



THE HOLY EUCHARIST

NINETEENTH SUNDAY AFTER PENTECOST

October 16, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining
us in the church building or via the
livestream, we are glad you are here!*

*If you are new here and would like to
learn more, please introduce yourself
to the clergy after the service. If you
would like to be added to our mailing
list so that we may keep you informed
of upcoming events, please contact
the church office.*

*Infants and children (and their
accompanying noises) enliven our
services. Colouring, crafts, and quiet
toys are available in the children's
area, just to the left of the front pews.*

*We acknowledge with respect that
we worship on the traditional,
ancestral, and unceded territory of
the Coast Salish Peoples, and we pray
that we may live more deeply into the
calls to action from Canada's Truth
and Reconciliation Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep
silence for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE "Why Does Azure Deck the Sky"
from *A Little Organ Book* for Hubert Parry

C. Stanford (1852-1924)

GREETING

Please stand as you are able.

THE ENTRANCE RITE

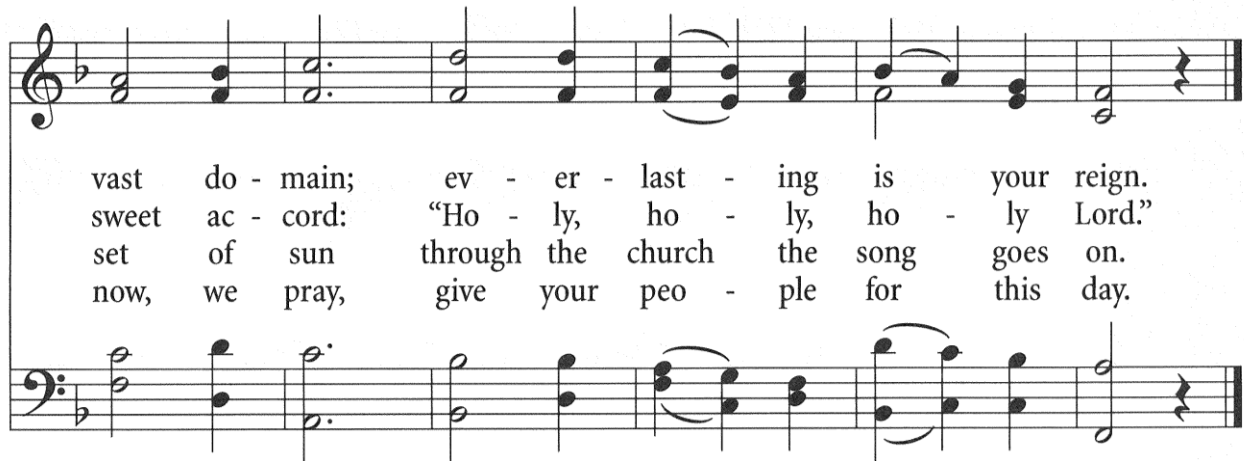
PROCESSIONAL HYMN · 334

GROSSER GOTT

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark, the glad cel - es - tial hymn an - gel choirs a -
3 Lo, the a - pos - tol - ic train join the sa - cred
4 Glo - ry through e - ter - ni - ty: Spir - it, Word, and

bow be - fore you. All on earth your scep - tre claim;
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
blest Cre - a - tor. God of gra - cious ten - der - ness,

all in heaven a - bove a - dore you. In - fin - ite your
in un - ceas - ing chor - us prais - ing, fill the heavens with
and the white robed mar - tyrs fol - low; and from morn to
at your feet we sin - ners gath - er; light and mer - cy,



THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

SONG OF PRAISE

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

JEREMIAH 31:27-34

A reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

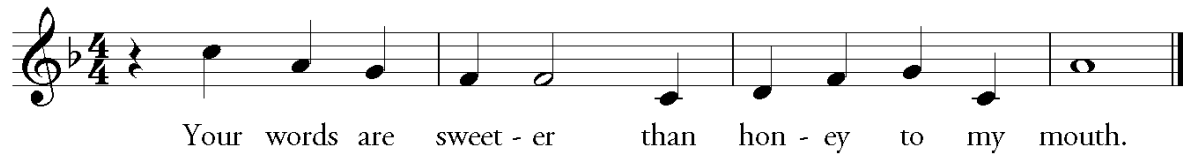
The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 119:97-104

The Choir sings the Refrain; then all repeat.



- ⁹⁷ Oh, how I love your law!
all the day long it is in my mind.
- ⁹⁸ Your commandment has made me wiser than my enemies,
and it is always with me.
- ⁹⁹ I have more understanding than all my teachers,
for your decrees are my study.
- ¹⁰⁰ I am wiser than the elders,
because I observe your commandments.

Refrain

- ¹⁰¹ I restrain my feet from every evil way,
that I may keep your word.
- ¹⁰² I do not shrink from your judgements,
because you yourself have taught me.
- ¹⁰³ How sweet are your words to my taste!
they are sweeter than honey to my mouth.
- ¹⁰⁴ Through your commandments I gain understanding;
therefore I hate every lying way.

Refrain

A reading from the second letter to Timothy

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to God's people.


Thanks be to God.

Please stand as you are able.


HYMN AT THE SEQUENCE · 573

JERUSALEM

Introduction



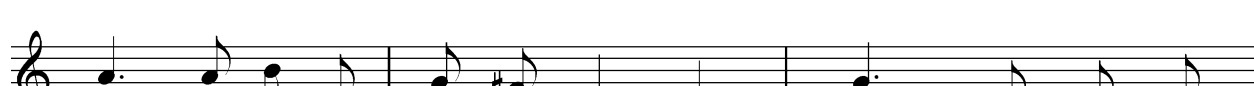
1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



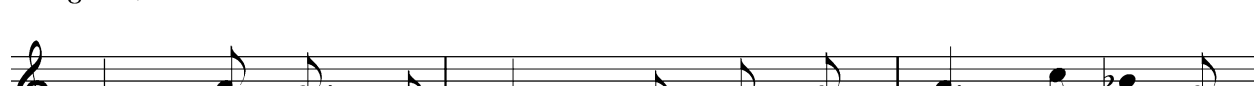
hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly




love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -




lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

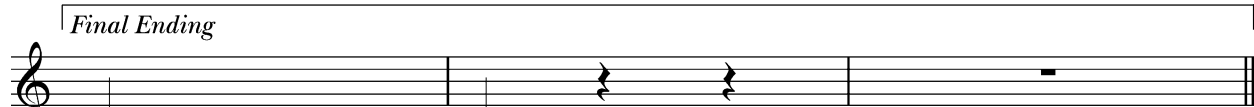


prom - ised reign of peace.
earth shall know the (Lord.)

Interlude



Final Ending



Lord. _____

The Cantor sings the Alleluia; then all repeat.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

LUKE 18:1-8

Glory to you, Lord Jesus Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Reverend Elizabeth Ruder Celiz

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please remain standing or kneel, as you are able.

THE PRAYERS OF THE PEOPLE

Like the widow before the judge, let us persist in crying to God for every need.

For this holy gathering, and for the people of God in every place. In the Anglican Cycle of Prayer, we pray for the Iglesia Anglicana de la Region Central de America. In the Anglican Church of Canada, we pray for our Primate, Linda; for the National Interim Indigenous Bishop, Sidney, and the work of the Sacred Circle; and for our companion diocese, the Diocese of Northern Philippines. In our own diocese, we pray for Bishop John and for St. Jude Anglican Home.

Lord, hear us.

Lord, graciously hear us.

For all peoples and their leaders, and for mercy and justice in the world. May the voices of the suffering be heard, and the hearts of those in authority be turned toward compassion for those in need.

Lord, hear us.

Lord, graciously hear us.

For good weather, abundant fruits of the earth, and peaceful times. We thank you for the many blessings you have bestowed on us. Help us to grow in gratitude for all that we've been given, and help us to bless others out of our abundance. In this season in which we reflect on the ways we have been "Blessed to be a Blessing," we pray for our parish, that individually and as a church family, we might faithfully give of ourselves toward the mission of the Church.

Infinite Lord and eternal God, rouse your church in this place; restore your people's sense of mission; and revive our work in holiness and strength. By your Spirit, teach us to give our energy, our time, our money, our service, and our prayer, that your kingdom may be advanced, here and in the entire world.

Lord, hear us.

Lord, graciously hear us.

For doctors, nurses, and hospital staff, and for all who work in the medical arts. For all those who minister to the sick and those in need, and all those who seek to promote healing in mind, body, or spirit. Grant them good health, patience, wisdom, and skill as they serve you by serving others.

Lord, hear us.

Lord, graciously hear us.

For the sick and the suffering, for travelers and refugees, for prisoners and their families, and for the dying. We pray for those in any need or trouble, especially those we name now, silently or aloud.

Silence

Lord, hear us.

Lord, graciously hear us.

For those who mourn the loss of loved ones, for those who rest in Christ, and for those whose faith is known to God alone, including those we name now, silently or aloud.

Silence

Lord, hear us.

Lord, graciously hear us.

Lifting our voices with all creation, let us offer ourselves and one another and all our life to the living God through Christ.

To you, O Lord our God.

God of the living and the dead, hear the prayers of your servants and give us strength to proclaim your message to all the world, through Jesus Christ our Lord. **Amen.**

Please remain standing or kneel, as you are able.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN · 575

THAXTED



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free-dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

All things come of thee, O Lord.

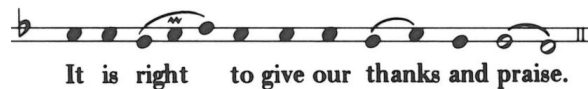
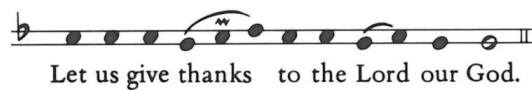
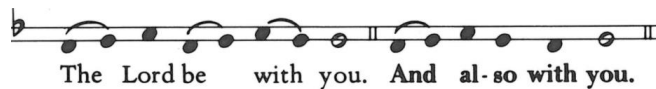
And of thine own have we given thee.

Eternal God, your word inspires our faith.

May we who offer you our praise trust you in all things.

We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation for 'The Fraction Anthem'. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are 'Je - sus, Lamb of God: have mer - cy on us.'.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation for 'The Fraction Anthem'. It continues the melody and accompaniment from the first line. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.'.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of musical notation for 'The Fraction Anthem'. It continues the melody and accompaniment. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'.

give us your peace, give us your peace.

The fourth line of musical notation for 'The Fraction Anthem'. It concludes the piece with a double bar line. The lyrics are 'give us your peace, give us your peace.'.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Teach Me Thy Way, O Lord* William Fox (d. 1579)

Teach me Thy way, O Lord, Teach me Thy way!
Thy guiding grace afford,
Teach me Thy way!
Help me to walk aright,
More by faith, less by sight;
Lead me with heav'nly light,
Teach me Thy way!

When I am sad at heart,
Teach me Thy way!
When earthly joys depart,
Teach me Thy way!
In hours of loneliness,
In times of dire distress,
In failure or success,
Teach me Thy way!

When doubts and fears arise,
Teach me Thy way!
When storms o'er spread the skies, teach me Thy way!
Shine through the cloud and rain, through sorrow, toil, and pain;
Make Thou my pathway plain,
Teach me Thy way!

Long as my life shall last,
Teach me Thy way!
Where'er my lot be cast,
Teach me Thy way!
Until the race is run,
Until the journey's done,
Until the crown is won,
Teach me Thy way!

Please stand as you are able.

THE PRAYER AFTER COMMUNION

God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Please be seated.

THE NOTICES

Please stand as you are able.

THE BLESSING

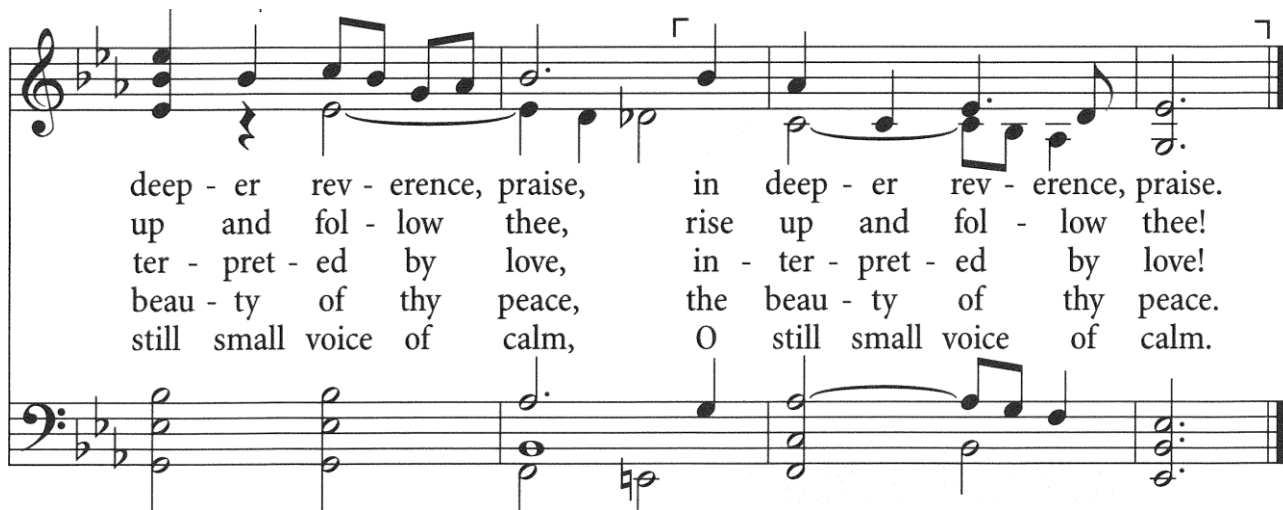
The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of God's Son, Jesus
Christ our Lord; and the blessing of God almighty, the Father, Son,
and Holy Spirit, be among you and remain with you always. **Amen.**

Unison

1 Dear God, com-pas-sion-ate and kind, for-give our
 2 In sim-ple trust like theirs who heard, be-side the
 3 O Sab-bath rest by Gal-i-lee! O calm of
 4 Drop thy still dews of qui-et-ness till all our
 5 Breathe through the heats of our de-sire thy cool-ness

fool-ish ways. Re-clothe us in our right-ful
 Syr-ian sea, the gra-cious call-ing of the
 hills a-bove, where Je-sus knelt to share with
 striv-ings cease; take from our souls the strain and
 and thy balm; let sense be dumb, let flesh re-

mind, in pur-er lives thy ser-vice find, in
 Lord, let us, like them, with-out a word, rise
 thee the si-lence of e-ter-ni-ty in-
 stress, and let our or-dered lives con-fess the
 tire; speak through the earth-quake, wind, and fire, O



deep - er rev - erence, praise, in deep - er rev - erence, praise.
up and fol - low thee, rise up and fol - low thee!
ter - pret - ed by love, in - ter - pret - ed by love!
beau - ty of thy peace, the beau - ty of thy peace.
still small voice of calm, O still small voice of calm.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY Postlude in C

G. Holst (1874-1934)

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, Assisting Priest erceliz@vst.edu
The Reverend Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon*
The Reverend Pitman Potter, *Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Jaime Yoon, *Interim Choir Director* jaime.yoon@sjsparish.net
Cynthia Jutras, *Interim Parish Administrator* church.office@sjs.net

Trustees

Judith Downes, *Rector's Warden*
Maggie Sanders, *People's Warden*
Mike Dezell, *Property Trustee*
Donald Wood, *Treasurer*



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