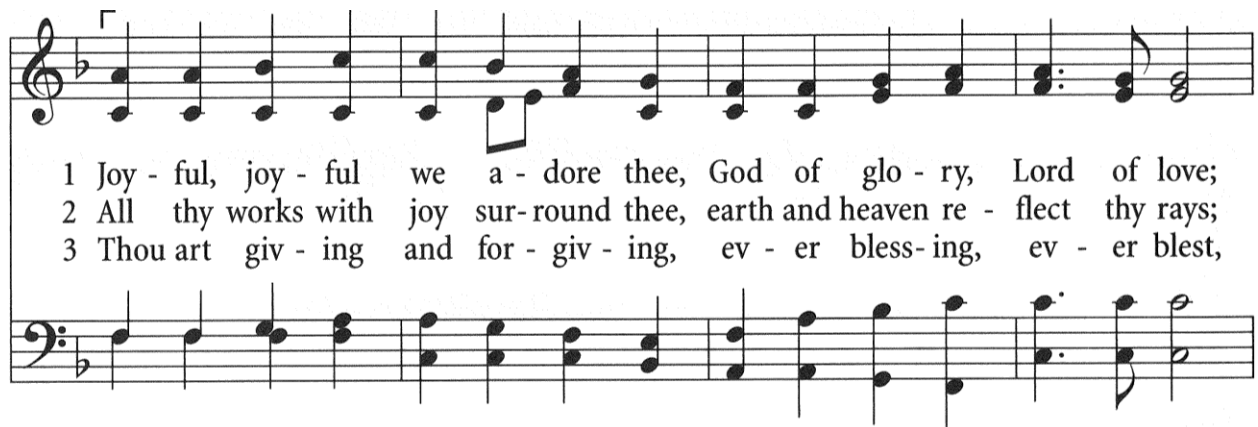
GREETING

Please stand as you are able.

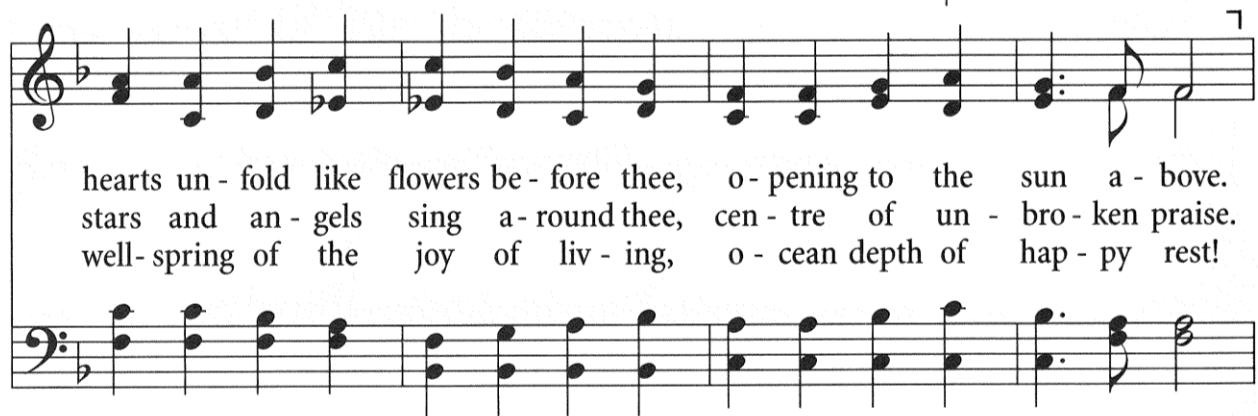
THE ENTRANCE RITE

PROCESSIONAL HYMN · 425

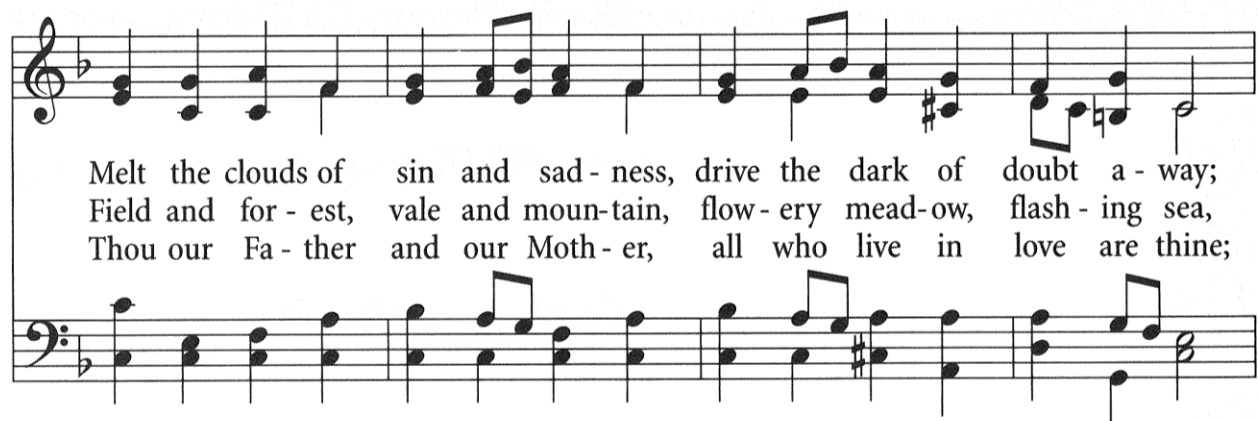
HYMN TO JOY



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays;
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, o - pening to the sun a - bove.
stars and an - gels sing a - round thee, cen - tre of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,
Thou our Fa - ther and our Moth - er, all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.

And also with you.

There is one body and one Spirit,

There is one hope in God's call to us;

One Lord, one faith, one baptism,

One God and Father of all.

THE COLLECT OF THE DAY

Merciful Lord,

grant to your faithful people pardon and peace,

that we may be cleansed from all our sins

and serve you with a quiet mind;

through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

Please be seated.

THE CHILDREN'S FOCUS

The Rev. Terry Shields Dirbas

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 58:1-12

A reading from the Prophet Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet!
Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 112:1-9 *Beatus vir*

The Choir sings the Refrain; then all repeat.



- 1 Hallelujah! Happy are they who fear the Lord
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land;
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house,
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright;
the righteous are merciful and full of compassion. *Refrain*
- 5 It is good for them to be generous in lending
and to manage their affairs with justice.
- 6 For they will never be shaken;
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumours;
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink,
until they see their desire upon their enemies.
- 9 They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honour. *Refrain*

A reading from the first letter of Paul to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE · 645

DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of
 2 O let it free - ly burn, till earth - ly pas - sions
 3 Let ho - ly char - i - ty mine out - ward vest - ure
 4 And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dour glow - ing;
 turn to dust and ash - es in its heat con - sum - ing;
 be, and low - li - ness be - come mine in - ner cloth - ing;
 long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my
 true low - li - ness of heart, which takes the hum - bler
 for none can guess its grace, till they be - come the

pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 part, and o'er its own short - com - ings weeps with loath - ing.
 place where - in the Ho - ly Spir - it finds a dwell - ing.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor “I am the light of the world,” says the Lord.
“Those who follow me will not walk in darkness,
but will have the light of life.” *Alleluia*

THE HOLY GOSPEL

Matthew 5:13-20

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Mathew.

Glory to you, Lord Jesus Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Terry Shields Dirbas

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The candidate for Holy Baptism will now be presented.

- Parents and Sponsors* I present Enzo Peter Morten to receive the sacrament of baptism.
- Celebrant* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?
- Parents and Sponsors* I will, with God's help.
- Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents and Sponsors* I will, with God's help.
- Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
- Parents and Sponsors* I renounce them.
- Celebrant* Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?
- Parents and Sponsors* I renounce them.
- Celebrant* Do you renounce all sinful desires that draw you from the love of God?
- Parents and Sponsors* I renounce them.
- Celebrant* Do you turn to Jesus Christ and accept him as your Saviour?
- Parents and Sponsors* I do.
- Celebrant* Do you put your whole trust in his grace and love?
- Parents and Sponsors* I do.
- Celebrant* Do you promise to obey him as your Lord?
- Parents and Sponsors* I do.
- Celebrant* Will you who witness these vows do all in your power to support this person in her life in Christ?
- People* **We will.**

THE PRAYERS FOR THE CANDIDATE

Celebrant

Let us now pray for Enzo,
who is to receive the sacrament of new birth.

The Cantor leads the petitions



Lord, hear our prayer.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fulness of your peace and glory.

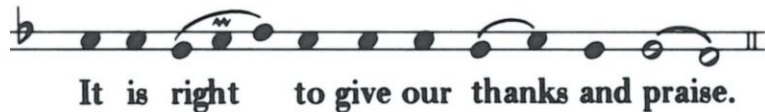
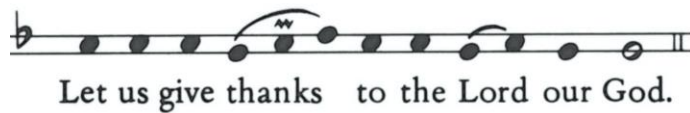
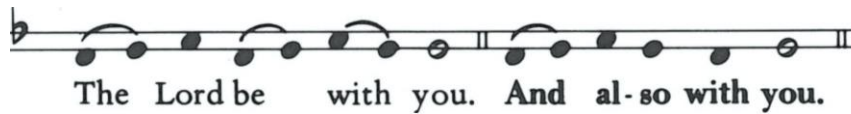
Lord, hear our prayer.

The Celebrant concludes,

Grant, O Lord,
that Enzo, and all who are baptized
into the death of Jesus Christ your Son
may live in the power of his resurrection
and look for him to come again in glory;
who lives and reigns now and for ever. **Amen.**

THE CELEBRATION OF BAPTISM

THE THANKSGIVING OVER THE WATER



We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.



THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

THE BAPTISM

The Celebrant pours water on the candidate, saying

Enzo, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant then uses chrism to make the sign of the cross on the forehead of the newly baptized, saying

Enzo, I sign you with the cross, and mark you as Christ's own for ever.

The Celebrant prays over the newly baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE GIVING OF THE LIGHT

The Celebrant gives the newly baptized a lighted candle, saying

Receive the light of Christ,
to show that you have passed from darkness to light.

**Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Let us welcome the newly baptized.

**We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



Unison

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath, such a truth as ends all
 light as shows a feast, such a feast as mends in
 joy as none can move, such a love as none can

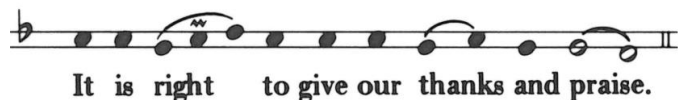
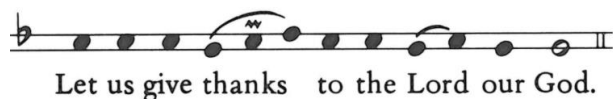
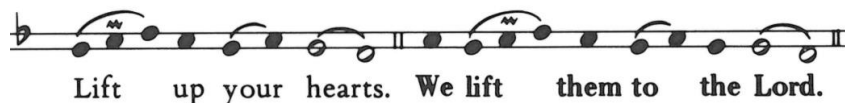
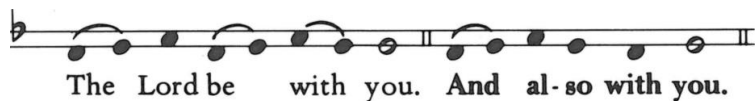
strife, such a life as kill - - - eth death.
 length, such a strength as makes his guest.
 part, such a heart as joys in love.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

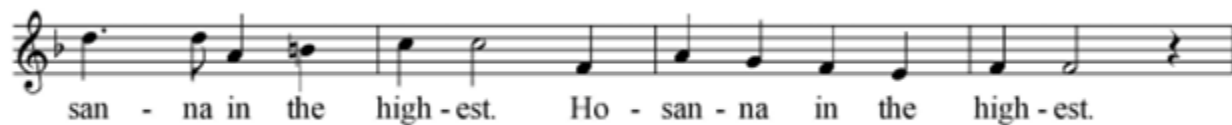
God of compassion and forgiveness,
 receive our offering this day,
 and make us one with him who is our peace,
 Jesus Christ our Saviour. **Amen.**

THE GREAT THANKSGIVING



Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)



The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

THE FRACTION ANTHEM *Mass of St. George Andrew Wells (b.1962)*

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Descant Lamb of God, you take a -

way the sin of the world. *pp* Grant us peace.

The musical score is written in 3/4 time. It begins with an organ introduction marked 'Larghetto' and 'mp'. The first vocal line is: 'Lamb of God, you take a - way the sin of the'. The second line is: 'world, have mer - cy on us.' followed by a 'REPEAT' sign and a 'Descant' section: 'Lamb of God, you take a -'. The final line is: 'way the sin of the world. Grant us peace.' with a 'pp' dynamic marking.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Open Thou Mine Eyes* John Rutter (b. 1945)

Open thou mine eyes and I shall see; incline my heart and I shall desire; order my steps and I shall walk In the ways of thy commandments.

O Lord God, be thou to me a God and beside thee let there be none else, no other, naught else with thee.

Vouchsafe to me to worship thee and serve thee according to thy commandments in truth of spirit, in reverence of body, in blessings of lips, in private and in public.

Please stand as you are able.

THE PRAYER AFTER COMMUNION

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Please be seated.

THE NOTICES

Please stand as you are able.

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING · 397

NETTLETON

1 Praise the one who breaks the dark-ness with a lib-er-
2 Praise the one who blessed the chil-dren with a strong yet
3 Praise the one true love in-car-nate: Christ who suf-fered

a-ting light. Praise the one who frees the pris-oners, turn-ing
gen-tle word. Praise the one who drove out de-mons with a
in our place. Je-sus died and rose for ma-ny that we

blind-ness in-to sight. Praise the one who preached the
pier-cing two-edged sword. Praise the one who brings cool
may know God by grace. Let us sing for joy and



gos - pel, heal - ing ev - ery dread dis - ease, calm - ing
 wa - ter to the des - ert's burn - ing sand. From this
 glad - ness, see - ing what our God has done. Praise the

storms and feed - ing thou - sands with the ve - ry bread of peace.
 well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.
 one re - deem - ing glo - ry, praise the One who makes us one.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY Final from Symphony No 1

L. Vierne (1870-1937)

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector terry.dirbas@sjs.net
The Reverend James Hwang, Curate jhwang@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon*
The Reverend Pitman Potter, *Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Jaime Yoon, *Interim Choir Director* jaime.yoon@sjsparish.net
Cynthia Jutras, *Interim Parish Administrator* church.office@sjs.net
Patrick Mahon, *Verger*

Trustees

Ken Pepin, *Rector's Warden*
Maggie Sanders, *People's Warden*
Mike Dezell, *Property Trustee*
Donald Wood, *Treasurer*



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