



THE HOLY EUCHARIST

SECOND SUNDAY AFTER THE EPIPHANY: PROPER 2A

JANUARY 15, 2023 • 10:00 AM

Welcome to St. John's, Shaughnessy! Wherever you are on your spiritual journey, and whether you are joining us in the church building or via the livestream, we are glad you are here!

If you are new here and would like to learn more, please introduce yourself to the clergy after the service. If you would like to be added to our mailing list so that we may keep you informed of upcoming events, please contact the church office.

Infants and children (and their accompanying noises) enliven our services. Colouring, crafts, and quiet toys are available in the children's area, just to the left of the front pews.

We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer and preparation.

*The people's responses are in **bold**.*

PRELUDE *O Lamm Gottes unschuldig*, BWV1085

J.S. Bach (1685-1750)

GREETING

Please stand as you are able.

THE ENTRANCE RITE

PROCESSIONAL HYMN · 529

MICHAEL

Unison

1 God, my hope on you is found - ed; you my faith and
2 Hu - man pride and earth - ly glo - ry, sword and crown, be -
3 Dai - ly does the al - might - y Giv - er boun - teous gifts on
4 God's great good - ness lasts for - ev - er, deep - est wis - dom,
5 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new: through all change and chance you
tray our trust; though with care and toil we
us be - stow; God's de - sire for us de -
pass - ing thought: splen - dour, light, and life at -
praise be done, high a - bove all prais - es

guide me, on - ly good and on - ly true. God un -
build them, tower and tem - ple fall to dust. But your
lights us, plea - sure leads us where we go. Here at
tend - ing, beau - ty spring - ing out of naught. Ev - er -
prais - ing for the gift of Christ the Son. Christ, you

known, you a - lone call my heart to be your own.
 power, hour by hour, is my tem - ple and my tower.
 hand, love takes stand, joy a - waits God's sure com - mand.
 more from God's store new - born worlds rise and a - dore.
 call one and all; those who fol - low shall not fall.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.

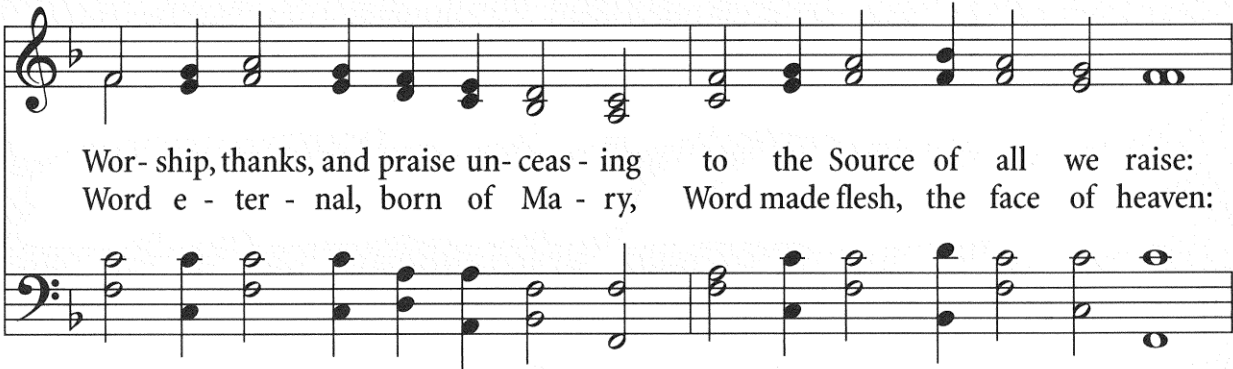
And also with you.

THE COLLECT FOR PURITY

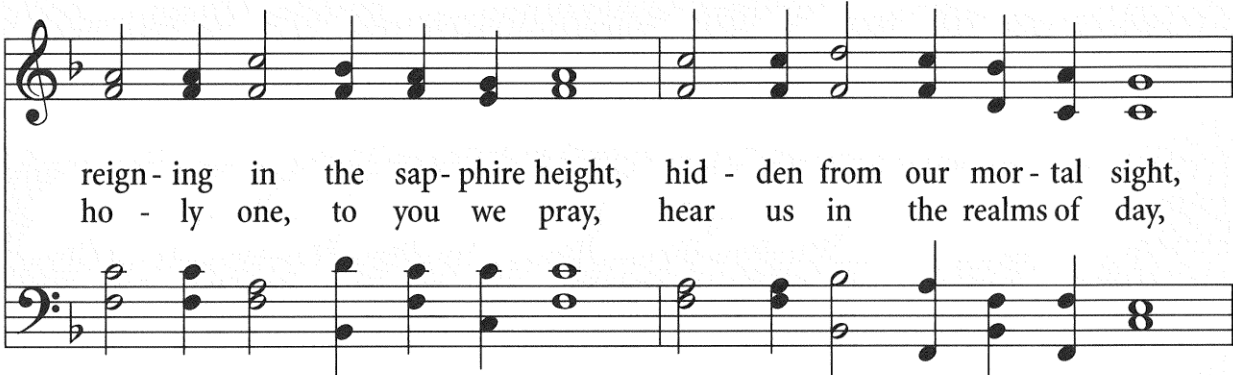
Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.



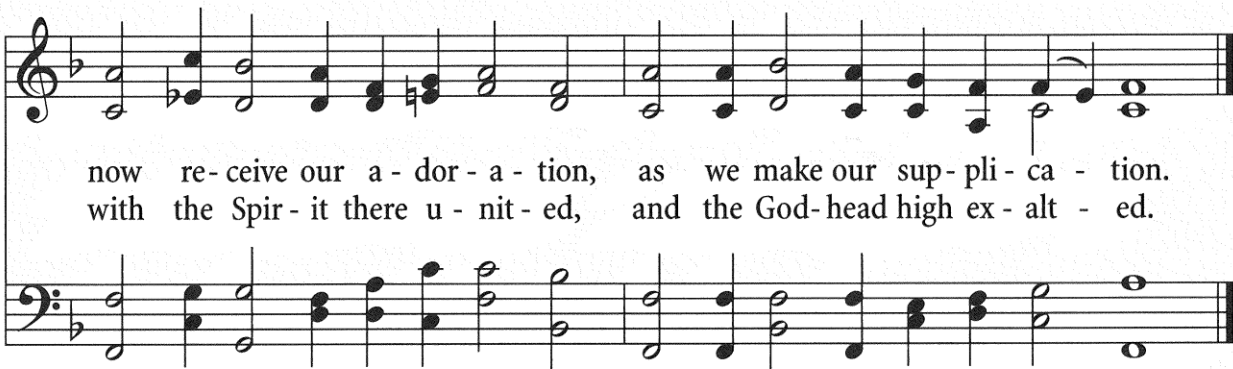
1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

THE COLLECT OF THE DAY

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 49:1-7

A reading from the Prophet Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 40:1-12 *Expectans, expectavi*

The Choir sings the Refrain; then all repeat.



- 1 I waited patiently upon the Lord;
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe,
and put their trust in the Lord.
- 4 Happy are they who trust in the Lord!
they do not resort to evil spirits or turn to false gods. *Refrain*
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us!
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them!
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required,
and so I said, "Behold, I come. *Refrain*
- 9 In the roll of the book it is written concerning me:
'I love to do your will, O my God;
your law is deep in my heart.'
- 10 I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips;
and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness
from the great congregation.
- 12 You are the Lord; do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever. *Refrain*

A reading from the first letter of Paul to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

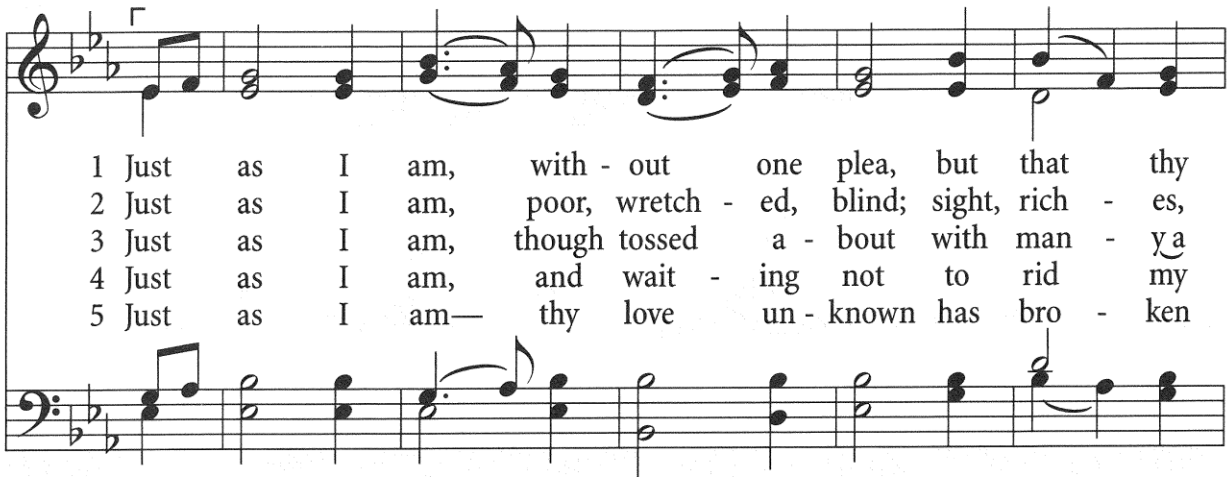
Hear what the Spirit is saying to God's people.

Thanks be to God.

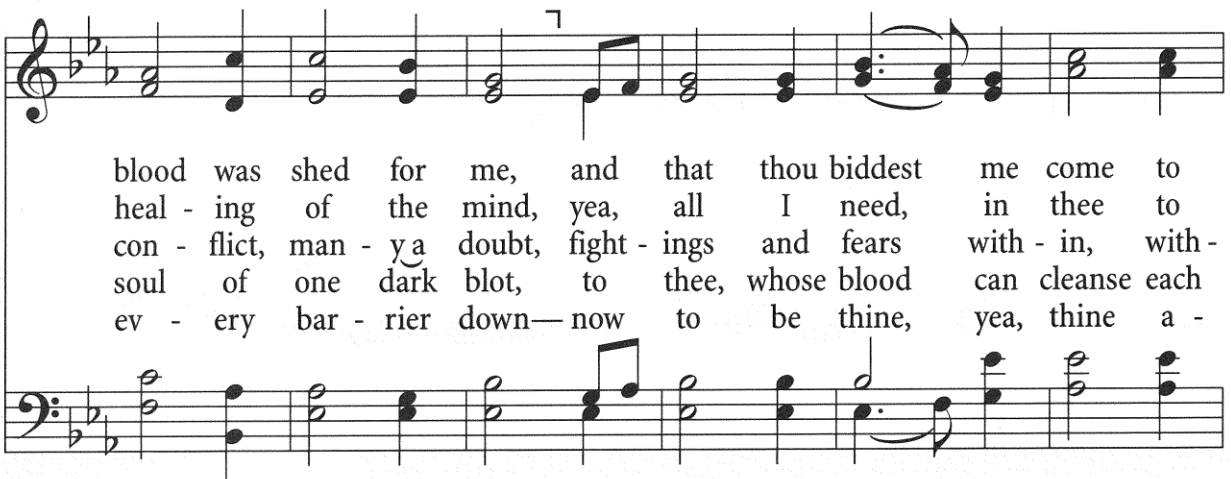
Please stand as you are able.

HYMN AT THE SEQUENCE · 615

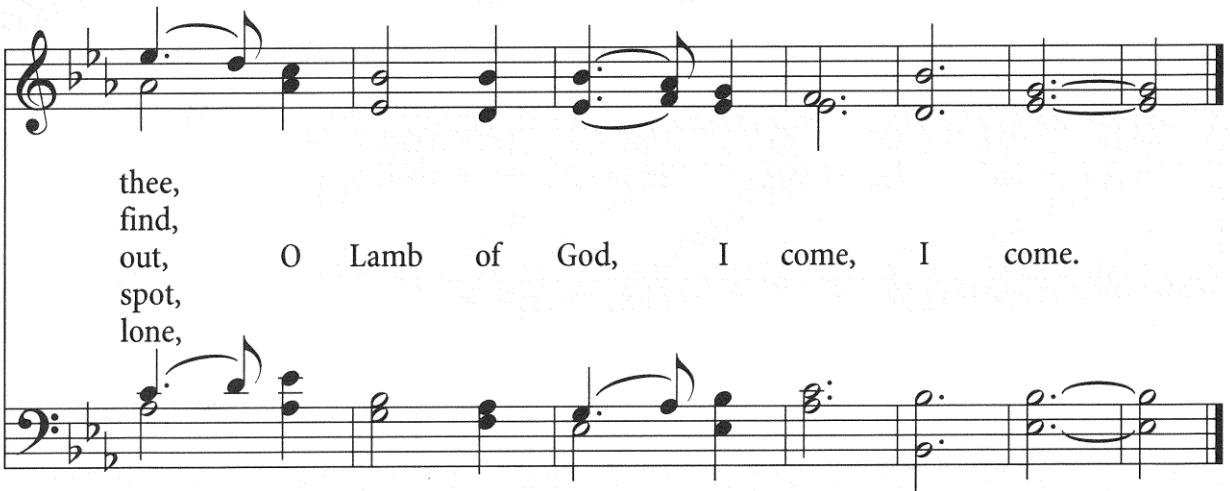
WOODWORTH



1 Just as I am, with - out one plea, but that thy
2 Just as I am, poor, wretch - ed, blind; sight, rich - es,
3 Just as I am, though tossed a - bout with man - ya
4 Just as I am, and wait - ing not to rid my
5 Just as I am— thy love un - known has bro - ken



blood was shed for me, and that thou biddest me come to
heal - ing of the mind, yea, all I need, in thee to
con - flict, man - ya doubt, fight - ings and fears with - in, with -
soul of one dark blot, to thee, whose blood can cleanse each
ev - ery bar - rier down— now to be thine, yea, thine a -



thee,
find,
out, O Lamb of God, I come, I come.
spot,
lone,

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor The Word of God became flesh and dwelt among us. To
all who receive him, he gave power to become children of
God. *Alleluia*

THE HOLY GOSPEL

John 1:29-42

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see."

They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Reverend James Hwang

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in **Jesus Christ,**
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the **Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please remain standing or kneel, as you are able.

THE PRAYERS OF THE PEOPLE

God calls on us to follow Christ in all the world. Let us earnestly call on God to hear our prayers for the needs, concerns, and hopes of all peoples.

For Christians everywhere that, faithful to our baptismal calling, we may become a royal priesthood, a holy nation. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; the Church of Nigeria; and for our companion diocese, the Diocese of Northern Philippines. In the Anglican Church of Canada, we pray for Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Diocese of New Westminster, we pray for the Cathedral Chapter, and Urban Aboriginal Ministry.

Lord in your mercy,
Hear our prayer.

For the leaders of the nations, and all in authority, including Justin, our Prime Minister; David, our Premier; and Ken, our mayor. Guide your people in the ways of justice and peace, that we may honour one another and serve the common good.

Lord in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Lord in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord in your mercy,
Hear our prayer.

Remembering the blessed Virgin Mary, John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

The Celebrant continues

Eternal God, lover of humankind, hear the prayers of your people and give us the will and the courage to serve you throughout the world, through Jesus Christ our Lord. **Amen.**

Please remain standing or kneel, as you are able.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

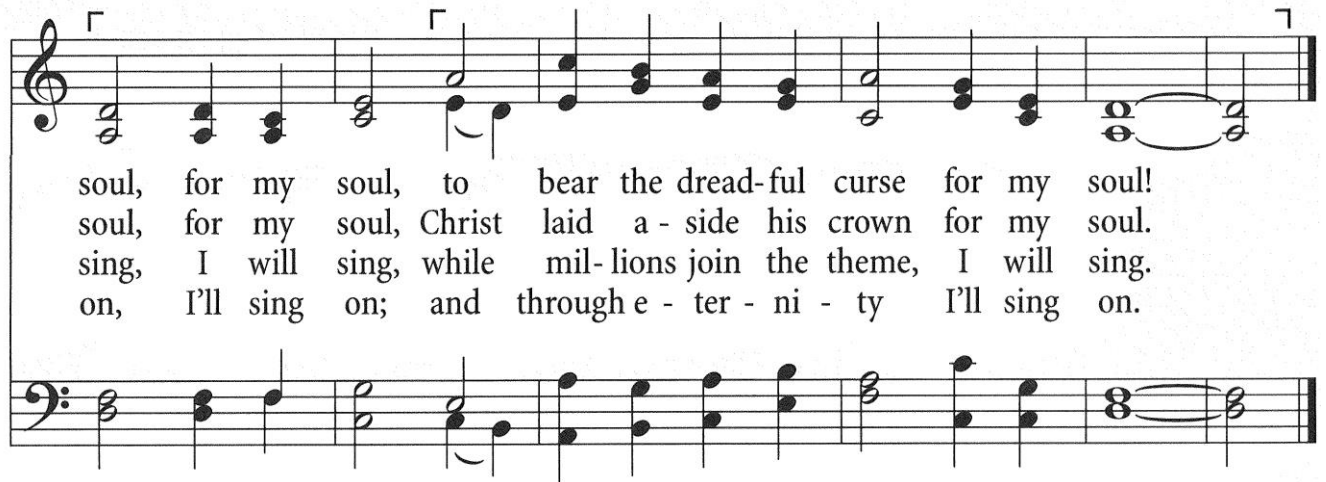
As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won-drous love is this, O my soul! What won-drous love is
 I was sink-ing down, sink-ing down, when I was sink-ing
 God and to the Lamb I will sing; to God and to the
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful curse for my
 down be - neath God's right-eous frown, Christ laid a - side his crown for my
 Lamb, who is the great I AM, while mil-lions join the theme, I will
 free, I'll sing his love for me, and through e - ter - ni - ty I'll sing



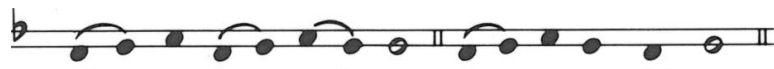
soul, for my soul, to bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil-lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

THE HOLY COMMUNION

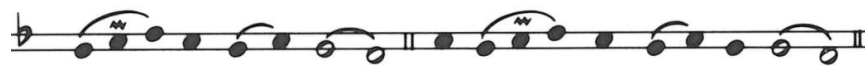
THE PRAYER OVER THE GIFTS

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

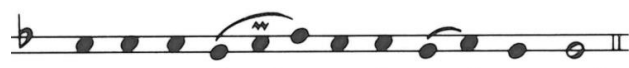
THE GREAT THANKSGIVING



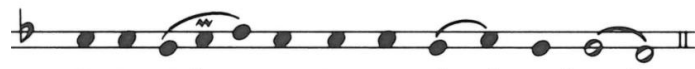
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glor - y. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

Larghetto

(org.) Lamb of God, you take a - way the sin of the

REPEAT Descant

world, have mer - cy on us. Lamb of God, you take a -

way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM

O For a Closer Walk

Charles Stanford (1852-1924)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Please stand as you are able.

THE PRAYER AFTER COMMUNION

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Please be seated.

THE NOTICES

Please stand as you are able.

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING · 577

IN BABILONE

1 God of grace and God of glo - ry, on your peo - ple pour your power;
2 Lo, the hosts of e - vil round us scorn your Christ, as - sail his ways.
3 Cure your chil - dren's war - ring mad - ness. Bend our pride to your con - trol.
4 Set our feet on lof - ty pla - ces; gird our lives that they may be

now ful - fil your chur - ch's sto - ry; bring its bud to
Fears and doubts too long have bound us; free our hearts to
Shame our wan - ton self - ish glad - ness, rich in goods and
ar - moured with all Christ - like grac - es in the fight for

glo - rious flower. Grant us wis - dom, grant us cour - age, for the
work and praise. Grant us wis - dom, grant us cour - age, for the
poor in soul. Grant us wis - dom, grant us cour - age, lest we
lib - er - ty. Grant us wis - dom, grant us cour - age, lest we

fac - ing of this hour, for the fac - ing of this hour.
 liv - ing of these days, for the liv - ing of these days.
 miss your king - dom's goal, lest we miss your king - dom's goal.
 fail our - selves and thee, lest we fail our - selves and thee.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY “Little” Fugue in G minor BWV 578

J.S. Bach

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector terry.dirbas@sjs.net
The Reverend James Hwang, Curate jhwang@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon*
The Reverend Pitman Potter, *Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Jaime Yoon, *Interim Choir Director* jaime.yoon@sjsparish.net
Cynthia Jutras, *Interim Parish Administrator* church.office@sjs.net
Patrick Mahon, *Verger*

Trustees

Ken Pepin, *Rector's Warden*
Maggie Sanders, *People's Warden*
Mike Dezell, *Property Trustee*
Donald Wood, *Treasurer*

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