



THE HOLY EUCHARIST

THE LAST SUNDAY AFTER PENTECOST:
THE REIGN OF CHRIST

November 20, 2022 • 10:00 AM

Welcome to St. John's, Shaughnessy! Wherever you are on your spiritual journey, and whether you are joining us in the church building or via the livestream, we are glad you are here!

If you are new here and would like to learn more, please introduce yourself to the clergy after the service. If you would like to be added to our mailing list so that we may keep you informed of upcoming events, please contact the church office.

Infants and children (and their accompanying noises) enliven our services. Colouring, crafts, and quiet toys are available in the children's area, just to the left of the front pews.

We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

A brief organ voluntary offered a few minutes before the hour bids us all keep silence for prayer and preparation.

*The people's responses are in **bold**.*

PRELUDE Variation sur *Christus Vincit*

D. Bédard (1950-)

GREETING

THE ENTRANCE RITE

PROCESSIONAL HYMN · 321

CORONATION

1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;
2 Hail him, the heir of Dav - id's line, whom Dav - id Lord did call,
3 Crown him, you mar - tyrs of your God, who from his al - tar call;
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem
the God in - car - nate, life di - vine, and crown him Lord of all;
praise him whose burn - ing path you trod,
go, spread your troph - ies at his feet,

bring forth the roy - al di - a - dem
the God in - car - nate, life di - vine, and crown him Lord of all.
praise him whose burn - ing path you trod,
go, spread your troph - ies at his feet,

5 Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him Lord of all;
to Christ all majesty ascribe,
and crown him Lord of all.

6 O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him Lord of all;
lift high the universal song,
and crown him Lord of all!

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

SONG OF PRAISE

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

The Rev. Dr. Marilyn Hames

THE LITURGY OF THE WORD

THE FIRST READING

Jeremiah 23:1-6

A reading from the Prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Hear what the Spirit is saying to God's people.

Thanks be to God.

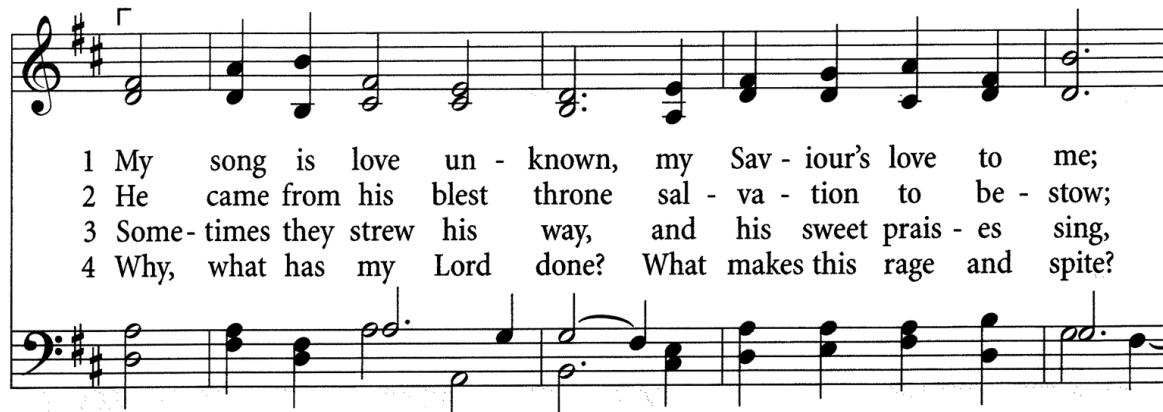
A reading from the letter to the Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

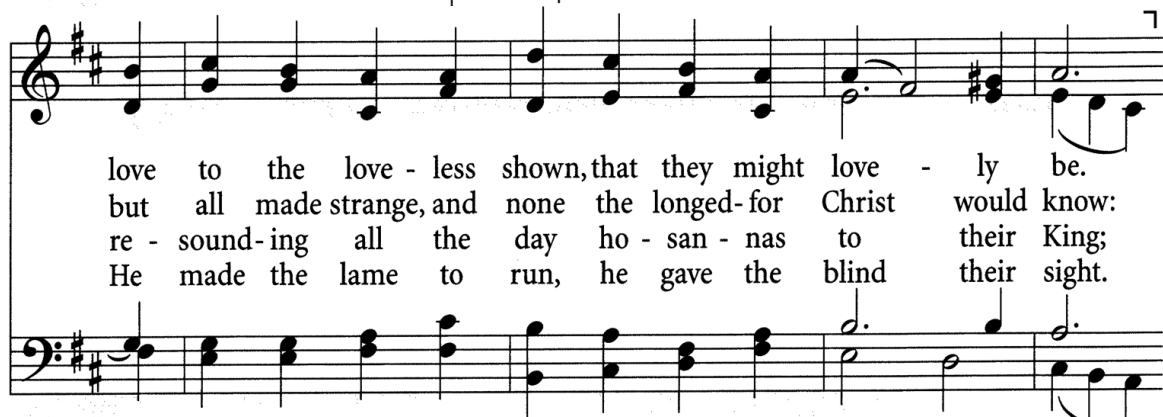
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Thanks be to God.

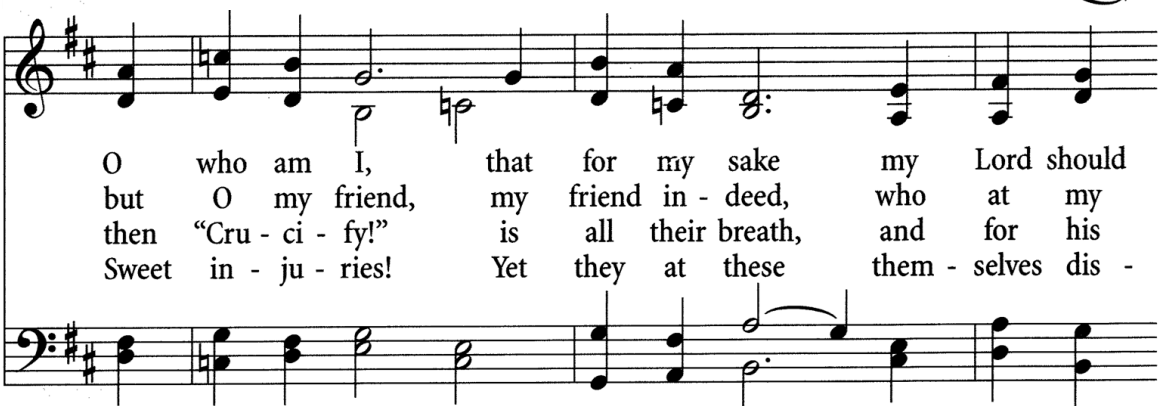
Please stand as you are able.



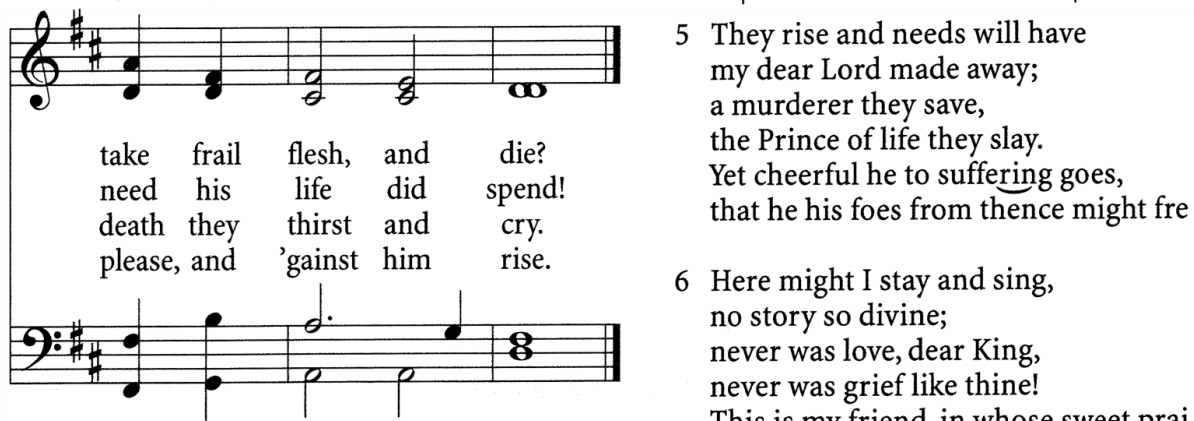
1 My song is love un - known, my Sav - iour's love to me;
 2 He came from his blest throne sal - va - tion to be - stow;
 3 Some - times they strew his way, and his sweet prais - es sing,
 4 Why, what has my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
 but all made strange, and none the longed - for Christ would know:
 re - sound - ing all the day ho - san - nas to their King;
 He made the lame to run, he gave the blind their sight.



O who am I, that for my sake my Lord should
 but O my friend, my friend in - deed, who at my
 then "Cru - ci - fy!" is all their breath, and for his
 Sweet in - ju - ries! Yet they at these them - selves dis -



take frail flesh, and die?
 need his life did spend!
 death they thirst and cry.
 please, and 'gainst him rise.

5 They rise and needs will have
 my dear Lord made away;
 a murderer they save,
 the Prince of life they slay.
 Yet cheerful he to suffering goes,
 that he his foes from thence might free

6 Here might I stay and sing,
 no story so divine;
 never was love, dear King,
 never was grief like thine!
 This is my friend, in whose sweet prai
 I all my days could gladly spend.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! *Alleluia*

THE HOLY GOSPEL

Luke 23:33-43

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Rev. Dr. Marilyn Hames

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please remain standing or kneel, as you are able.

THE PRAYERS OF THE PEOPLE

In jubilation, we declare today that Christ is King of all—ruling with love and mercy. In our prayers we say, “Christ, our compassionate King,” and we respond, “Hear our prayer.”

For Linda, our Primate; Sidney, our National Interim Indigenous Bishop; John, our bishop; for this holy gathering, and for the people of God in every place. In the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean. In the Diocesan Cycle of Prayer, we pray for the Parish of St. Clement, North Vancouver.

Christ, our compassionate king,
Hear our prayer.

For our parish community of St. John’s, Shaughnessy: that God will guide us in God’s wisdom, protect us with God’s strength, and provide for us from God’s bounty. We pray for all the ministries of this congregation, that God will bless us in our efforts to share the Good News with our community and the world. And we pray that through our worship and our service, we will grow in our love for God and for one another.

Christ, our compassionate king,
Hear our prayer.

For all those elected to public office; and for mercy, justice, and peace among all peoples. May the voices of the suffering be heard, and the hearts of those in authority be turned toward compassion for those in need.

Christ, our compassionate king,
Hear our prayer.

For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed. We pray for those in any need or trouble, especially those we name now, either silently or aloud.

Silence

Christ, our compassionate king,
Hear our prayer.

For those who mourn the loss of loved ones, for those who rest in Christ, and for those whose faith is known to God alone, including those we name now, silently or aloud.

Silence

Christ, our compassionate king,
Hear our prayer.

Lifting our voices with all creation, let us offer ourselves and one another and all our life to Christ our God.

To you, O Lord our God.

Christ, our compassionate king, we entrust all our prayers to you. Jesus, remember us when you come into your kingdom. **Amen.**

Please remain standing or kneel, as you are able.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

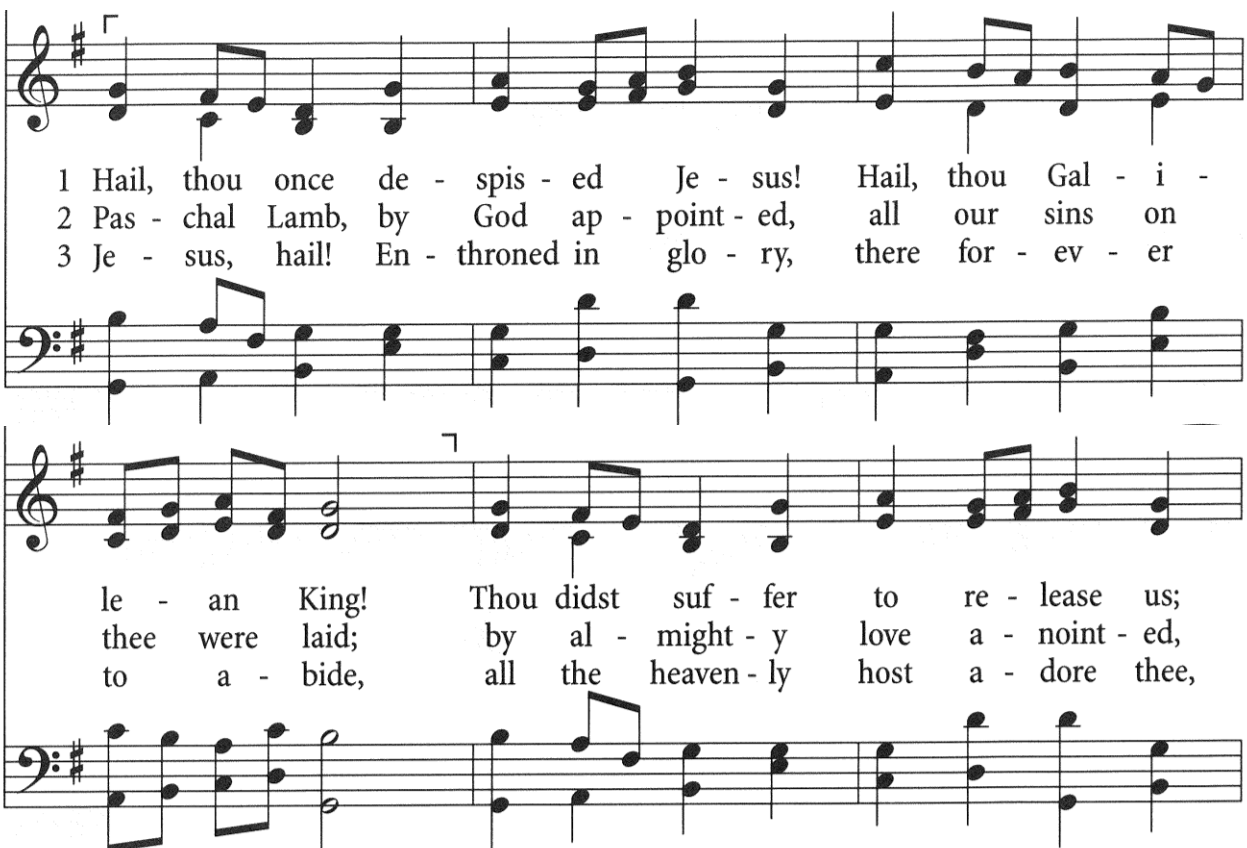
THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN · 246

IN BABILONE



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! En - throned in glo - ry, there for - ev - er

le - an King! Thou didst suf - fer to re - lease us;
thee were laid; by al - might - y love a - noint - ed,
to a - bide, all the heaven - ly host a - dore thee,

thou didst free sal - va - tion bring. Hail, thou u - ni -
 thou hast full a - tone - ment made. All thy peo - ple
 seat - ed at thy Fa - ther's side. Wor - ship, hon - our,

ver - sal Sav - iour! Thou hast borne our
 are for - giv - en through the vir - tue
 power, and bless - ing thou art wor - thy

sin and shame; by thy mer - its we find fa - vour;
 of thy blood; o - pened is the gate of heav - en;
 to re - ceive; loud - est prais - es, with - out ceas - ing,

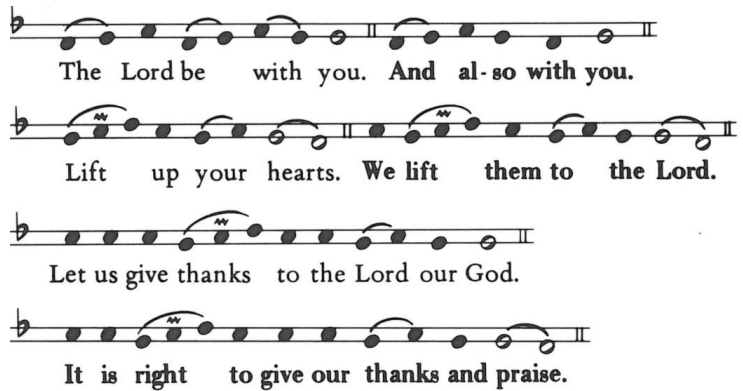
life is giv - en through thy name.
 peace is made 'twixt us and God.
 meet it is for us to give.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Holy God,
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered for the ends of the earth
into your kingdom.**

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for 'The Fraction Anthem' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics 'Je - sus, Lamb of God: have mer - cy on us.' are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the piece. It features two staves in treble and bass clefs with a key signature of one sharp and common time. The lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the piece. It features two staves in treble and bass clefs with a key signature of one sharp and common time. The lyrics 'Je - sus, re - deem - er, re - deem - er of the world:' are written below the upper staff.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. It features two staves in treble and bass clefs with a key signature of one sharp and common time. The lyrics 'give us your peace, give us your peace.' are written below the upper staff. The system ends with a double bar line.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

AT THE COMMUNION: ANTHEM

Benedictus Dominus Deus (The Song of Zechariah) Ralph Vaughn Williams (1872-1958)

Please stand as you are able.

THE PRAYER AFTER COMMUNION

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Please be seated.

THE NOTICES

Please stand as you are able.

THE BLESSING

Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Show love to everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

1 Crown him with man - y crowns, the Lamb up - on his throne:
 2 Crown him the Lord of life, who tri-umphed o'er the grave,
 3 Crown him the Lord of peace, whose power a scep - tre sways
 4 Crown him the Lord of love; be - hold his hands and side,

hark, how the heaven-ly an - them drowns all mu - sic but its own!
 and rose vic - to - rious in the strife for those he came to save.
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
 rich wounds yet vis - i - ble a - bove, in beau - ty glo - ri - fied.

A - wake, my soul, and sing of him who died for thee,
 His glo - ries now we sing who died and rose on high,
 His reign shall know no end; and round his pierc - ed feet
 All hail, Re - deem - er, hail! for thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
 who died e - ter - nal life to bring, and lives that death may die.
 fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY Crown Imperial

W. Walton (1902-1983)

Please remain standing as the procession leaves the church. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector terry.dirbas@sjs.net
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon*
The Reverend Pitman Potter, *Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Jaime Yoon, *Interim Choir Director* jaime.yoon@sjsparish.net
Cynthia Jutras, *Interim Parish Administrator* church.office@sjs.net

Trustees

Judith Downes, *Rector's Warden*
Maggie Sanders, *People's Warden*
Mike Dezell, *Property Trustee*
Donald Wood, *Treasurer*



1490 Nanton Ave. Vancouver, BC, V6H 2E2
(604) 731-4966
www.sjs.net