



THE HOLY EUCHARIST

TWENTIETH SUNDAY AFTER PENTECOST: PROPER 30C

October 23, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us
in the church building or via the
livestream, we are glad you are here!*

*If you are new here and would like to
learn more, please introduce yourself to
the clergy after the service. If you would
like to be added to our mailing list so
that we may keep you informed of
upcoming events, please contact the
church office.*

*Infants and children (and their
accompanying noises) enliven our
services. Colouring, crafts, and quiet toys
are available in the children's area, just
to the left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live
more deeply into the calls to action from
Canada's Truth and Reconciliation
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence
for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Psalm 37 v11* Prelude #2

H. Howells (1892-1983)

GREETING

Please stand as you are able.

THE ENTRANCE RITE

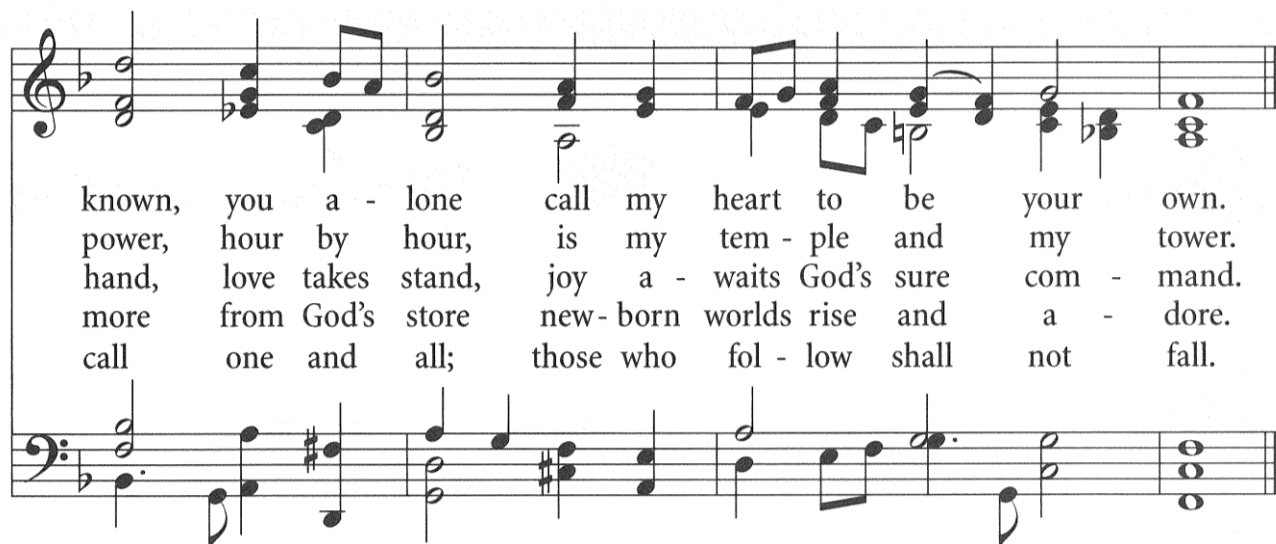
PROCESSIONAL HYMN · 529

MICHAEL

1 God, my hope on you is found - ed; you my faith and
2 Hu - man pride and earth - ly glo - ry, sword and crown, be -
3 Dai - ly does the al - might - y Giv - er boun - teous gifts on
4 God's great good - ness lasts for - ev - er, deep - est wis - dom,
5 Still from earth to God e - ter - nal sac - ri - fice of

trust re - new: through all change and chance you
tray our trust; though with care and toil we
us be - stow; God's de - sire for us de -
pass - ing thought: splen - dour, light, and life at -
praise be done, high a - bove all prais - es

guide me, on - ly good and on - ly true. God un -
build them, tower and tem - ple fall to dust. But your
lights us, plea - sure leads us where we go. Here at
tend - ing, beau - ty spring - ing out of naught. Ev - er -
prais - ing for the gift of Christ the Son. Christ, you



THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.

And also with you.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

SONG OF PRAISE

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

JOEL 2:23-32

A reading from the Prophet Joel

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit.

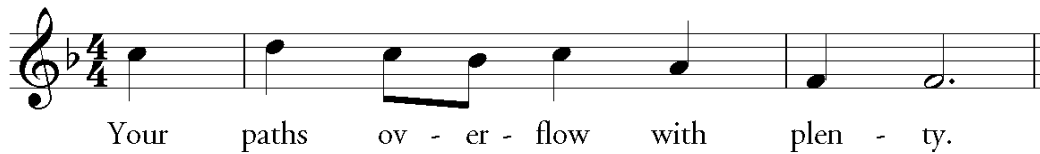
I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 65

The Choir sings the Refrain; then all repeat.



- ¹ You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.
- ² To you that hear prayer shall all flesh come,
because of their transgressions.
- ³ Our sins are stronger than we are,
but you will blot them out.
- ⁴ Happy are they whom you choose
and draw to your courts to dwell there!
they will be satisfied by the beauty of your house,
by the holiness of your temple.

Refrain

- ⁵ Awesome things will you show us in your righteousness,
O God of our salvation,
O Hope of all the ends of the earth
and of the seas that are far away.
- ⁶ You make fast the mountains by your power;
they are girded about with might.
- ⁷ You still the roaring of the seas,
the roaring of their waves,
and the clamour of the peoples.
- ⁸ Those who dwell at the ends of the earth
will tremble at your marvellous signs;
you make the dawn and the dusk to sing for joy.

Refrain

- ¹⁰ You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.
- ¹¹ You prepare the grain,
for so you provide for the earth.
- ¹² You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground
and bless its increase.
- ¹³ You crown the year with your goodness,
and your paths overflow with plenty.
- ¹³ May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
- ¹⁴ May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.

Refrain

THE SECOND READING

2 TIMOTHY 4:6-8, 16-18

A reading from the second letter to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as you are able.

HYMN AT THE SEQUENCE · 498

BROTHER JAMES' AIR

1 How love - ly is thy dwell - ing place, O Lord of hosts, to me!
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a nest;
3 They who go through the des - ert vale will find it filled with springs,
4 One day with - in thy courts ex - cels a thou - sand spent a - way;

My thirst - y soul de - sires and longs with - in thy courts to be;
how hap - py they who dwell with thee and praise thee with - out rest,
and they shall climb from height to height till Zi - on's tem - ple rings
how hap - py they who keep thy laws nor from thy pre - cepts stray,

my ve - ry heart and flesh cry out, O liv - ing God, for thee.
and hap - py they whose hearts are set up - on the pil - grim's quest.
with praise to thee, in glo - ry throned, Lord God, great King of kings.
for thou shalt sure - ly bless all those who live the words they pray.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation. *Alleluia*

THE HOLY GOSPEL

LUKE 18:9-14

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Reverend Karin Fulcher

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please remain standing or kneel, as you are able.

THE PRAYERS OF THE PEOPLE

Let us cry out to God for peace and a time of healing. To the bidding, “Lord, hear us,” please respond, “Lord, graciously hear us.”

Lord, hear us.

Lord, graciously hear us.

For this holy gathering, and for the people of God in every place.

In the Anglican Cycle of Prayer, we pray for the Province de L’Eglise Anglicane du Congo. In the Anglican Church of Canada, we pray for our Primate, Linda; for the National Interim Indigenous Bishop, Sidney, and the work of the Sacred Circle; and for our companion diocese, the Diocese of Northern Philippines. In our own diocese, we pray for Bishop John; for the parish of St. Margaret, Cedar Cottage and Hineni House; and for the Chaplains to the Retired Clergy, the Rev. Karin Fulcher and the Rev. Neil Gray.

Lord, hear us.

Lord, graciously hear us.

For all peoples and their leaders, and for mercy and justice in the world. May the voices of the suffering be heard, and the hearts of those in authority be turned toward compassion for those in need.

Lord, hear us.

Lord, graciously hear us.

For good weather, abundant fruits of the earth, and peaceful times. We thank you for the many blessings you have bestowed on us. Help us to grow in gratitude for all that we’ve been given, and help us to bless others out of our abundance.

In this season in which we reflect on the ways we have been “Blessed to be a Blessing,” we pray for our parish, that individually and as a church family, we might faithfully give of ourselves toward the mission of the Church.

Infinite Lord and eternal God, rouse your church in this place; restore your people's sense of mission; and revive our work in holiness and strength. By your Spirit, teach us to give our energy, our time, our money, our service, and our prayer, that your kingdom may be advanced, here and in the entire world.

Lord, hear us.

Lord, graciously hear us.

For the sick and the suffering, for travelers and refugees, for prisoners and their families, and for the dying. We pray for those in any need or trouble, especially those we name now, silently or aloud.

Silence

Lord, hear us.

Lord, graciously hear us.

For those who mourn the loss of loved ones, for those who rest in Christ, and for those whose faith is known to God alone, including those we name now, silently or aloud.

Silence

Lord, hear us.

Lord, graciously hear us.

Lifting our voices with all creation, let us offer ourselves and one another and all our life to Christ our God.

To you, O Lord our God.

God of sinners, hear the prayers we offer this day, rescue us from every evil, and save us for your heavenly kingdom, through Jesus Christ our Lord.

Amen.

Please remain standing or kneel, as you are able.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



Bread of the world, in mer - cy bro - ken, Wine of the
Pain vi - vant don - né pour nos â - mes, vin pour nos

soul in mer - cy shed, by whom the words of life were
ê - tres ré - pan - du, pa - ro - les d'a - mour et de

spo - ken, and in whose death our sins are dead:
flam - mes, mort où l'es - poir nous est ren - du;

look on the heart by sor - row bro - ken; look on the
vois no - tre des - tin mi - sé - ra - ble, les pleurs ver -

tears by sin - ners shed, and be thy feast to us the
sés sur nos mal - heurs, nour - ris - nous à ta sain - te

to - ken that by thy grace our souls are fed.
ta - ble par ta bon - té, par tes dou - leurs.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

All things come of thee, O Lord.

And of thine own have we given thee.

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might." The piano part features a steady accompaniment of eighth notes in the left hand and chords in the right hand. The vocal line is a simple melody with some rests and a final sustained note.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

The first line of the Fraction Anthem is written for a two-part setting. The treble staff begins with a G-clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a C-clef and a key signature of one sharp (F#). The melody starts on a half note C3, followed by quarter notes D3, E3, and F3. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the Fraction Anthem continues the two-part setting. The treble staff continues the melody from the first line, starting with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues the melody from the first line, starting with a half note C3, followed by quarter notes D3, E3, and F3. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the Fraction Anthem continues the two-part setting. The treble staff continues the melody from the second line, starting with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues the melody from the second line, starting with a half note C3, followed by quarter notes D3, E3, and F3. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth line of the Fraction Anthem concludes the two-part setting. The treble staff continues the melody from the third line, starting with a half note G4, followed by quarter notes A4, B4, and C5. The bass staff continues the melody from the third line, starting with a half note C3, followed by quarter notes D3, E3, and F3. The lyrics are: "give us your peace, give us your peace."

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Teach Me, O Lord*

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

Please stand as you are able.

THE PRAYER AFTER COMMUNION

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

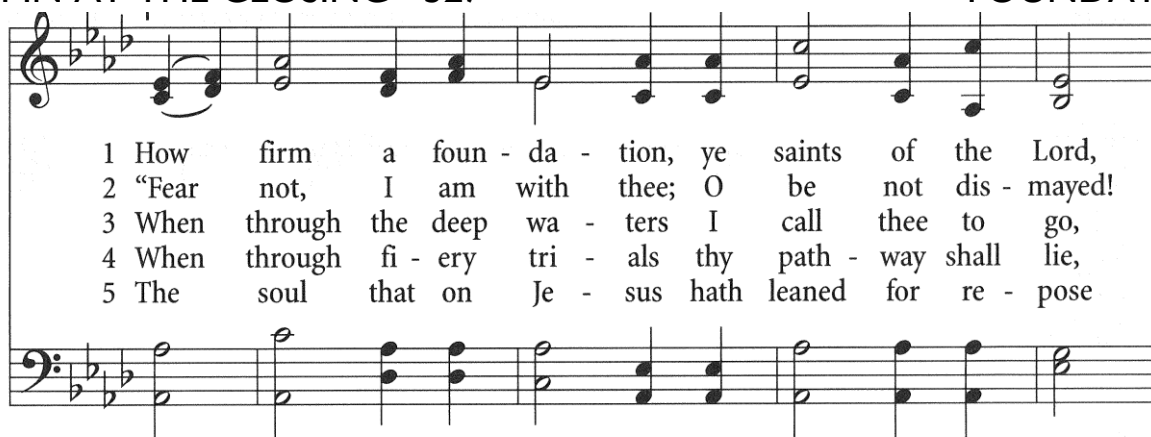
Please be seated.

THE NOTICES

Please stand as you are able.

THE BLESSING

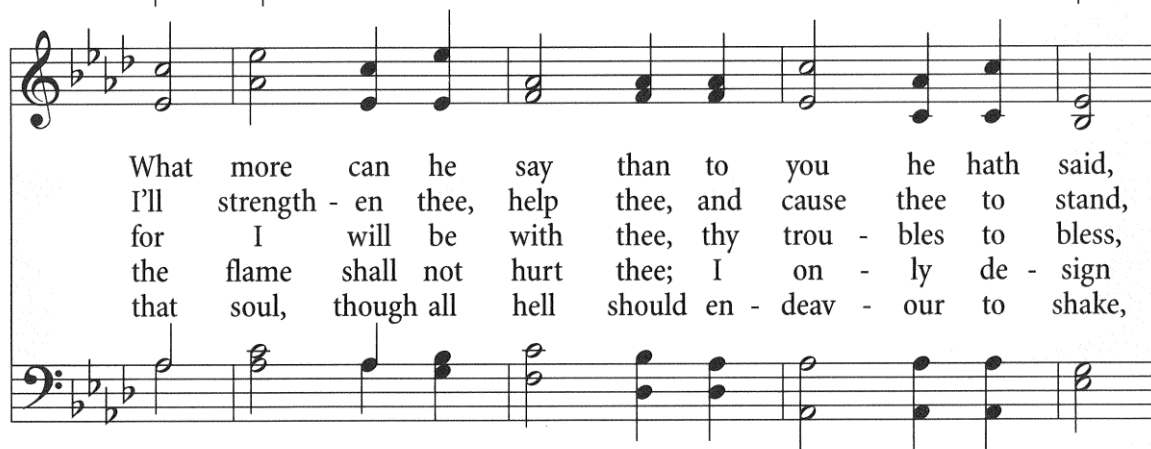
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**



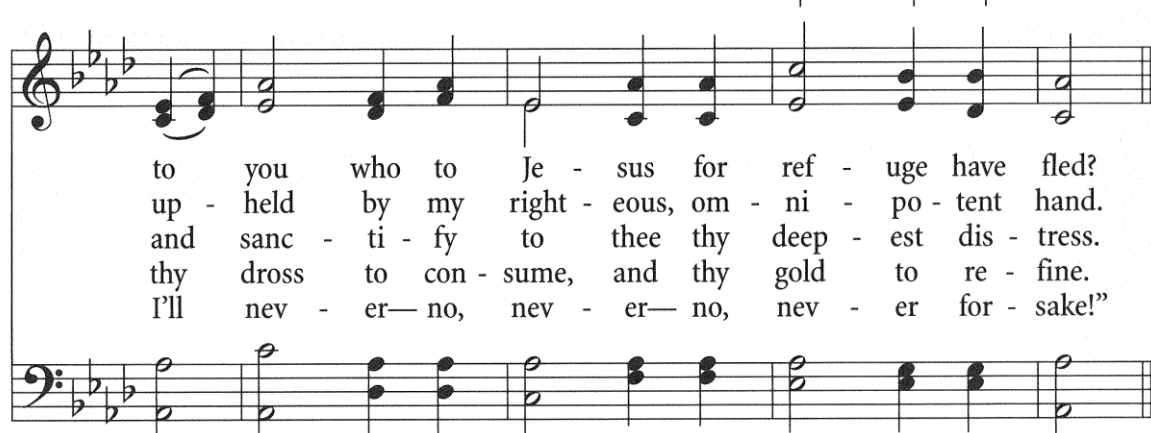
1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 When through the deep wa - ters I call thee to go,
 4 When through fi - ery tri - als thy path - way shall lie,
 5 The soul that on Je - sus hath leaned for re - pose



is laid for your faith in his ex - cel - lent word!
 For I am thy God and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not—I will not de - sert to its foes;



What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - our to shake,



to you who to Je - sus for ref - uge have fled?
 up - held by my right - eous, om - ni - po - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er—no, nev - er—no, nev - er for - sake!"

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Sortie in Eb*

L.J.A. Lefébure-Wély (1817-1869)

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector	terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, Assisting Priest	erceliz@vst.edu
The Reverend Karin Fulcher, Deacon	
The Reverend Pitman Potter, Deacon	
Michael Dirk, Music Director	organist@sjs.net
Jaime Yoon, Interim Choir Director	jaime.yoon@sjsparish.net
Cynthia Jutras, Interim Parish Administrator	church.office@sjs.net

Trustees

Judith Downes, Rector's Warden
Maggie Sanders, People's Warden
Mike Dezell, Property Trustee
Donald Wood, Treasurer



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