



THE HOLY EUCHARIST

BAPTISM OF THE LORD: PROPER 1A

JANUARY 8, 2023 • 10:00 AM

Welcome to St. John's, Shaughnessy! Wherever you are on your spiritual journey, and whether you are joining us in the church building or via the livestream, we are glad you are here!

If you are new here and would like to learn more, please introduce yourself to the clergy after the service. If you would like to be added to our mailing list so that we may keep you informed of upcoming events, please contact the church office.

Infants and children (and their accompanying noises) enliven our services. Colouring, crafts, and quiet toys are available in the children's area, just to the left of the front pews.

We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer and preparation.

*The people's responses are in **bold**.*

PRELUDE Air from Water Music

GF Handel (1685-1759)

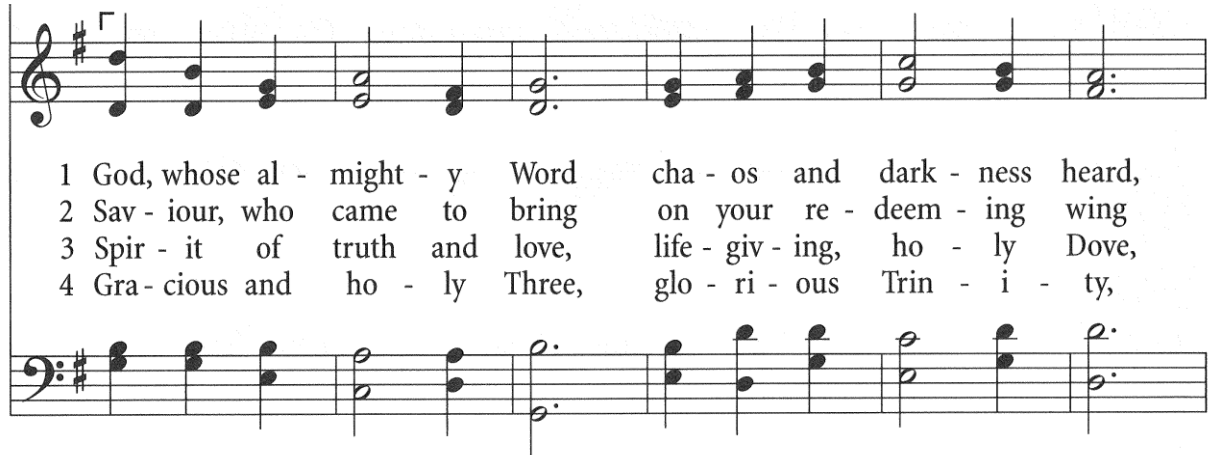
GREETING

Please stand as you are able.

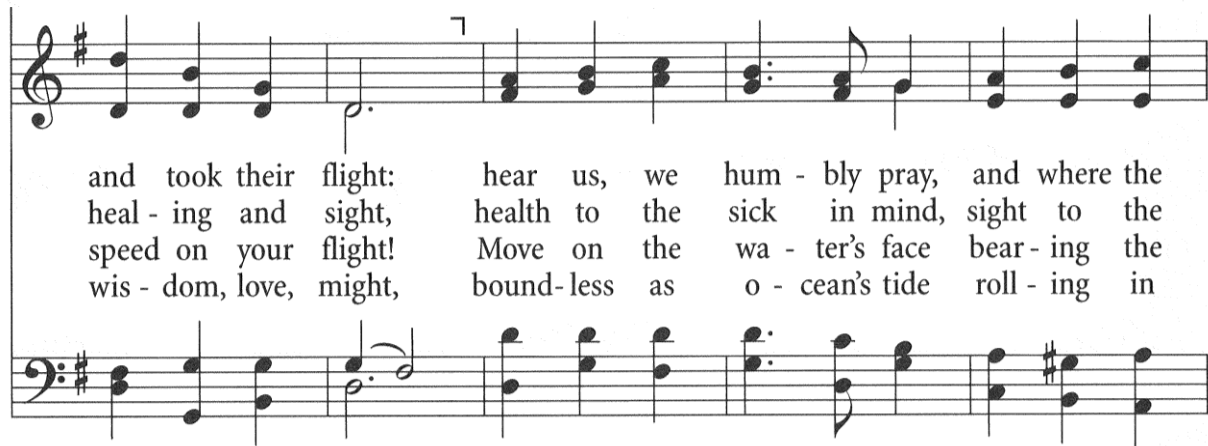
THE ENTRANCE RITE

PROCESSIONAL HYMN · 560

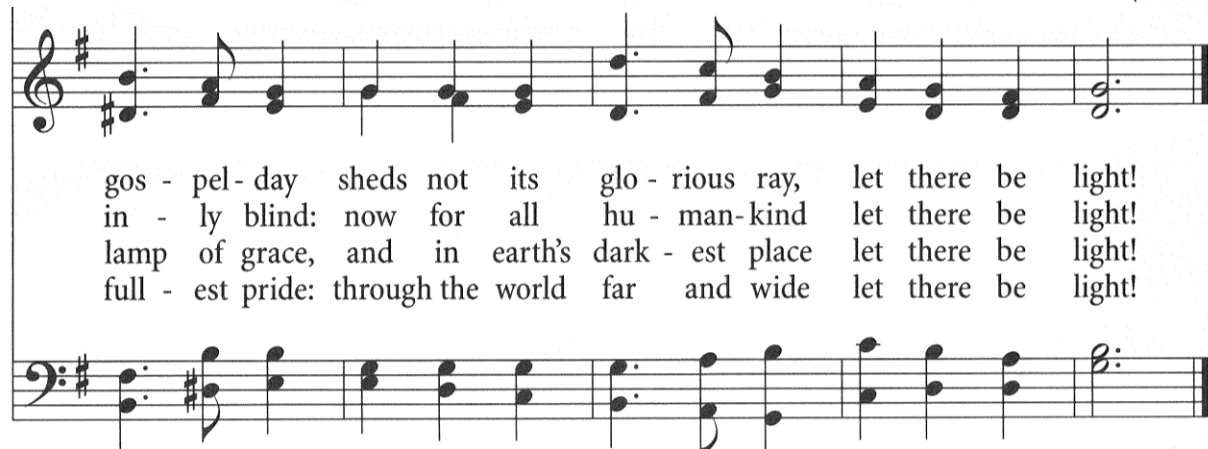
MOSCOW



1 God, whose al - might - y Word cha - os and dark - ness heard,
2 Sav - iour, who came to bring on your re - deem - ing wing
3 Spir - it of truth and love, life - giv - ing, ho - ly Dove,
4 Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight, health to the sick in mind, sight to the
speed on your flight! Move on the wa - ter's face bear - ing the
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel - day sheds not its glo - rious ray, let there be light!
in - ly blind: now for all hu - man - kind let there be light!
lamp of grace, and in earth's dark - est place let there be light!
full - est pride: through the world far and wide let there be light!

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

SONG OF PRAISE

SONG 42

1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes.

Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:

The second system of musical notation continues the melody and accompaniment from the first system, maintaining the same rhythmic and harmonic structure.

reign - ing in the sap - phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,

The third system of musical notation continues the melody and accompaniment, with the treble staff showing some rests and the bass staff providing a steady accompaniment.

now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

The fourth system of musical notation concludes the piece, with the treble staff ending on a final chord and the bass staff providing a concluding accompaniment.

THE COLLECT OF THE DAY

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE CHILDREN'S FOCUS

The Reverend Terry Shields Dirbas

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 42:1-9

A reading from the Prophet Isaiah

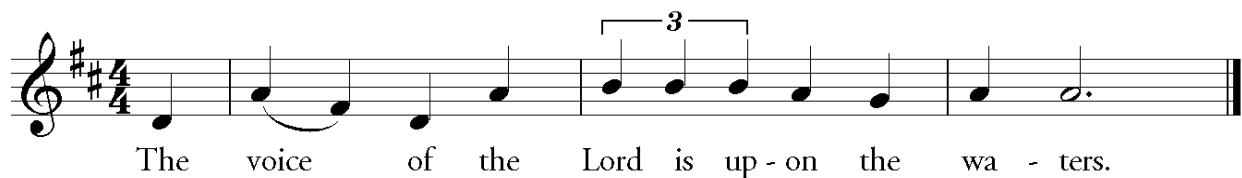
Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 29 *Afferte Domino*

The Choir sings the Refrain; then all repeat.



- 1 Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his name;
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendour. *Refrain*
- 5 The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe
and strips the forests bare. *Refrain*
- 9 And in the temple of the Lord
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood;
the Lord sits enthroned as king for evermore.
- 11 The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace. *Refrain*

A reading from the Acts of the Apostles

Peter began to speak to the Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Please stand as you are able.

HYMN AT THE SEQUENCE

WINCHESTER NEW

1 On Jor - dan's bank, the Bap - tist's cry an - noun - ces
 2 Then cleansed be ev - ery breast from sin; make straight the
 3 For thou art our sal - va - tion, Lord, our ref - uge,
 4 To heal the sick stretch out thine hand, and bid the
 5 All praise, e - ter - nal Son, to thee whose ad - vent

that the Lord is nigh; a - wake and hear - ken,
 way for God with - in. Pre - pare we in our
 and our great re - ward; with - out thy grace we
 fal - len sin - ner stand; shine forth, and let thy
 doth thy peo - ple free, whom with the Fa - ther

for he brings glad tid - ings of the King of kings.
 hearts a home, where such a might - y guest may come.
 waste a - way, like flowers that wi - ther and de - cay.
 light re - store earth's own true love - li - ness once more.
 we a - dore and Ho - ly Ghost for ev - er - more.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor A voice came from heaven, saying, “This is my beloved Son
with whom I am well pleased.” *Alleluia*

THE HOLY GOSPEL

Matthew 3:13-17

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfil all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Reverend Terry Shields Dirbas

Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing or kneel, as you are able.

THE PRAYERS OF THE PEOPLE

As we celebrate the baptism of Christ, let us offer prayers to God who calls us to pass from death to life.

For Christians everywhere that, faithful to our baptismal calling we may become a royal priesthood, a holy nation. In the Anglican Communion, we pray for Justin, the Archbishop of Canterbury; the Church of the Province of Myanmar (Burma); and for our companion diocese, the Diocese of Northern Philippines. In the Anglican Church of Canada, we pray for Linda, our Primate; Chris, the National Indigenous Archbishop; and John, our bishop. In the Diocese of New

Westminster, we pray for the Church of the Epiphany, Surrey; Christ the Redeemer, Surrey; and for our Diocesan Council, its officers and its members.

Lord in your mercy,
Hear our prayer.

For the leaders of the nations, and all in authority, including Justin, our Prime Minister; David, our Premier; and Ken, our mayor. Guide your people the ways of justice and peace, that we may honour one another and serve the common good.

Lord in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Lord in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord in your mercy,
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord in your mercy,
Hear our prayer.

Remembering the blessed Virgin Mary, John the Baptist, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

The Celebrant continues

Holy One of Israel, you breathed across the waters of creation: Accept the prayers we offer on this joyful feast, lead us by your Spirit through water and blood, and quench our thirst at the table of your Son. Glory to you for ever. **Amen.**

Please remain standing or kneel, as you are able.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

RENDEZ A DIEU

1 Mark how the Lamb of God's self - of - fering our hu - man sin - ful -
2 From this as - sur - ance of God's fa - vour Je - sus goes to the
3 Grant us, O God, the strength and cour - age to live the faith our

ness takes on in the birth - wa - ters of the Jor - dan
wil - der - ness, there to en - dure a time of test - ing
lips de - clare; bless us in our bap - tis - mal call - ing;

as Je - sus is bap - tized by John. Hear how the voice from
that rea - died him to teach and bless. So we, by wa - ter
Christ's roy - al priest - hood help us share. Turn us from ev - ery

heav-en thun-ders, "Lo, this is my be-lov-ed Son." See how
 and the Spir-it bap-tized in-to Christ's min-is-try, are of-
 false al-le-giance, that we may trust in Christ a-lone; raise up

in dove-like form the Spir-it de-scends on God's A-noin-ted One.
 ten led to paths of ser-vice through maz-es of ad-ver-si-ty.
 in us a cho-sen peo-ple trans-formed by love to be your own.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Community Mass* R. Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glor - y. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE FRACTION ANTHEM *Mass of St. George*

Andrew Wells (b.1962)

Larghetto

(org.) Lamb of God, you take a - way the sin of the world, have mer - cy on us.

REPEAT Descant Lamb of God, you take a - way the sin of the world. Grant us peace.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

AT THE COMMUNION: ANTHEM

Whence is that Goodly Fragrance

French carol (arr. D Willcocks)

Whence is the goodly fragrance flowing,
Stealing our senses all away,
never the like did come a-blowing,
Shepherds, in flow'ry fields of May,
Whence is that goodly fragrance flowing,
Stealing our senses all away.

What is that light so brilliant, breaking
Here in the night across our eyes.
Never so bright, the day-star waking,
Started to climb the morning skies!
What is that light so brilliant, breaking,
Here in the night across our eyes.

Bethlehem! there in manger lying,
Find your Redeemer haste away,
Run ye with eager footsteps vieing!
Worship the Saviour born today.
Bethlehem! there in manger lying,
Find your Redeemer haste away.

Please stand as you are able.

THE PRAYER AFTER COMMUNION

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Please be seated.

THE NOTICES

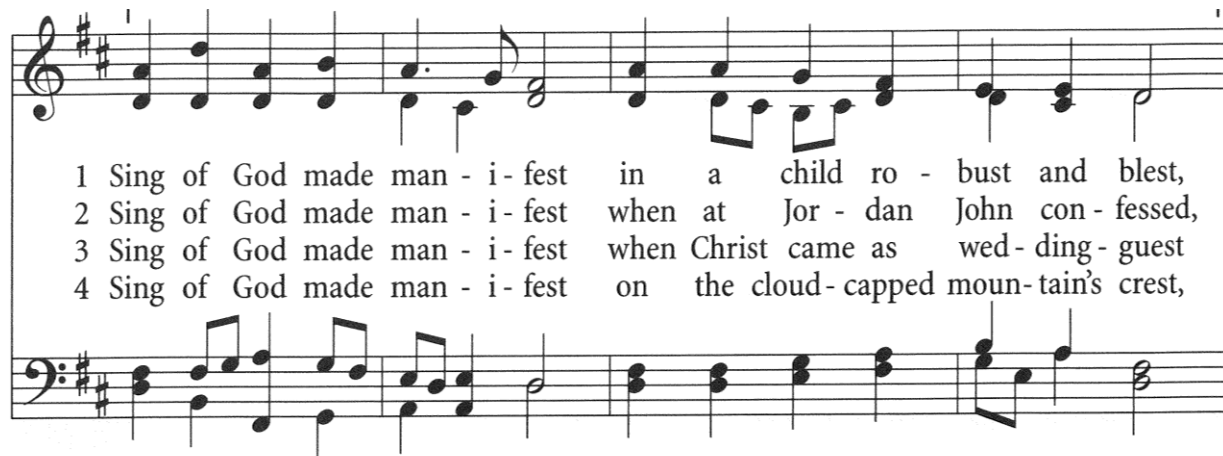
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THE BLESSING

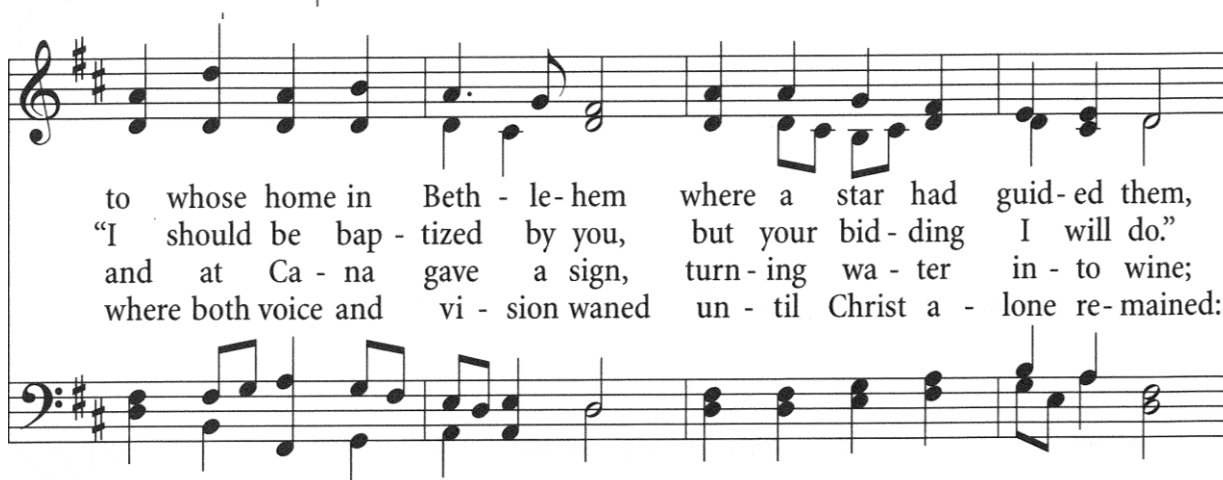
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN AT THE CLOSING · 162

SALZBURG



1 Sing of God made man - i - fest in a child ro - bust and blest,
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
3 Sing of God made man - i - fest when Christ came as wed - ding - guest
4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,



to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where both voice and vi - sion waned un - til Christ a - lone re - mained:

ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
 Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—
 fur - ther still was love re - vealed as he taught, for - gave, and healed,
 glimpse of glo - ry, pledge of grace, given as Je - sus set his face

myrrh and frank - in - cense and gold grave and God and king fore - told.
 hailed the true A - noint - ed One: "This is my be - lov - ed Son."
 bring - ing light and life to all who would lis - ten to God's call.
 towards the wait - ing cross and grave, sign of hope that God would save.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY Hornpipe from *Water Music*

GF Handel

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector terry.dirbas@sjs.net
The Reverend James Hwang, Curate jhwang@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon*
The Reverend Pitman Potter, *Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Jaime Yoon, *Interim Choir Director* jaime.yoon@sjsparish.net
Cynthia Jutras, *Interim Parish Administrator* church.office@sjs.net
Patrick Mahon, *Verger*

Trustees

Ken Pepin, *Rector's Warden*
Maggie Sanders, *People's Warden*
Mike Dezell, *Property Trustee*
Donald Wood, *Treasurer*



1490 Nanton Ave. Vancouver, BC, V6H 2E2
(604) 731-4966
www.sjs.net