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# THE HOLY EUCHARIST

TWENTY-THIRD SUNDAY AFTER PENTECOST: PROPER 33C

November 13, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!  
Wherever you are on your spiritual  
journey, and whether you are joining us  
in the church building or via the  
livestream, we are glad you are here!*

*If you are new here and would like to  
learn more, please introduce yourself to  
the clergy after the service. If you would  
like to be added to our mailing list so  
that we may keep you informed of  
upcoming events, please contact the  
church office.*

*Infants and children (and their  
accompanying noises) enliven our  
services. Colouring, crafts, and quiet toys  
are available in the children's area, just  
to the left of the front pews.*

*We acknowledge with respect that we  
worship on the traditional, ancestral, and  
unceded territory of the Coast Salish  
Peoples, and we pray that we may live  
more deeply into the calls to action from  
Canada's Truth and Reconciliation  
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep  
silence for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE    Fantasia sur CWM Rhonnda

D. Bédard (b. 1950)

GREETING

*Please stand as you are able.*

## THE ENTRANCE RITE

PROCESSIONAL HYMN · 5

RATISBON

1 Christ whose glo - ry fills the skies, Christ the true, the on - ly light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of Righ-teous - ness, a - rise! Tri - umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
fill me, Ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

## THE COLLECT FOR PURITY

Almighty God, **to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse the thoughts of  
our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## SONG OF PRAISE

## ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Isaiah 65:17-25

*A reading from the Prophet Isaiah*

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The Choir sings the Refrain; then all repeat.*



Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defence,  
and he will be my Saviour.

Therefore you shall draw water with rejoicing  
from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his name;

*Refrain*

Make his deeds known among the peoples;

see that they remember that his name is exalted.

Sing the praises of the Lord, for he has done great things,  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel.

*Refrain*

Glory to the Father and to the Son and to the Holy Spirit,  
as it was in the beginning, is now, and will be for ever. Amen.

*A reading from the second letter of Paul to the Thessalonians*

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand as you are able.*

## HYMN AT THE SEQUENCE

NEUMARK

1 If thou but trust in God to guide thee, with hope - ful  
2 On - ly be still, and wait God's lei - sure in cheer - ful  
3 Sing, pray, and swerve not from God's ways, but do thine

heart through all thy ways, God will give strength, what - e'er be -  
hope, with heart con - tent to take what - e'er thy Keep - er's  
own part faith - ful - ly. Trust the rich prom - is - es of

tide thee, to bear thee through the e - vil days. Who trusts in  
plea - sure and all - dis - cern - ing love hath sent. No doubt our  
grace; so shall they be ful - filled in thee. God nev - er

God's un - chang - ing love builds on the rock that nought can move.  
in - most wants are clear to One who holds us al - ways dear.  
yet for - sook at need the soul se - cured by trust in - deed.

## THE GOSPEL ACCLAMATION

*The Cantor sings the Alleluia; then all repeat.*



*Cantor* Look up and raise your heads,  
because your redemption is drawing near. *Alleluia*

## THE HOLY GOSPEL

Luke 21:5-19

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Jesus Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?"

And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near! Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You



will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

*Please be seated.*

THE SERMON

The Reverend Karin Fulcher

*Please stand as you are able.*

THE APOSTLES' CREED

I believe in God,  
**the Father almighty,**  
**creator of heaven and earth.**  
I believe in Jesus Christ,  
**his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
I believe in the Holy Spirit,  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

*Please remain standing or kneel, as you are able.*

## THE PRAYERS OF THE PEOPLE

As we rejoice in the Lord always, let us make known our requests to God, the refuge of the poor and needy.

For Linda, our Primate; Sidney, our National Interim Indigenous Bishop; John, our bishop; for this holy gathering, and for the people of God in every place. In the Anglican Cycle of Prayer, we pray for Hong Kong Sheng Kung Hui. In the Diocesan Cycle of Prayer, we pray for military chaplains, and for Christ Church Cathedral, Vancouver.

Lord, hear us.

**Lord, graciously hear us.**

For our parish community of St. John's, Shaughnessy: that God will guide us in God's wisdom, protect us with God's strength, and provide for us from God's bounty. We pray for all the ministries of this congregation, that God will bless us in our efforts to share the Good News with our community and the world. And we pray that through our worship and our service, we will grow in our love for God and for one another.

Lord, hear us.

**Lord, graciously hear us.**

For all those elected to public office; and for mercy, justice, and peace among all peoples. May the voices of the suffering be heard, and the hearts of those in authority be turned toward compassion for those in need.

Lord, hear us.

**Lord, graciously hear us.**

For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed. We pray for those in any need or trouble, especially those we name now, either silently or aloud.

*Silence*

Lord, hear us.

**Lord, graciously hear us.**

For those who mourn the loss of loved ones, for those who rest in Christ, and for those whose faith is known to God alone, including those we name now, silently or aloud.

*Silence*

Lifting our voices with all creation, let us offer ourselves and one another and all our life to Christ our God.

**To you, O Lord our God.**

God the king of heaven, you wipe away every tear: Hear the prayers we offer this day and strengthen us to do your will, through Jesus Christ our Lord. **Amen.**

*Please remain standing or kneel, as you are able.*

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*Please stand as you are able.*

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with signs of God's peace.*

## THE OFFERTORY

*As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.*



## OFFERTORY HYMN

NYLAND



1 O Je - sus, I have prom - ised to serve thee to the end:  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



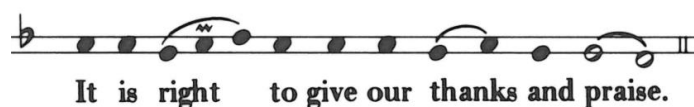
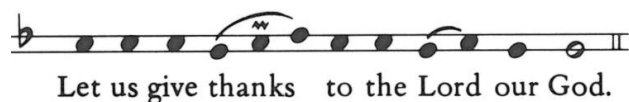
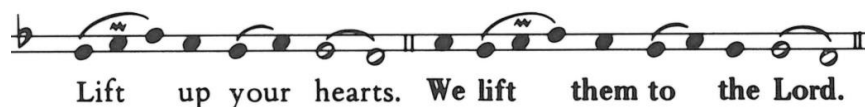
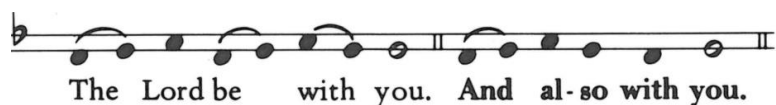
nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard - ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

### THE GREAT THANKSGIVING



We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS *Deutsche Messe* F. Schubert (1797-1828)



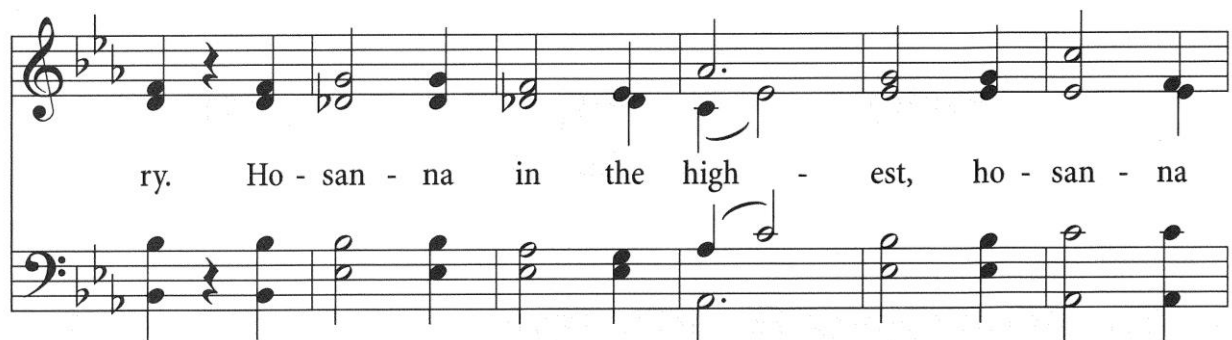
Ho - ly, ho - ly, ho - ly Lord, God of power and might.



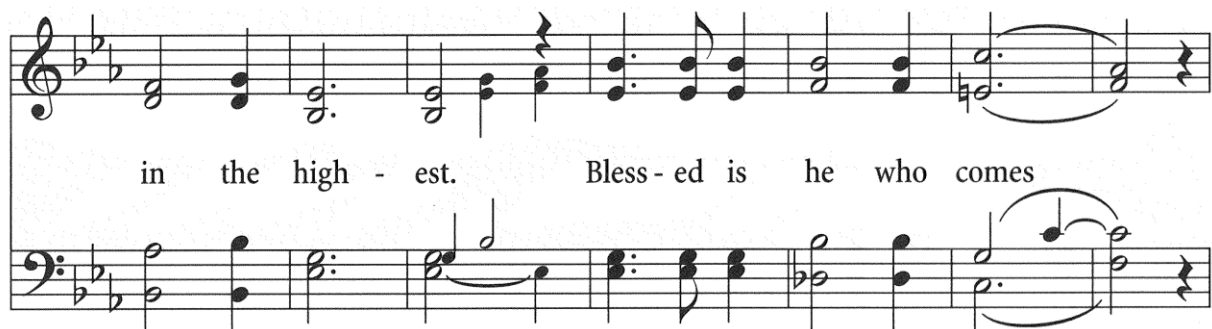
Ho - ly, ho - ly, ho - ly Lord, God of power and might,



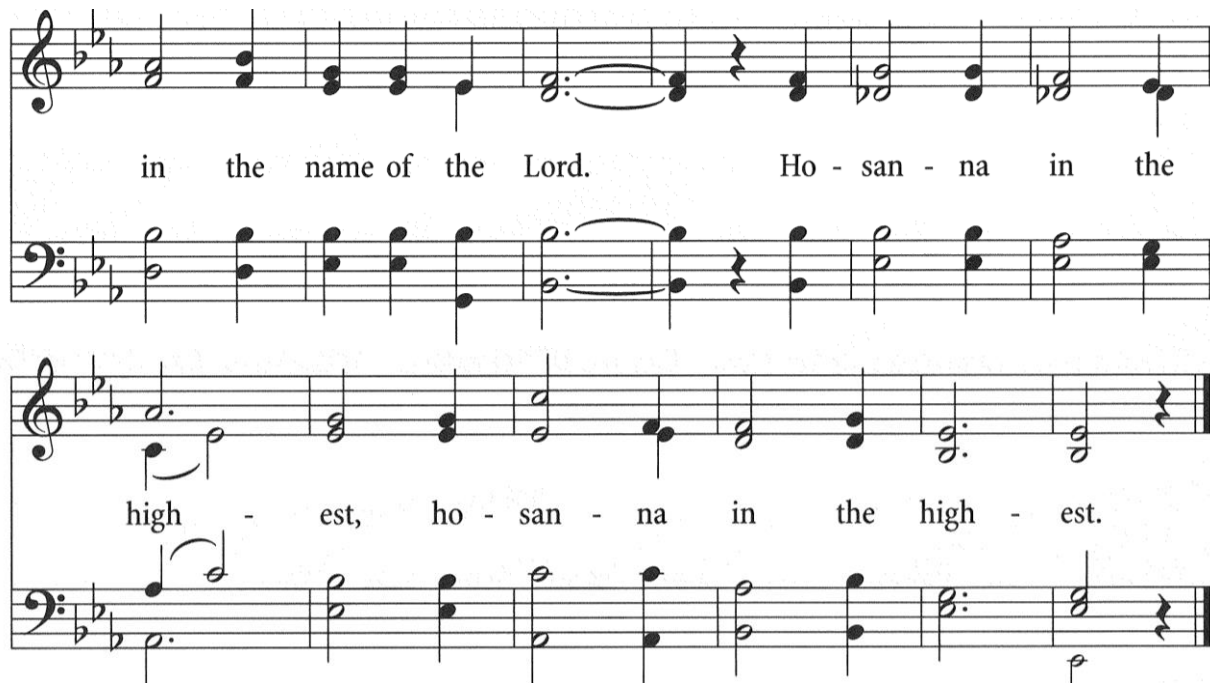
heav - en and earth are full, full of your glo -



ry. Ho - san - na in the high - est, ho - san - na



in the high - est. Bless - ed is he who comes



*The Celebrant continues*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, we are bold to say,  
**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**Thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

## THE FRACTION ANTHEM *Deutsche Messe*

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

The musical notation is for the first part of the Fraction Anthem. It consists of two staves, a treble staff and a bass staff, both in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The musical notation is for the second part of the Fraction Anthem. It consists of two staves, a treble staff and a bass staff, both in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.





## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.  
**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

## COMMUNION ANTHEM *God Be In My Head* H.W. Davies (1869-1941)

God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

*Please stand as you are able.*

## THE PRAYER AFTER COMMUNION

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

## THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

*Please be seated.*

## THE NOTICES

*Please stand as you are able.*

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN AT THE CLOSING · 565

## CWM RHONDDA

1 Guide me, O thou great Je - ho - vah,\* pil - grim through this bar - ren land.  
2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;  
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand.  
let the fire and cloud - y pil - lar lead me all my jour - ney through.  
death of death, and hell's des - truction, land me safe on Ca - naan's side:

Bread of heav - en, bread of heav - en, feed me till I want no  
 Strong de - liv - erer, strong de - liv - erer, be thou still my strength and  
 songs of prais - es, songs of prais - es, I will ev - er give to

more, shield, thee, feed me till I want no more.  
 be thou still my strength and shield.  
 I will ev - er give to thee.

## THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

VOLUNTARY CWM Rhondda

P. Manz (1919-2009)

*Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.*

## ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

*Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.*

### Clergy and Staff

The Reverend Terry Shields Dirbas, Rector [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
The Reverend Dr. Marilyn Hames, *Honorary Assisting Priest*  
The Reverend Karin Fulcher, *Deacon*  
The Reverend Pitman Potter, *Deacon*  
Michael Dirk, *Music Director* [organist@sjs.net](mailto:organist@sjs.net)  
Jaime Yoon, *Interim Choir Director* [jaime.yoon@sjsparish.net](mailto:jaime.yoon@sjsparish.net)  
Cynthia Jutras, *Interim Parish Administrator* [church.office@sjs.net](mailto:church.office@sjs.net)

### Trustees

Judith Downes, *Rector's Warden*  
Maggie Sanders, *People's Warden*  
Mike Dezell, *Property Trustee*  
Donald Wood, *Treasurer*



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