



THE HOLY EUCHARIST

HARVEST THANKSGIVING

October 9, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual
journey, and whether you are joining us
in the church building or via the
livestream, we are glad you are here!*

*If you are new here and would like to
learn more, please introduce yourself to
the clergy after the service. If you would
like to be added to our mailing list so
that we may keep you informed of
upcoming events, please contact the
church office.*

*Infants and children (and their
accompanying noises) enliven our
services. Colouring, crafts, and quiet toys
are available in the children's area, just
to the left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral,
and unceded territory of the Coast Salish
Peoples, and we pray that we may live
more deeply into the calls to action from
Canada's Truth and Reconciliation
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep
silence for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Variations sur Old Hundreth*

Denis Bédard (b.1950)


GREETING

Please stand as you are able.



THE ENTRANCE RITE

PROCESSIONAL HYMN · 262



ST. GEORGE'S, WINDSOR




1 Come, ye thank-ful peo - ple, come, raise the song of har - vest home!
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 Ev - en so, Lord, quick-ly come to thy fi - nal har - vest-home!

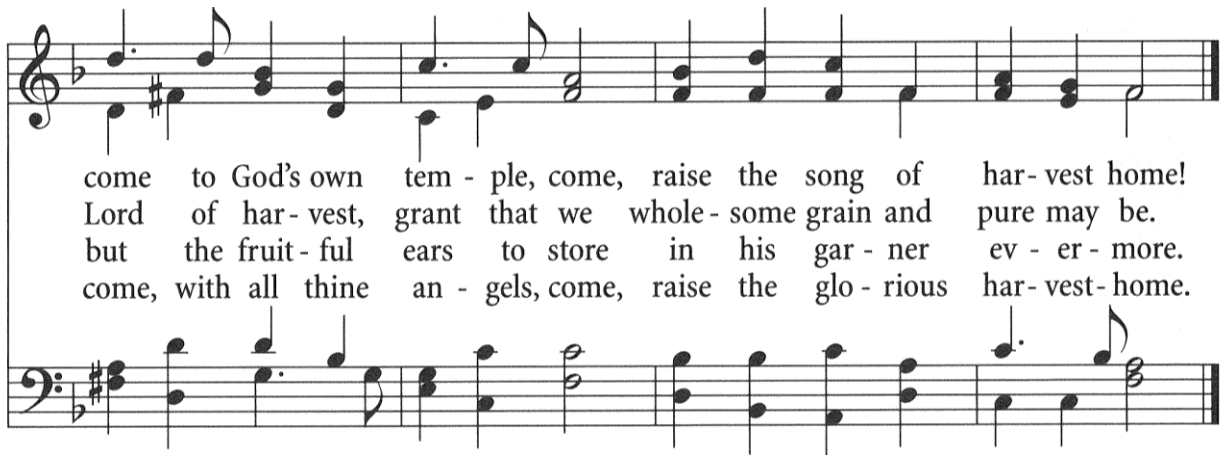


All is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and weeds to - geth - er sown, un - to joy or sor - row grown;
from his field shall in that day all of - fen - ces purge a - way;
Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied:
first the blade, and then the ear, then the full corn shall ap - pear:
give his an - gels charge at last in the fire the weeds to cast;
there for - ev - er pur - i - fied, in thy pres - ence to a - bide:





THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

THE COLLECT FOR PURITY

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

SONG OF PRAISE

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Creator of the fruitful earth,
 you made us stewards of all things.
 Give us grateful hearts for all your goodness,
 and steadfast wills to use your bounty well,
 that the whole human family, today and in generations to come,
 may with us give thanks for the riches of your creation.
 We ask this in the name of Jesus Christ the Lord. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING

JEREMIAH 29:1, 4-7

A reading from the Book of Jeremiah

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 66:1-11

The Choir sings the Refrain; then all repeat.



¹ Be joyful in God, all you lands;

sing the glory of his Name;

sing the glory of his praise.

² Say to God, "How awesome are your deeds!

because of your great strength your enemies cringe before you.

³ All the earth bows down before you,

sings to you, sings out your Name."

⁴ Come now and see the works of God,

how wonderful he is in his doing toward all people.

Refrain

⁵ He turned the sea into dry land,
so that they went through the water on foot,
and there we rejoiced in him.

⁶ In his might he rules for ever;
his eyes keep watch over the nations;
let no rebel rise up against him.

⁷ Bless our God, you peoples;
make the voice of his praise to be heard;

⁸ Who holds our souls in life,
and will not allow our feet to slip.

Refrain

⁹ For you, O God, have proved us;
you have tried us just as silver is tried.

¹⁰ You brought us into the snare;
you laid heavy burdens upon our backs.

¹¹ You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of refreshment.

Refrain

THE SECOND READING

2 TIMOTHY 2:8-15

A reading from the second letter to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David - that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful - for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as you are able.

HYMN AT THE SEQUENCE

DIX

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;

for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain
Christ, our God, to thee we raise this our sac - ri - fice of praise.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor Those who sowed with tears will reap with songs of joy.
Alleluia

THE HOLY GOSPEL

LUKE 17:11-19

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean.

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Reverend Terry Shields Dirbas

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please remain standing or kneel, as you are able.

A LITANY OF THANKSGIVING

Let us give thanks to God, always and in everything, for the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.
We thank you, Lord.

For all that is gracious in the lives of your people, revealing the image of Christ. In the Anglican cycle of prayer, we pray for the Church of the Province of Central Africa. In the Canadian church, we pray for our Primate, Linda; for the National Interim Indigenous Bishop, Sidney, and the work of the Sacred Circle; and for our companion diocese, the Diocese of Northern Philippines. In our diocese, we pray for

Bishop John and for the Deanery of Yale. For their witness to your love,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends. We give thanks for the celebrations many will share this weekend with those they love. We also remember in prayer those who are lonely or in need on this holiday. May we share with one another out of our abundance, that all people may know the blessing of a full heart and a full belly. For our daily bread, and for all those we love,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve. We pray especially for the Mission and Ministry Conference of the Diocese of New Westminster, that in fellowship and collaboration, we might discover new possibilities for sharing your healing love with our community. For all the ministries of this parish, and for all who seek to know you and to serve you,

We thank you, Lord.

For health and strength to work, and leisure to rest and play. We remember all those who continue to labour this weekend, sacrificing time with family for the sake of the common good. For the vocations and tasks that call us to offer the best of ourselves, and for time to enjoy the fruits of our labour,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity. We pray especially this morning for those who have asked our prayers, including those we name now, silently or aloud.

Silence

For your steadfast love and for your presence with us in our times of pain and heartache,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice; for the prophets of old, and for the prophets of today, who call us to more closely follow the example of your Son, and to work to make your peace and justice known in our world,

We thank you, Lord.

For the communion of saints, in all times and places. We pray this morning for those who mourn the loss of loved ones, and for those who have died, especially those we name now, silently or aloud.

Silence

For all those we love but see no longer, and for the sure and certain hope of the resurrection,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

**To Christ be praise and glory,
with you, O Father, and the Holy Spirit,
now and for ever. Amen.**

Please remain standing or kneel, as you are able.

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



OFFERTORY HYMN · 258

WIR PFLÜGEN

1 We plough the fields and scat - ter the good seed on the land,
2 He on - ly is the mak - er of all things near and far;
3 We thank thee then, O Fa - ther, for all things bright and good:

but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star.
the seed-time and the har - vest, our life, our health, our food.

The musical score is written for two staves, treble and bass clef, in a key with three flats (B-flat major or D-flat minor). The melody is simple and hymn-like, with lyrics written below the notes. The first system covers the first three lines of the hymn, and the second system covers the next three lines. The score ends with a double bar line and a repeat sign.

he sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey him; by him the birds are fed;
Ac - cept the gifts we of - fer for all thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dail - y bread.
and, what thou most de - sir - est, our hum - ble, thank - ful hearts.

Refrain

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord, for all his love.

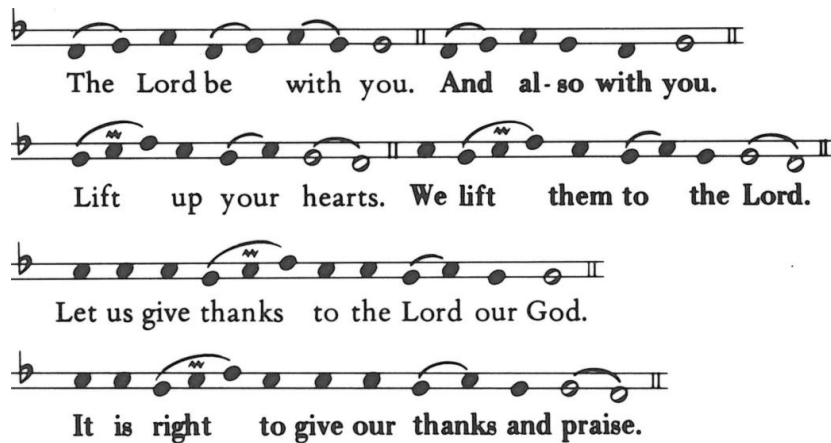
THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

All things come of thee, O Lord.
And of thine own have we given thee.

Source of all life,
the heaven and earth are yours,
yet you have given us dominion over all things.
Receive the symbols of our labour and love
which we offer you this day,
in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some beamed eighth notes. There are repeat signs (double bar lines with dots) at the end of each line of music. The lyrics are written below the notes.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS

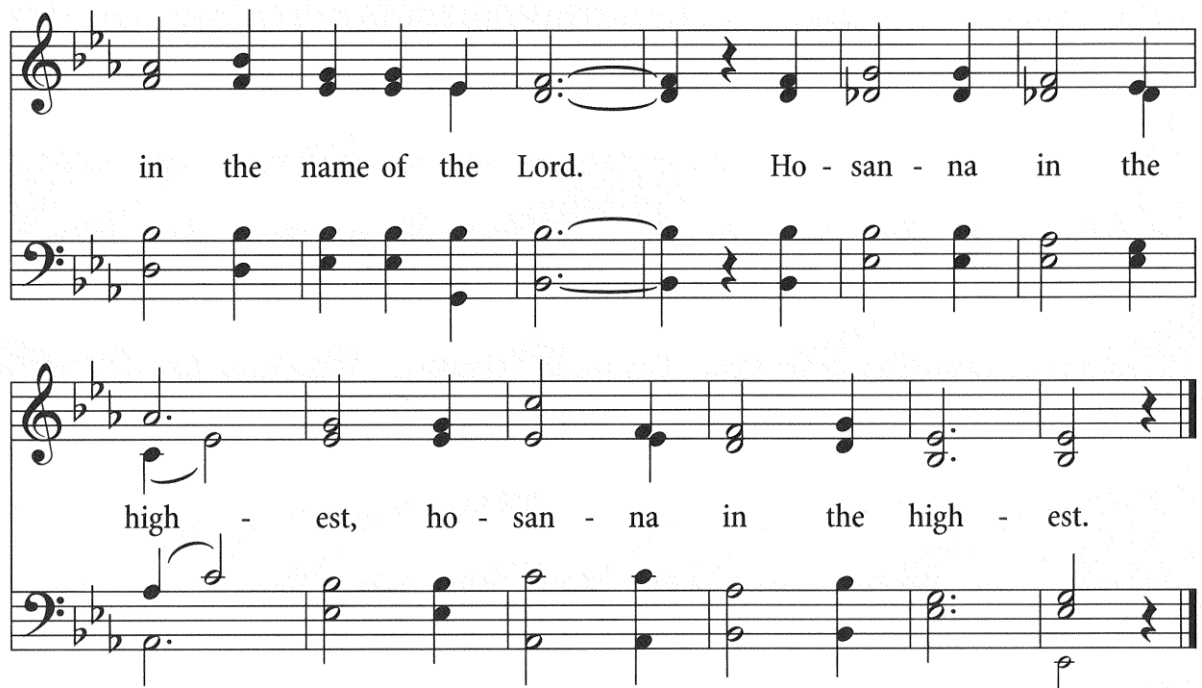
Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes



We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, we are bold to say,

**Our Father
who art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

“I am the bread of life,” says the Lord.

“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

**Taste and see that the Lord is good;
happy are they who trust in him!**

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

The first line of the Fraction Anthem is written for a two-part setting. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some measures containing beamed eighth notes. The bass staff begins with a bass clef and the same key signature. It provides a harmonic accompaniment using chords and single notes. The lyrics are printed below the staves, aligned with the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line continues the two-part setting. The treble staff continues the melody, and the bass staff continues the accompaniment. The lyrics are printed below the staves, aligned with the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the Fraction Anthem concludes the phrase. The treble staff features a key signature change to two sharps (F# and C#) in the final measure. The bass staff continues the accompaniment. The lyrics are printed below the staves, aligned with the notes.



THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *The Road Home*

Stephen Paulus (1949-2014)

Tell me, where is the road I can call my own,
That I left, that I lost, so long ago?
All these years I have wandered, oh, when will I know
There's a way, there's a road that will lead me home?

After wind, after rain, when the dark is done.
As I wake from a dream in the gold of day,
Through the air there's a calling from far away,
There's a voice I can hear that will lead me home.

Rise up, follow me, come away, is the call,
With the love in your heart as the only song;
There is no such beauty as where you belong:
Rise up, follow me, I will lead you home.

Please stand as you are able.

THE PRAYER AFTER COMMUNION

God of our hope,
in this eucharist we find the source of all your blessings.
Nourished in these holy myst eries
may we, with our lives, give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Please be seated.

THE NOTICES

Please stand as you are able.

THE BLESSING OF BREAD AND WINE

*The people are invited to bring the bread and wine for their Thanksgiving meal
forward for a blessing.*

Blessed are you, O Lord our God, creator of the fruit of the vine and
the grain of the earth. Grant that those who share this wine and
bread, in thanksgiving for your many blessings, may share forever the
new life of the true Vine and the food of everlasting life, your Son
Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Almighty God,
Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts
we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

THE BLESSING

The peace of God which passes all understanding keep your hearts
and minds in the knowledge and love of God, and of God's Son, Jesus
Christ our Lord; and the blessing of God almighty, the Father, Son,
and Holy Spirit, be among you and remain with you always. **Amen.**

1 Now thank we all our God, with heart and hands and voic - es,
 2 O may this boun-teous God through all our life be near us,
 3 All praise and thanks to God e - ter - nal now be giv - en,

who won-drous things hath done, in whom this world re - joic - es;
 with ev - er joy - ful hearts and bless - ed peace to cheer us,
 to Spir - it and to Word, who reign in high - est heav - en:

who from our moth - er's arms hath blessed us on our way
 and nour - ish us with grace, and guide us when per - plexed,
 our ev - er faith - ful God, whom heaven and earth a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Nun danket alle Gott* from Cantata 79 J.S. Bach (1685-1750)

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector	terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, Assisting Priest	erceliz@vst.edu
The Reverend Karin Fulcher, Deacon	
The Reverend Pitman Potter, Deacon	
Michael Dirk, Music Director	organist@sjs.net
Jaime Yoon, Interim Choir Director	jaime.yoon@sjsparish.net
Cynthia Jutras, Interim Parish Administrator	church.office@sjs.net

Trustees

Judith Downes, Rector's Warden
Maggie Sanders, People's Warden
Mike Dezell, Property Trustee
Donald Wood, Treasurer



1490 Nanton Ave. Vancouver, BC, V6H 2E2
(604) 731-4966
www.sjs.net