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# THE HOLY EUCHARIST

THIRD SUNDAY AFTER THE EPIPHANY: PROPER 3A

JANUARY 22, 2023 • 10:00 AM

*Welcome to St. John's, Shaughnessy! Wherever you are on your spiritual journey, and whether you are joining us in the church building or via the livestream, we are glad you are here!*

*If you are new here and would like to learn more, please introduce yourself to the clergy after the service. If you would like to be added to our mailing list so that we may keep you informed of upcoming events, please contact the church office.*

*Infants and children (and their accompanying noises) enliven our services. Colouring, crafts, and quiet toys are available in the children's area, just to the left of the front pews.*

*We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE Invention No. 8

J.S. Bach (1685-1750)

GREETING

*Please stand as you are able.*

## THE ENTRANCE RITE

PROCESSIONAL HYMN · 5

RATISBON

1 Christ whose glo - ry fills the skies, Christ the true, the on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of Righ-teous - ness, a - rise! Tri - umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
fill me, Ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

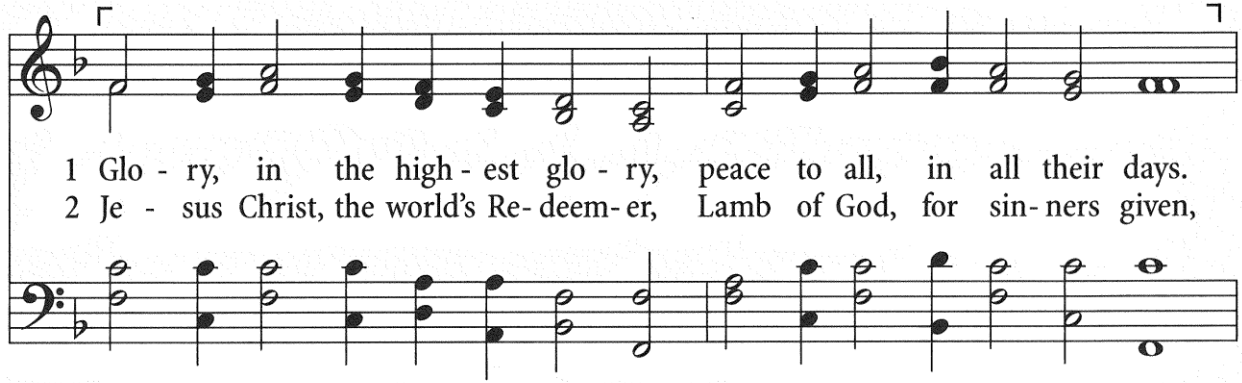
**And also with you.**

## THE COLLECT FOR PURITY

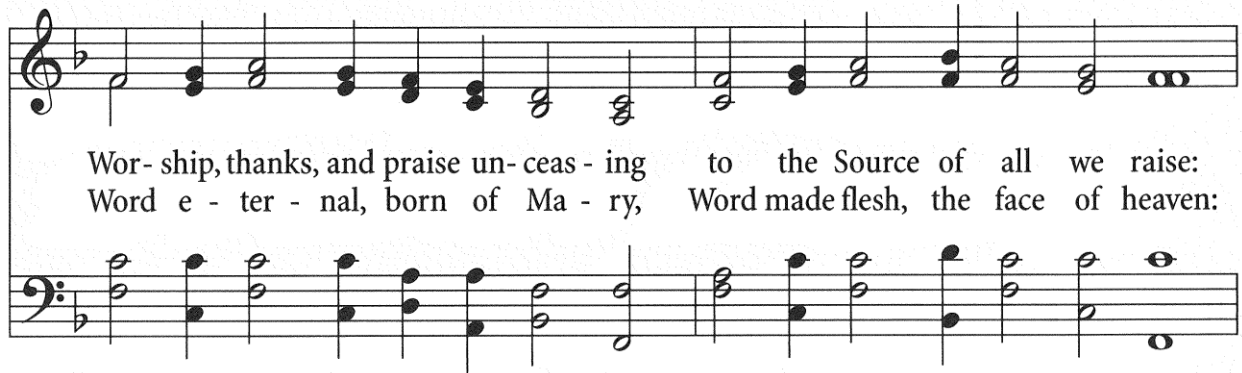
Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse the thoughts  
of our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy  
name; through Christ our Lord. Amen.

SONG OF PRAISE

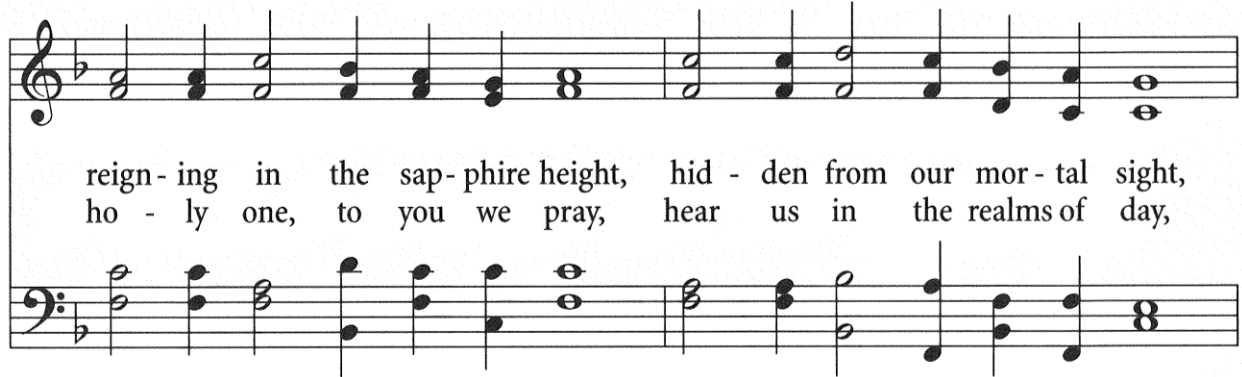
PSALM 42



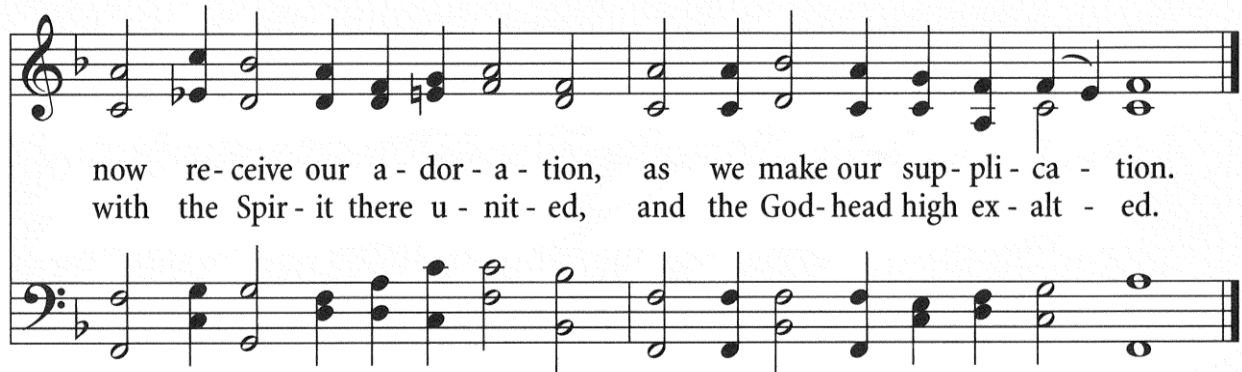
1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.  
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:  
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,  
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.  
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

## THE COLLECT OF THE DAY

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Isaiah 9:1-4

*A reading from the Prophet Isaiah*

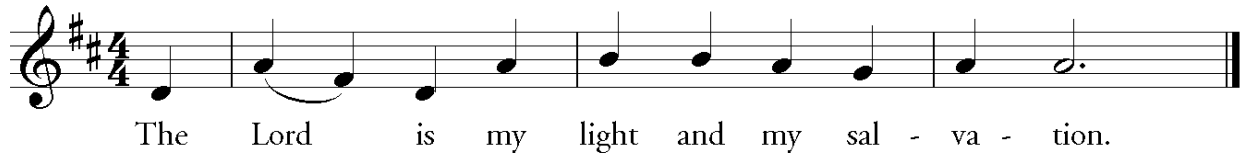
But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

PSALM 27:1, 5-13 *Dominus illuminatio*

*The Choir sings the Refrain; then all repeat.*



- <sup>1</sup> The Lord is my light and my salvation; whom then shall I fear?  
the Lord is the strength of my life;  
of whom then shall I be afraid?
- <sup>5</sup> One thing have I asked of the Lord; one thing I seek;  
that I may dwell in the house of the Lord  
all the days of my life;
- <sup>6</sup> To behold the fair beauty of the Lord  
and to seek him in his temple.
- <sup>7</sup> For in the day of trouble he shall keep me safe in his shelter;  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock. *Refrain*
- <sup>8</sup> Even now he lifts up my head  
above my enemies round about me.
- <sup>9</sup> Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;  
I will sing and make music to the Lord.
- <sup>10</sup> Hearken to my voice, O Lord, when I call;  
have mercy on me and answer me.
- <sup>11</sup> You speak in my heart and say, "Seek my face."  
Your face, Lord, will I seek.
- <sup>12</sup> Hide not your face from me,  
nor turn away your servant in displeasure.
- <sup>13</sup> You have been my helper; cast me not away;  
do not forsake me, O God of my salvation. *Refrain*

*A reading from the first letter of Paul to the Corinthians*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Please stand as you are able.

## HYMN AT THE SEQUENCE

GEORGETOWN



1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the team - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

## THE GOSPEL ACCLAMATION

*The Cantor sings the Alleluia; then all repeat.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Cantor* Jesus preached the Gospel of the kingdom  
and healed every infirmity among the people. *Alleluia*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*Please be seated.*

THE SERMON

The Reverend Terry Shields Dirbas



*Please stand as you are able.*

## THE APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*Please remain standing or kneel, as you are able.*

## THE PRAYERS OF THE PEOPLE

God gives us the cross of Christ to proclaim. United in mind and purpose, let us pray for all people in our weakness and division.

During this Week of Prayer for Christian Unity, we pray for Christians everywhere that, faithful to our baptismal calling, we may become a royal priesthood, a holy nation, united in love of God and one another. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; the Church of North India (United); and for our companion diocese, the Diocese of Northern Philippines. In the Anglican Church of Canada, we pray for Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Diocese of New Westminster, we pray for the parishes of St. Agnes, North Vancouver; St. Paul, Vancouver; St. Titus, Oakridge; and St. Timothy, Brentwood.

Lord in your mercy,  
**hear our prayer.**

For the leaders of the nations, and all in authority, including Justin, our Prime Minister; David, our Premier; and Ken, our mayor. Guide your people in the ways of justice and peace, that we may honour one another and serve the common good.

Lord in your mercy,  
**hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Lord in your mercy,  
**hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy,  
**hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord in your mercy,  
**hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord in your mercy,  
**hear our prayer.**

Remembering the blessed Virgin Mary, John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*The Celebrant continues*

God of dawning light, hear our fervent prayers today and give us the strength to put aside all cares and follow you in your kingdom; through Jesus Christ our Lord. **Amen.**

*Please remain standing or kneel, as you are able.*

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with signs of God's peace.*

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



OFFERTORY HYMN

KELVINGROVE

*Unison*

1 Will you come and fol - low me if I but call your name?  
 2 Will you leave your - self be - hind if I but call your name?  
 3 Will you let the blind - ed see if I but call your name?  
 4 Will you love the "you" you hide if I but call your name?  
 5 Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris - oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean and do such as this un - seen,  
 Will you use the faith you've found to re - shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot - steps show.

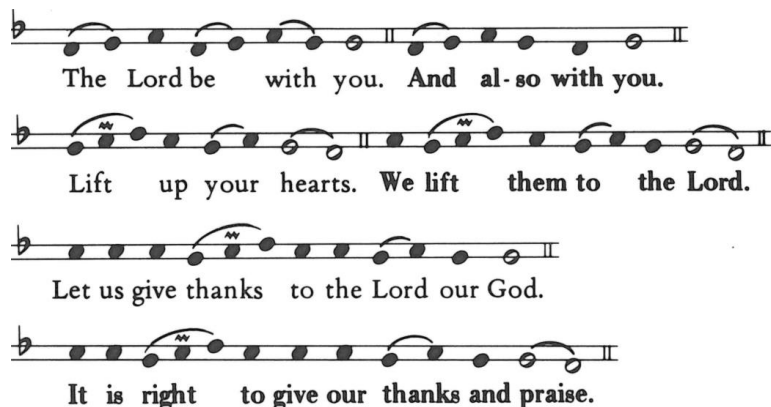
will you let my life be grown in you and you in me?  
 Will you let me an - swer prayer in you and you in me?  
 and ad - mit to what I mean in you and you in me?  
 through my sight and touch and sound in you and you in me?  
 Thus I'll move and live and grow in you and you in me.

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

### THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.  
**We, being many, are one body,  
for we all share in the one bread.**

THE FRACTION ANTHEM *Mass of St. George* Andrew Wells (b.1962)

(org.) *mp* Lamb of God, you take a - way the sin of the

world, have mer - cy on us. *REPEAT* *Descant* Lamb of God, you take a -

*pp* way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Gluten-free wafers are available upon request. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM *O Radiant Dawn* James MacMillan (b.1959)

O Radiant Dawn,  
Splendour of eternal Light, Sun of Justice:  
come, shine on those who dwell in darkness  
and the shadow of death.  
Isaiah had prophesied,  
“The people who walked in darkness  
have seen the great light;  
upon those who dwelt in the land of gloom  
a light has shone.” Amen.



*Please stand as you are able.*

## THE PRAYER AFTER COMMUNION

Gracious God,  
our hands have taken holy things;  
our lives have been nourished  
by the body of your Son.  
May we who have eaten at this holy table  
be strengthened for service in your world.  
We ask this in the name of Jesus Christ the Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

*Please be seated.*

## THE NOTICES

*Please stand as you are able.*

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Unison*

1 Dear God, com - pas - sion - ate and kind, for - give our  
 2 In sim - ple trust like theirs who heard, be - side the  
 3 O Sab - bath rest by Gal - i - lee! O calm of  
 4 Drop thy still dews of qui - et - ness till all our  
 5 Breathe through the heats of our de - sire thy cool - ness

fool - ish ways. Re - clothe us in our right - ful  
 Syr - ian sea, the gra - cious call - ing of the  
 hills a - bove, where Je - sus knelt to share with  
 striv - ings cease; take from our souls the strain and  
 and thy balm; let sense be dumb, let flesh re -

mind, in pur - er lives thy ser - vice find, in  
 Lord, let us, like them, with - out a word, rise  
 thee the si - lence of e - ter - ni - ty in -  
 stress, and let our or - dered lives con - fess the  
 tire; speak through the earth - quake, wind, and fire, O

deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 up and fol - low thee, rise up and fol - low thee!  
 ter - pret - ed by love, in - ter - pret - ed by love!  
 beau - ty of thy peace, the beau - ty of thy peace.  
 still small voice of calm, O still small voice of calm.

## THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

VOLUNTARY Canon in D

J. Pachelbel (1653-1706)

*(Like the prelude, this postlude was selected to musically illustrate the “follow me” theme of the Gospel and hymns – where one hand presents a melodic figure (the “canon/law”) and the other follows. Pachelbel composed his Canon in 1680, likely for Bach’s eldest brother Johann Christoph’s wedding – as J.C. Bach was a student of Pachelbel.)*

*Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, Rector [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend James Hwang, Curate [jhwang@sjs.net](mailto:jhwang@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Deacon*  
The Reverend Pitman Potter, *Deacon*  
Michael Dirk, *Music Director* [organist@sjs.net](mailto:organist@sjs.net)  
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Cynthia Jutras, *Interim Parish Administrator* [church.office@sjs.net](mailto:church.office@sjs.net)  
Patrick Mahon, *Verger*

### Trustees

Ken Pepin, *Rector's Warden*  
Maggie Sanders, *People's Warden*  
Mike Dezell, *Property Trustee*  
Donald Wood, *Treasurer*



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