



THE HOLY EUCHARIST

TWENTY-FIRST SUNDAY AFTER PENTECOST: PROPER 31C

October 30, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us
in the church building or via the
livestream, we are glad you are here!*

*If you are new here and would like to
learn more, please introduce yourself to
the clergy after the service. If you would
like to be added to our mailing list so
that we may keep you informed of
upcoming events, please contact the
church office.*

*Infants and children (and their
accompanying noises) enliven our
services. Colouring, crafts, and quiet toys
are available in the children's area, just
to the left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live
more deeply into the calls to action from
Canada's Truth and Reconciliation
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep
silence for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Ein Feste Burg*

J. Pachelbel (1653-1706)

GREETING

THE ENTRANCE RITE

PROCESSIONAL HYMN · 593

LLANGLOFFAN

1 O God of ev - ery na - tion, of ev - ery race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bour that all may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - migh - ty hand;
from trust in bombs that show - er des - truc - tion through the night,
from fear of rat - tling sa - bre, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, Lord, let your voice be heard;
till dawns the morn - ing glor - ious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God, **to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

SONG OF PRAISE

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

HABAKKUK 1:1-4, 2:1-4

A reading from the Prophet Habakkuk

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous - therefore judgement comes forth perverted.

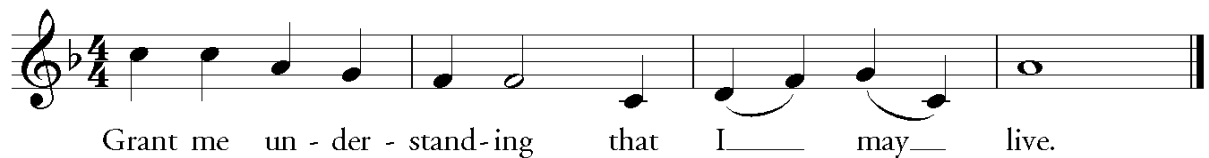
I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 119:137-144

The Choir sings the Refrain; then all repeat.



- 137 You are righteous, O Lord,
and upright are your judgements.
- 138 You have issued your decrees
with justice and in perfect faithfulness.
- 139 My indignation has consumed me,
because my enemies forget your words.
- 140 Your word has been tested to the uttermost,
and your servant holds it dear. *Refrain*
- 141 I am small and of little account,
yet I do not forget your commandments.
- 142 Your justice is an everlasting justice
and your law is the truth.
- 143 Trouble and distress have come upon me,
yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting;
grant me understanding, that I may live. *Refrain*

THE SECOND READING

2 THESSALONIANS 1:1-4, 11-12

A reading from the second letter of Paul to the Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as you are able.

HYMN AT THE SEQUENCE · 585

BEACH SPRING

F Unison *Bb* *Am7* *Dm* *F*

1 Lord, whose love in hum - ble ser - vice bore the
 2 Still your chil - dren wan - der home - less; still the
 3 As we wor - ship, grant us vi - sion till your

Bb *F* *Bb* *Am7*

weight of hu - man need, who up - on the cross, for -
 hun - gry cry for bread; still the cap - tives long for
 love's re - veal - ing light in its height and depth and

Dm *F* *Bb* *F*

sak - en, worked your mer - cy's per - fect deed:
 free - dom; still in grief we mourn our dead.
 great - ness dawns up - on our quick - ened sight,

we, your ser - vants, bring the wor - ship not of
 As you, Lord, in deep com - pas - sion healed the
 mak - ing known the needs and bur - dens your com -

voice a - lone, but heart; con - se - crat - ing to your
 sick and freed the soul, by your Spir - it send your
 pas - sion bids us bear, stir - ring us to ar - dent

pur - pose ev - ery gift which you im - part.
 pow - er to our world to make it whole.
 ser - vice, your a - bun - dant life to share.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *Alleluia*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Reverend Terry Shields Dirbas

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in **Jesus Christ,**
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the **Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please remain standing or kneel, as you are able.

THE PRAYERS OF THE PEOPLE

In the love of Christ that increases among us, let us offer prayers to God who gives the wealth of faith to the poor. To the bidding, “Lord, hear us,” please respond, “Lord, graciously hear us.”

Lord, hear us.

Lord, graciously hear us.

For this holy gathering, and for the people of God in every place.

In the Anglican Cycle of Prayer, we pray for the Iglesia Anglicana de Chile. In the Anglican Church of Canada, we pray for our Primate, Linda; for the National Interim Indigenous Bishop, Sidney, and the work of the Sacred Circle; and for our companion diocese, the Diocese of Northern Philippines. In our own diocese, we pray for Bishop John; for St. Catherine’s, North Vancouver; and St. Hilda’s, Sechelt.

Lord, hear us.

Lord, graciously hear us.

For all peoples and their leaders, and for mercy and justice in the world. May the voices of the suffering be heard, and the hearts of those in authority be turned toward compassion for those in need.

Lord, hear us.

Lord, graciously hear us.

For good weather, abundant fruits of the earth, and peaceful times. We thank you for the many blessings you have bestowed on us. Help us to grow in gratitude for all that we’ve been given, and help us to bless others out of our abundance.

In this season in which we reflect on the ways we have been “Blessed to be a Blessing,” we pray for our parish, that individually and as a church family, we might faithfully give of ourselves toward the mission of the Church.

Infinite Lord and eternal God, rouse your church in this place; restore your people's sense of mission; and revive our work in holiness and strength. By your Spirit, teach us to give our energy, our time, our money, our service, and our prayer, that your kingdom may be advanced, here and in the entire world.

Lord, hear us.

Lord, graciously hear us.

For the sick and the suffering, for travelers and refugees, for prisoners and their families, and for the dying. We pray for those in any need or trouble, especially those we name now, silently or aloud.

Silence

Lord, hear us.

Lord, graciously hear us.

For those who mourn the loss of loved ones, for those who rest in Christ, and for those whose faith is known to God alone, including those we name now, silently or aloud.

Silence

Lord, hear us.

Lord, graciously hear us.

Lifting our voices with all creation, let us offer ourselves and one another and all our life to Christ our God.

To you, O Lord our God.

God of Abraham, your Son came to seek and save the lost: Hear the prayers we offer this day and fill us with every good resolve and every work of faith, through Jesus Christ our Lord. **Amen.**

Please remain standing or kneel, as you are able.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN

GENERAL SEMINARY

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

THE HOLY COMMUNION

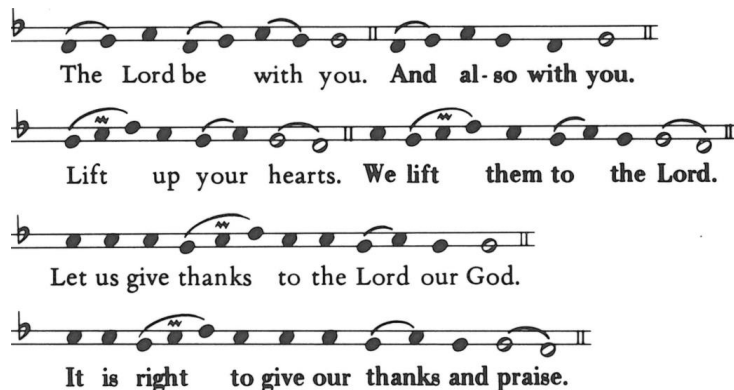
THE PRAYER OVER THE GIFTS

All things come of thee, O Lord.

And of thine own have we given thee.

God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

The musical score is written for a vocal part (treble clef) and a piano accompaniment (bass clef). The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The score is divided into four systems, each with two staves. The lyrics are written below the vocal staff. The piano part consists of chords and single notes, often with a melodic line in the right hand. The vocal part features a simple melody with some rests and a final note in each phrase.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

The first line of the anthem features a treble and bass staff in G major. The melody is composed of eighth and quarter notes, with lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The bass line provides a simple harmonic accompaniment.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line continues the melody and accompaniment. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.' The musical structure remains consistent with the first line.

Je - sus, re - deem - er, re - deem - er of the world:

The third line introduces a new phrase in the melody. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'. The bass line continues with its accompaniment.

give us your peace, give us your peace.

The final line of the anthem concludes with the phrase 'give us your peace, give us your peace.' The melody and bass line end with a final cadence.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

AT THE COMMUNION: ANTHEM

“Dona Nobis Pacem” from *Mass in B Minor*

J.S. Bach (1685-1750)

Please stand as you are able.

THE PRAYER AFTER COMMUNION

Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Please be seated.

THE NOTICES

Please stand as you are able.

THE BLESSING


The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God’s Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

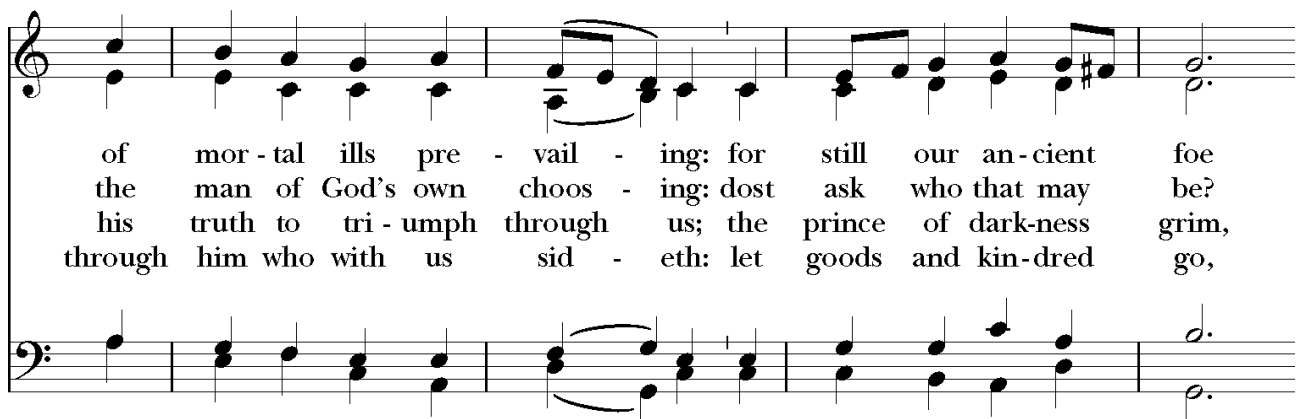
EIN FESTE BURG



1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing: for still our an - cient foe
 the man of God's own choos - ing: dost ask who that may be?
 his truth to tri - umph through us; the prince of dark-ness grim,
 through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY *Ein Feste Burg*

J.G. Walther (1684-1748)

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, Assisting Priest erceliz@vst.edu
The Reverend Marilyn Hames, Honorary Assisting Priest
The Reverend Karin Fulcher, Deacon
The Reverend Pitman Potter, Deacon
Michael Dirk, Music Director organist@sjs.net
Jaime Yoon, Interim Choir Director jaime.yoon@sjsparish.net
Cynthia Jutras, Interim Parish Administrator church.office@sjs.net

Trustees

Judith Downes, Rector's Warden
Maggie Sanders, People's Warden
Mike Dezell, Property Trustee
Donald Wood, Treasurer



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