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# THE HOLY EUCHARIST

THE FIRST SUNDAY OF ADVENT

November 27, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us  
in the church building or via the  
livestream, we are glad you are here!*

*If you are new here and would like to  
learn more, please introduce yourself to  
the clergy after the service. If you would  
like to be added to our mailing list so  
that we may keep you informed of  
upcoming events, please contact the  
church office.*

*Infants and children (and their  
accompanying noises) enliven our  
services. Colouring, crafts, and quiet toys  
are available in the children's area, just  
to the left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live  
more deeply into the calls to action from  
Canada's Truth and Reconciliation  
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep  
silence for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Nun komm der Heiden Heiland (Fughetta) BWV699*

J.S. Bach (1685-1750)

GREETING

INTROIT Advent Prose

RORATE CAELI

**Drop down, ye heavens, from above,  
and let the skies pour forth righteousness.**

Be not wroth very sore, O Lord, neither remember iniquity for ever:  
thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a  
desolation: our holy and our beautiful house, where our fathers  
praised thee.

**Drop down, ye heavens, from above,  
and let the skies pour forth righteousness.**

We have sinned, and are as an unclean thing, and we all do fade as a leaf:  
our iniquities, like the wind, have taken us away; thou hast hid thy face  
from us: and hast consumed us, because of our iniquities.

**Drop down, ye heavens, from above,  
and let the skies pour forth righteousness.**

Ye are my witnesses, saith the Lord, and my servant whom I have chosen;  
that ye may know me and believe me: I, even I, am the Lord, and beside me  
there is no Saviour: and there is none that can deliver out of my hand.



**Drop down, ye heavens, from above,  
and let the skies pour forth righteousness.**



Comfort ye, comfort ye my people, my salvation shall not tarry:  
I have blotted out as a thick cloud thy transgressions: fear not for I will  
save thee: for I am the Lord thy god, the holy one of Israel, thy Redeemer.



**Drop down, ye heavens, from above,  
and let the skies pour forth righteousness.**



# THE ENTRANCE RITE

## THE GREAT LITANY


*Officiant*  *People*   
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People*   
O God the Son, Redeemer of the world, Have mer - cy up - on us.


*Officiant*  *People*   
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People*   
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

*People*   
Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

*People*   
Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

**Good Lord, deliver us.**

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

**Good Lord, deliver us.**

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,

**Good Lord, deliver us.**

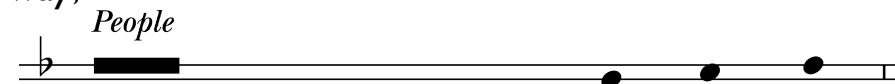
By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

**Good Lord, deliver us.**

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,



We beseech thee to hear us, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant Charles, our most gracious King and Governor,

**We beseech thee to hear us, good Lord.**

To be his defender and keeper, giving him the victory over all his enemies,

**We beseech thee to hear us, good Lord.**

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,

**We beseech thee to hear us, good Lord.**

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,

**We beseech thee to hear us, good Lord.**

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,

**We beseech thee to hear us, good Lord.**

To bless and guide the judges and Magistrates, giving them grace to execute justice, and to maintain truth,

**We beseech thee to hear us, good Lord.**

To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,

**We beseech thee to hear us, good Lord.**

To give to all nations unity, peace, and concord, that they may serve thee without fear,

**We beseech thee to hear us, good Lord.**

To bless and protect all who serve mankind by their labour and learning,

**We beseech thee to hear us, good Lord.**

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,

**We beseech thee to hear us, good Lord.**

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

To bless and keep all thy people,  
**We beseech thee to hear us, good Lord.**

To give to all thy people increase of grace, to hear meekly thy Word,  
and to receive it with pure affection, and to bring forth the fruit of the  
Spirit,

**We beseech thee to hear us, good Lord.**

To bring into the way of truth all who have erred and are deceived,

**We beseech thee to hear us, good Lord.**

To strengthen such as do stand; to encourage the faint-hearted; to  
raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

To succour, help, and comfort all that are in danger, necessity, and  
tribulation,

**We beseech thee to hear us, good Lord.**

To have mercy upon all men,

**We beseech thee to hear us, good Lord.**

To give and preserve to our use the kindly fruits of the earth, so that  
in due time we may enjoy them,

**We beseech thee to hear us, good Lord.**

To forgive our enemies, persecutors, and slanderers, and to turn their  
hearts,

**We beseech thee to hear us, good Lord.**

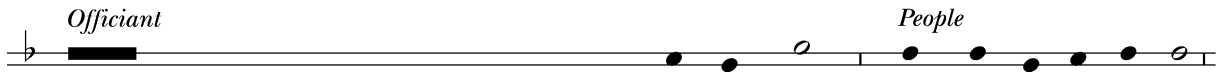
To give us true repentance; to forgive us all our sins, negligences, and  
ignorances; and to endue us with the grace of thy Holy Spirit, to  
amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**



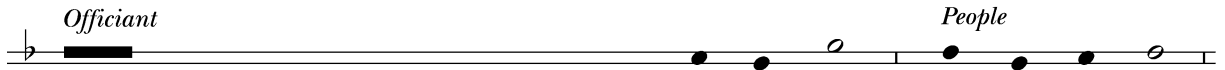
*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

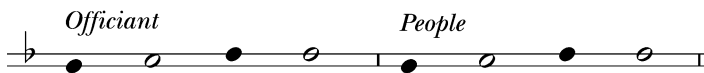


*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

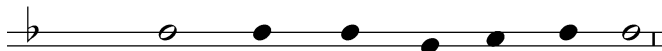
*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.



*Officiant* O Christ, hear us. *People* O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

Almighty God, give us grace to cast away the works of darkness and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### THE FIRST READING

Isaiah 2:1-6

*A reading from the Prophet Isaiah*

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Hear what the Spirit is saying to God's people.

**Thanks be to God.**



PSALM 122 *Laetatus sum*

*The Choir sings the Refrain; then all repeat.*



I was glad when they said \_\_\_\_\_ to me, "Let us go \_\_\_\_\_ to the house of the Lord."

- <sup>1</sup> I was glad when they said to me,  
"Let us go to the house of the Lord."
- <sup>2</sup> Now our feet are standing  
within your gates, O Jerusalem.
- <sup>3</sup> Jerusalem is built as a city  
that is at unity with itself;
- <sup>4</sup> To which the tribes go up, the tribes of the Lord,  
the assembly of Israel, to praise the Name of the Lord.
- <sup>5</sup> For there are the thrones of judgement,  
the thrones of the house of David. *Refrain*
- <sup>6</sup> Pray for the peace of Jerusalem:  
"May they prosper who love you."
- <sup>7</sup> Peace be within your walls  
and quietness within your towers.
- <sup>8</sup> For my brethren and companions' sake,  
I pray for your prosperity.
- <sup>9</sup> Because of the house of the Lord our God,  
I will seek to do you good." *Refrain*

*A reading from the letter of Paul to the Romans*

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand as you are able.*

## HYMN AT THE SEQUENCE · 573

## JERUSALEM

*Introduction*

1 O day of peace that dim - ly shines through all our  
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and  
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of  
graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -  
 mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's  
 cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*  
 prom - ised reign of peace.  
 earth shall know the (Lord.)

*Final Ending*  
 Lord. \_\_\_\_\_

THE GOSPEL ACCLAMATION

J. Berthier/Taizé

*The Cantor sings the Refrain; then all repeat.*

Wait for the Lord, whose day is near.

Wait for the Lord, be strong, take heart!

**Cantor** Look up and raise your heads, because your redemption is drawing near. *Refrain*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, Lord Jesus Christ.**

But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*Please be seated.*

THE SERMON

The Rev. Dr. Marilyn Hames

*Please stand as you are able.*

## THE APOSTLES' CREED

I believe in God,  
**the Father almighty,**  
**creator of heaven and earth.**  
I believe in **Jesus Christ,**  
**his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
I believe in the **Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with signs of God's peace.*

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## OFFERTORY HYMN

## LLANGLOFFAN

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

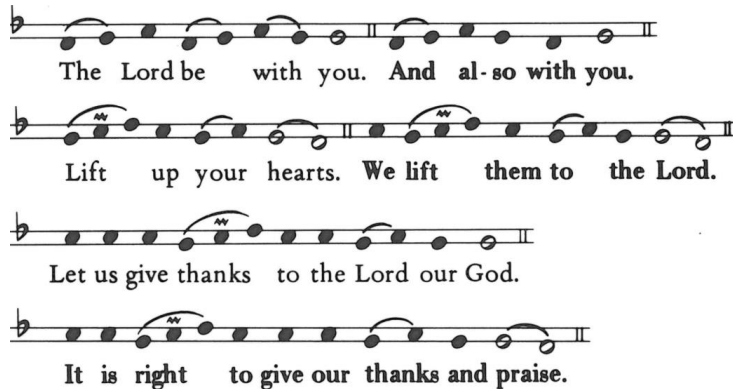
up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

# THE HOLY COMMUNION

## THE PRAYER OVER THE GIFTS

God of love and power, your word stirs within us the expectation of the coming of your Son. Accept all we offer you this day, and sustain us with your promise of eternal life. We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING



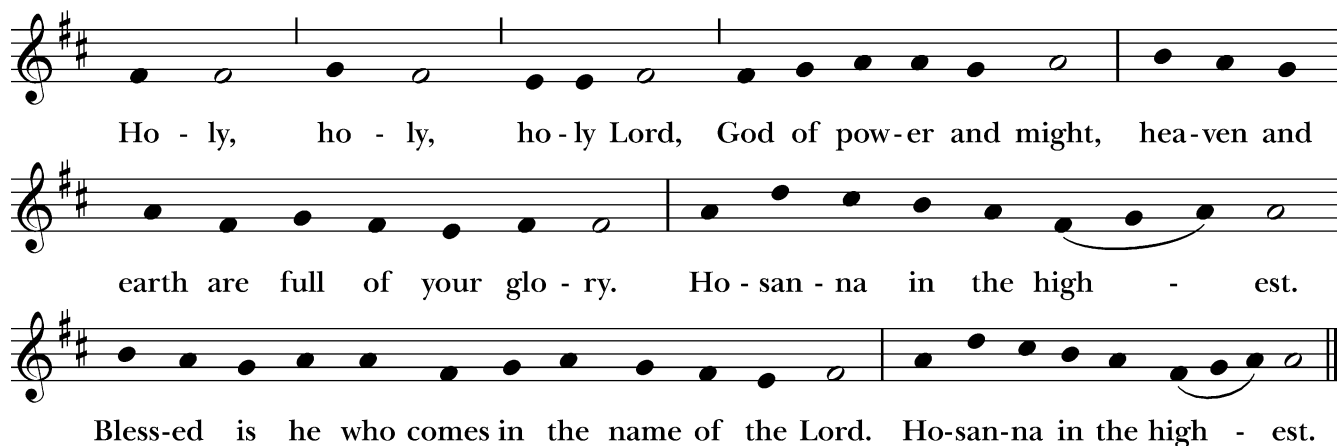
The Lord be with you. And al- so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge the world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
 we proclaim his resurrection,  
 we await his coming in glory;**



and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

As our Saviour taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

God of promise, you prepare a banquet for us in your kingdom.  
**Happy are those who are called to the supper of the Lamb.**

## THE FRACTION ANTHEM *New Plainsong*

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

## AT THE COMMUNION: ANTHEM

“Remember, O Thou Man”

Thomas Ravenscroft (1588 - 1635)

Remember, O thou Man, O thou Man, O thou Man. Remember, O thou Man, thy time is spent. Remember, O thou Man, how thou camest to me then, and I did what I can. Therefore repent.

Remember Adam's fall, O thou Man, O thou Man. Remember Adam's fall from heaven to hell. Remember Adam's fall, how we were condemned all to hell perpetual, there for to dwell.

Remember God's goodness, O thou Man, O thou Man. Remember God's goodness and promise made. Remember God's goodness, how his only Son he sent our sins for to redress. Be not afraid.

The angels all did sing, O thou Man, O thou Man. The angels all did sing on Sion hill. The angels all did sing praises to our heavenly king, and peace to man living, with right good will.

*Please stand as you are able.*

## THE PRAYER AFTER COMMUNION

God for whom we wait, you have fed us with the bread of eternal life. Keep us ever watchful, that we may be ready to stand before the Son of man. We ask this in the name of Christ the Lord. **Amen.**

## THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*Please be seated.*

## THE NOTICES

*Please stand as you are able.*

## THE BLESSING

May Almighty God, by whose providence our Saviour Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Lo, he comes with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Now re - demp - tion, long ex - pect - ed, see in  
 4 Yea, a - men, let all a - dore thee, high on

fa - voured sin - ners slain; thou - sand thou - sand  
 dread - ful maj - es - ty; all who set at  
 sol - emn pomp ap - pear; all his saints, on  
 thine e - ter - nal throne; Sa - viour, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 earth re - ject - ed, thrill the trum - pet sound to  
 power and glo - ry; claim the king - dom for thine

train: hal - le - lu - jah, hal - le - lu - jah,  
tree, deep - ly griev - ing, deep - ly griev - ing,  
hear: hal - le - lu - jah, hal - le - lu - jah,  
own: O come quick - ly! O come quick - ly!

hal - le - lu - jah! God ap - pears on earth to reign.  
deep - ly griev - ing, shall the true Mes - si - ah see.  
hal - le - lu - jah! See the day of God ap - pear!  
O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

## THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

VOLUNTARY *Wachet Auf (Sleepers wake)* BWV 645

J.S. Bach

*Please remain standing as the procession leaves the church. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.*





## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, Rector [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Deacon*  
The Reverend Pitman Potter, *Deacon*  
Michael Dirk, *Music Director* [organist@sjs.net](mailto:organist@sjs.net)  
Jaime Yoon, *Interim Choir Director* [jaime.yoon@sjsparish.net](mailto:jaime.yoon@sjsparish.net)  
Cynthia Jutras, *Interim Parish Administrator* [church.office@sjs.net](mailto:church.office@sjs.net)

### Trustees

Judith Downes, *Rector's Warden*  
Maggie Sanders, *People's Warden*  
Mike Dezell, *Property Trustee*  
Donald Wood, *Treasurer*



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