



THE HOLY EUCHARIST

THE SEVENTEENTH SUNDAY AFTER PENTECOST: PROPER 27C

October 2, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual journey,
and whether you are joining us in the
church building or via the livestream, we are
glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live
more deeply into the calls to action from
Canada's Truth and Reconciliation
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence
for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Variations sur Amazing Grace*

Denis Bédard (b.1950)

GREETING

THE ENTRANCE RITE

Please stand as you are able.

PROCESSIONAL HYMN · 354

NETTLETON

1 Come, thou Fount of every blessing, tune my heart to sing thy grace;
2 Here I make faith's af-firm-a-tion: thus far by thy help I've come,
3 O to grace how great a debt-or dai-ly I'm con-strained to be!

streams of mer-cy, nev-er ceas-ing, call for songs of loud-est praise.
and I hope, by thy com-pas-sion, safe-ly to ar-rive at home.
Let thy good-ness, like a fet-ter, bind my wan-dering heart to thee.

Teach me some me-lo-dious mea-sure, sung by flam-ing tongues a-bove;
Je-sus sought me when a stran-ger, wan-dering from the fold of God;
Prone to wan-der, Lord, I feel it, prone to leave the God I love;

O the vast, the bound-less trea-sure of my God's un-chang-ing love.
 he, to res-cue me from dan-ger, in-ter-posed his pre-cious blood.
 take my heart, O take and seal it, seal it for thy courts a-bove.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

SONG OF PRAISE

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE CHILDREN'S FOCUS

The Rev. Elizabeth Ruder Celiz

THE LITURGY OF THE WORD

THE FIRST READING

LAMENTATIONS 1:1-6

A reading from the Lamentations of Jeremiah

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies.

Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.

From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Hear what the Spirit is saying to God's people.

Thanks be to God.

CANTICLE

LAMENTATIONS 3:19-26

The Choir sings the Refrain; then all repeat.



- ¹⁹ The thought of my affliction and my homelessness
is wormwood and gall!
- ²⁰ My soul continually thinks of it
and is bowed down within me.
- ²¹ But this I call to mind,
and therefore I have hope:
- ²² The steadfast love of the Lord never ceases,
his mercies never come to an end;
- ²³ they are new every morning;
great is your faithfulness.

Refrain

- ²⁴ "The Lord is my portion," says my soul,
"therefore I will hope in him."
- ²⁵ The Lord is good to those who wait for him,
to the soul that seeks him.
- ²⁶ It is good that one should wait quietly
for the salvation of the Lord.

Refrain

A reading from the second letter to Timothy

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as you are able.

1 O thou who cam - est from a - bove, the pure ce -
 2 There let it for thy glo - ry burn with in - ex -
 3 Je - sus, con - firm my heart's de - sire to work and
 4 Rea - dy for all thy per - fect will, my acts of

les - tial fire to im - part, kin - dle a flame of
 tin - guish - a - ble blaze, and trem - bling to its
 speak and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love on the mean al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire, and still stir up thy gift in me.
 mer - cies seal and make the sac - ri - fice com - plete.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor The word of the Lord abides for ever. That word is the good news which was preached to you. *Alleluia*

THE HOLY GOSPEL

LUKE 17:5-10

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Please be seated.

THE SERMON

The Reverend Terry Shields Dirbas

Please stand as you are able.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in **Jesus Christ,**
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the **Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please remain standing or kneel, as you are able.

THE PRAYERS OF THE PEOPLE

Through the burning bush on Mt. Sinai, God spoke to the people, bringing them a new covenant and new way of life. In this season of creation, help us renew our covenant and live in gratitude and wonder with all creation.

To the bidding, "In gratitude, let us pray to the Lord," please respond, "We give you thanks, O God."

In gratitude, let us pray to the Lord:
We give you thanks, O God.

Loving God, teach us to see you in the beauty of the universe, for all things speak of you. Awaken our praise and thankfulness for everything that you have made. Give us the grace to perceive that we are connected to everything that is.

Silence

In gratitude, let us pray to the Lord:

We give you thanks, O God.

God of Wisdom, calling to us from out of the burning bush, with Anglicans everywhere we pray this morning for the Anglican Church of Canada. We pray for our Primate, Linda, the National Interim Indigenous Bishop, Sidney, and the work of the Sacred Circle. And we pray for our companion Diocese of Northern Philippines. In our own diocese, we pray for Bishop John, and for the parish of St. Francis in the Wood, West Vancouver. May we all be good stewards of the earth.

Silence

In gratitude, let us pray to the Lord:

We give you thanks, O God.

God of love, show us our place in this world, as a part and not the whole of the great web of life. All creatures are yours. They came forth from your hand, filled with your presence and your tender love.

Silence

In gratitude, let us pray to the Lord:

We give you thanks, O God.

Saving God, we give thanks for all human beings on the earth, created from dust, yet crowned with glory. We pray for all who struggle at this time. For all those who labour to care for those in need, and all whose labour puts them in harms way. We pray for those we know and those who are strangers; those near to us and those far away; all of us beautiful, all of us flawed. We pray especially for those who have asked our prayers, that all may find healing and wholeness, including those we name now, silently or aloud.

Silence

And we pray for those mourn, and for all those who have died and rest in your eternal love, especially those we name now, silently or aloud.

Silence

May they rest in peace
and rise in glory.

Creator God, we enjoy the abundant fruits of the earth, yet we acknowledge that we have often wasted the gifts of the earth, taking more than our share, leaving our siblings in poverty and need. Renew our minds and transform us into servants of the earth, so that her richness and bounty will sustain, not only us, but generations to come after us.

In gratitude, let us pray to the Lord:
We give you thanks, O God.

On this day on which we remember the example of his life, we offer this prayer attributed to St. Francis:

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

Rejoicing in the fellowship of Mary, the Mother of Jesus, and St. John the Beloved, our patron, and all the saints, we commend ourselves and all people to your unfailing love.

Merciful Father, **accept these our prayers
for the sake of your Son our Saviour Jesus Christ. Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand as you are able.

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.



1 A - maz - ing grace! How sweet the sound that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares I
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 word my hope se - cures; he will my shield and
 have al - read - y come; 'tis grace that brought me
 shin - ing as the sun, we've no less days to

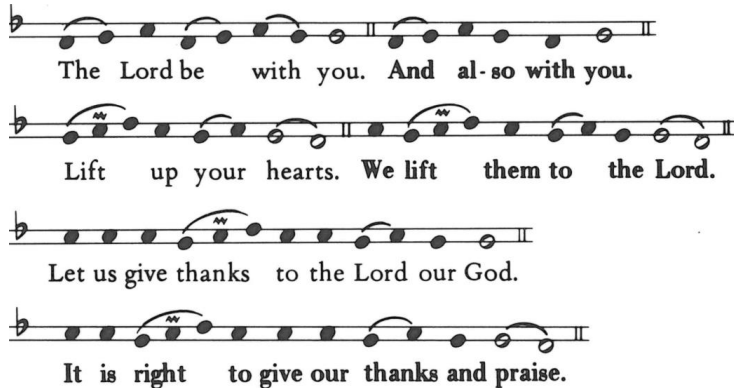
now am found: was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 por - tion be as long as life en - dures.
 safe thus far, and grace will lead me home.
 sing God's praise than when we'd first be - gun.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four lines of musical notation in a single staff with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some beamed eighth notes. There are repeat signs (double vertical lines) at the end of each line. The lyrics are written below the notes.

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are centered under the treble staff.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

The second system continues the musical notation with the same treble and bass staves. The melody and accompaniment follow the same pattern as the first system. The lyrics are centered under the treble staff.

heav - en and earth are full, full of your glo -

The third system continues the musical notation. The treble staff has a longer note value for the word 'full', indicating a slight pause or emphasis. The lyrics are centered under the treble staff.

ry. Ho - san - na in the high - est, ho - san - na

The fourth system concludes the musical notation on this page. The treble staff has a longer note value for the word 'ry'. The lyrics are centered under the treble staff.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts.

Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation.

Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of music concludes the piece with a double bar line. The lyrics are: "give us your peace, give us your peace."

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *O Lord, Increase Our Faith* H. Loosemore (1607-1670)

O Lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity and patience, in all our adversity. Sweet Jesu, say Amen.

Please stand as you are able.

THE PRAYER AFTER COMMUNION

Almighty God,
may we who have been strengthened by this eucharist
remain in your steadfast love,
and show in our lives the saving mystery that we celebrate.
This we ask in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Please be seated.

THE NOTICES

Please stand as you are able.

A FRANCISCAN BLESSING

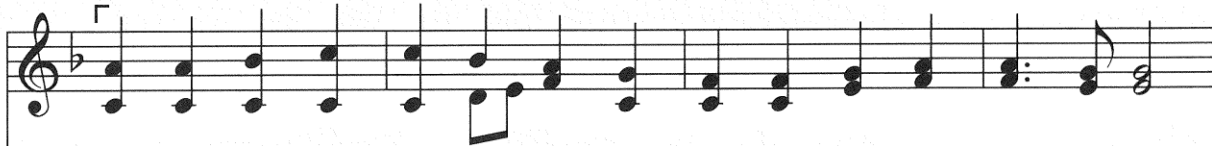
May God bless you with discomfort
at easy answers, half-truths, and superficial relationships,
so that you may live deep within your heart.

May God bless you with anger
at injustice, oppression, and exploitation of people,
so that you may work for justice, freedom and peace.

May God bless you with tears,
to shed for those who suffer pain, rejection, hunger and war,
so that you may reach out your hand to comfort them
and to turn their pain to joy.

And may God bless you with enough foolishness
to believe that you can make a difference in the world,
so that you can do what others claim cannot be done—
to bring justice and kindness
to all our children and the poor.

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays;
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, o - pening to the sun a - bove.
 stars and an - gels sing a - round thee, cen - tre of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,
 Thou our Fa - ther and our Moth - er, all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine.



THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY *Toccata sur Amazing Grace*

Denis Bédard

Please remain standing as the procession leaves the church. Though some people choose to stay for the entire organ postlude, please feel welcome to depart when the Spirit moves you. We hope you will join us for coffee and refreshments in the Trendell Lounge after the service.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, *Assisting Priest* erceliz@vst.edu
The Reverend Marilyn Hames, *Honorary Assisting Priest*
The Reverend Karin Fulcher, *Deacon*
The Reverend Pitman Potter, *Deacon*
Michael Dirk, *Music Director* organist@sjs.net
Jaime Yoon, *Interim Choir Director* jaime.yoon@sjsparish.net
Cynthia Jutras, *Interim Parish Administrator* church.office@sjs.net

Trustees

Judith Downes, *Rector's Warden*
Maggie Sanders, *People's Warden*
Mike Dezell, *Property Trustee*
Donald Wood, *Treasurer*



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