



THE HOLY EUCHARIST

THE FIFTEENTH SUNDAY AFTER PENTECOST: PROPER 25C

September 18, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual journey,
and whether you are joining us in the
church building or via the livestream, we are
glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live
more deeply into the calls to action from
Canada's Truth and Reconciliation
Commission.*

*A brief organ voluntary offered a few minutes before the hour
bids us all keep silence for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE Allein Gott in der Höh sei Ehr, BWV 715 JS Bach (1685-1750)

GREETING

THE ENTRANCE RITE

PROCESSIONAL HYMN · 5

RATISBON

1 Christ whose glo - ry fills the skies, Christ the true, the on - ly light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of Righ-teous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
fill me, Ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

SONG OF PRAISE

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

The Rev. Elizabeth Ruder Celiz

THE LITURGY OF THE WORD

THE FIRST READING

Jeremiah 8:18-9:1

A reading from the Prophet Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 79:1-9

The Choir sings the Refrain; then all repeat.



- ¹ O God, the heathen have come into your inheritance;
they have profaned your holy temple;
they have made Jerusalem a heap of rubble.
- ² They have given the bodies of your servants
as food for the birds of the air,
and the flesh of your faithful ones to the beasts of the field.
- ³ They have shed their blood like water on every side of Jerusalem,
and there was no one to bury them.
- ⁴ We have become a reproach to our neighbours,
an object of scorn and derision to those around us.

Refrain

- ⁵ How long will you be angry, O Lord?
will your fury blaze like fire for ever?
- ⁶ Pour out your wrath upon the heathen who have not known you
and upon the kingdoms that have not called upon your name.
- ⁷ For they have devoured Jacob
and made his dwelling a ruin.
- ⁸ Remember not our past sins;
let your compassion be swift to meet us;
for we have been brought very low.
- ⁹ Help us, O God our Saviour, for the glory of your name;
deliver us and forgive us our sins, for your name's sake.

Refrain

A reading from the first letter to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time.

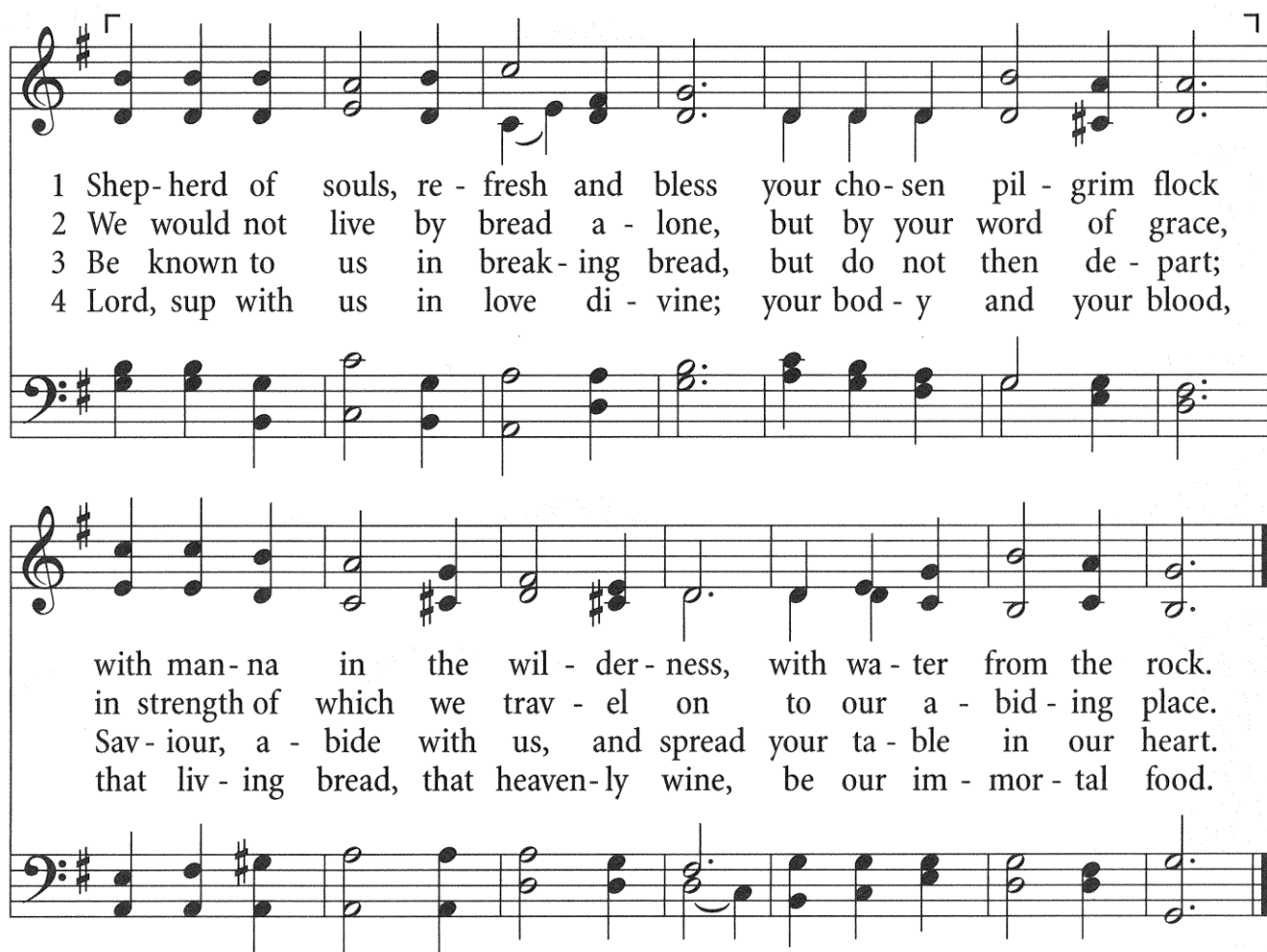
For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE · 85

ST. AGNES



1 Shep-herd of souls, re - fresh and bless your cho - sen pil - grim flock
 2 We would not live by bread a - lone, but by your word of grace,
 3 Be known to us in break - ing bread, but do not then de - part;
 4 Lord, sup with us in love di - vine; your bod - y and your blood,

with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing place.
 Sav - iour, a - bide with us, and spread your ta - ble in our heart.
 that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. *Alleluia*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Through the burning bush on Mt. Sinai, God spoke to the people, bringing them a new covenant and new way of life. In this Season of Creation, help us renew our covenant and live in gratitude and wonder with all creation.

To the bidding, "In gratitude, let us pray to the Lord," please respond, "We give you thanks, O God."

In gratitude, let us pray to the Lord:

We give you thanks O God.

Loving God, teach us to see you in the beauty of the universe, for all things speak of you. Awaken our praise and thankfulness for everything that you have made. Give us the grace to perceive that we are connected to everything that is.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

God of Wisdom, calling to us from out of the burning bush, with Anglicans everywhere we pray this morning for the Igreja Episcopal Anglicana do Brasil.

We pray for our Companion Diocese of Northern Philippines, and in the Canadian Church we pray for the Primate, Linda, the National Interim Indigenous Bishop, Sidney, and the work of the Sacred Circle.

In our own Diocese, we pray for Bishop John, and for the parishes of St. Matthew's, Abbotsford, and Christ Church, Hope.

May we all be good stewards of the earth.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

God of love, show us our place in this world, as a part and not the whole of the great web of life. All creatures are yours. They came forth from your hand, filled with your presence and your tender love.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

Saving God, we give thanks for all human beings on the earth, created from dust, yet crowned with glory. We pray for all who are struggling; for all those who labour to care for those in need; and all whose labour puts them in harm's way. We pray for those we know and those who are strangers; those near to us and those far away; all of us beautiful, all of us flawed. We pray especially for those who have asked our prayers, that all may find healing and wholeness.

And we pray for those who have died and rest in your eternal love, and all those who mourn. May they rest in peace and rise in glory.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

Creator God, we enjoy the abundant fruits of the earth, yet we acknowledge that we have often wasted the gifts of the earth, taking more than our share, leaving our siblings in poverty and need. Renew our minds and transform us into servants of the earth, so that her richness and bounty will sustain not only us, but generations to come after us.

In gratitude, let us pray to the Lord:

We give you thanks O God.

O God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation, and teach us to see all things for good, to the honour of your glorious name; through Jesus Christ our Lord. **Amen.**

Rejoicing in the fellowship of Mary, the Mother of Jesus, and St. John the Beloved, our patron, and all the saints, we commend ourselves and all people to your unfailing love.

Merciful Father, **accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

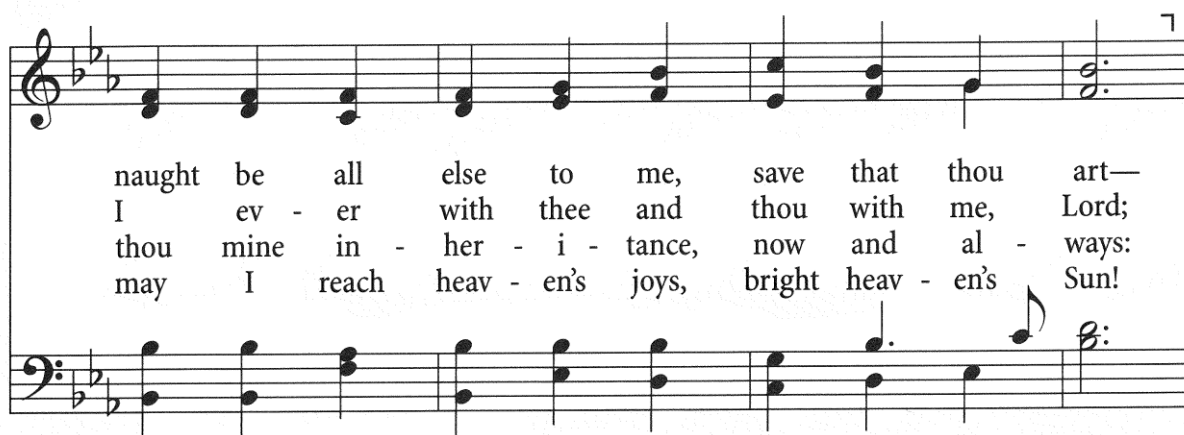
THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.

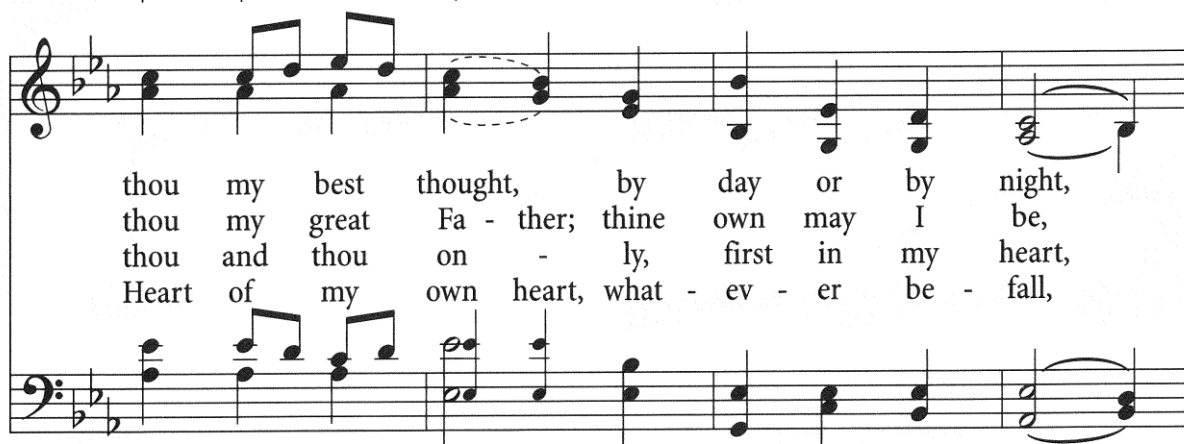




1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor the world's emp - ty praise;
 4 High King of heav - en, when vic - tory is won,



naught be all else to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, bright heav - en's Sun!



thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be,
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



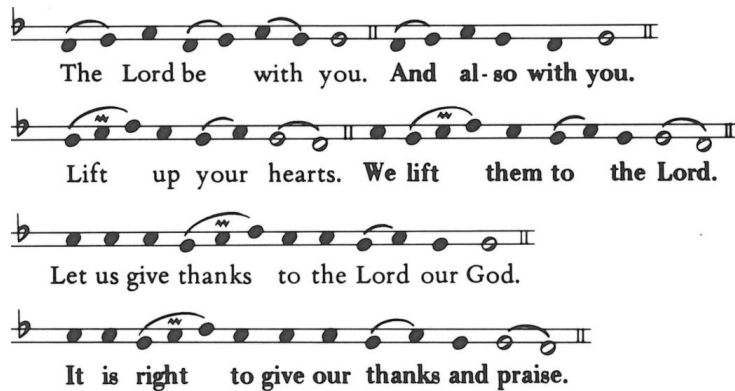
wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 high King of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING



It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him,

and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

The first line of the Fraction Anthem is written for a two-part setting. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef and the same key signature. The melody starts on a half note G2, followed by quarter notes A2, B2, and C3. The lyrics are placed below the treble staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the Fraction Anthem continues the two-part setting. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef and the same key signature. The melody starts on a half note G2, followed by quarter notes A2, B2, and C3. The lyrics are placed below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the Fraction Anthem continues the two-part setting. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef and the same key signature. The melody starts on a half note G2, followed by quarter notes A2, B2, and C3. The lyrics are placed below the treble staff.

give us your peace, give us your peace.

The fourth line of the Fraction Anthem concludes the two-part setting. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef and the same key signature. The melody starts on a half note G2, followed by quarter notes A2, B2, and C3. The lyrics are placed below the treble staff.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Ubi Caritas*

Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum. Et
ex corde diligamus nos sincero.

*Where charity and love are, God is there. Christ's love has gathered us into one.
Let us rejoice and be pleased in Him. Let us fear, and let us love the living God.
And may we love each other with a sincere heart. Amen.*

THE PRAYER AFTER COMMUNION

Ruler of the universe, all creation yearns for its fulfilment in your Son.
May we who have shared in holy things grow into maturity in him. This
we ask in the name of the same Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

**Glory to God, whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ Jesus,
for ever and ever. Amen.**

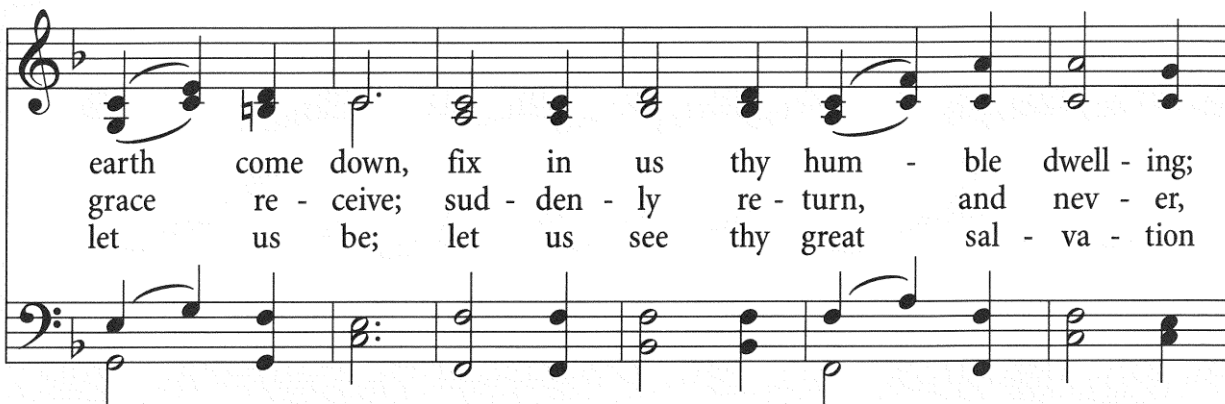
THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of God's Son, Jesus Christ
our Lord; and the blessing of God almighty, the Father, Son, and Holy
Spirit, be among you and remain with you always. **Amen.**



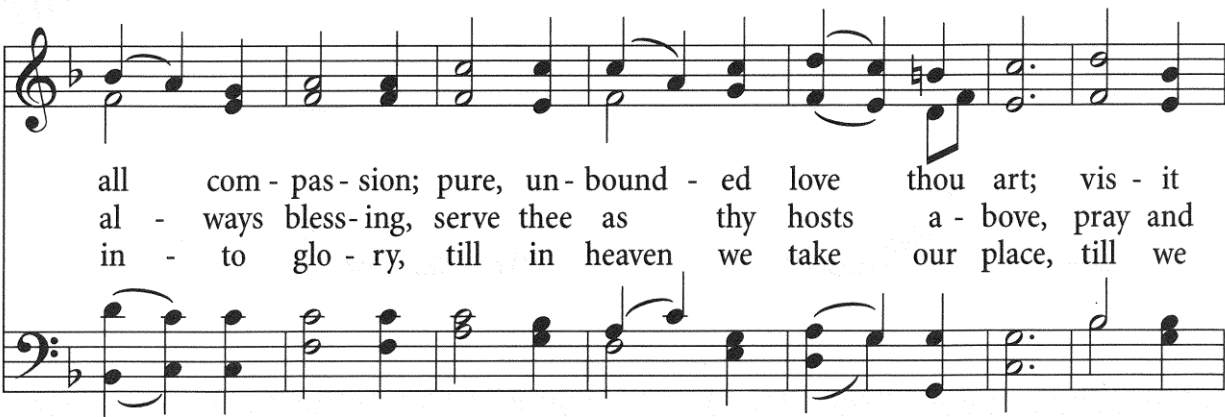
1 Love di - vine, all loves ex - cel - ling, joy of heaven to
 2 Come, al - might - y to de - liv - er; let us all thy
 3 Fin - ish, then, thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing;
 grace re - ceive; sud - den - ly re - turn, and nev - er,
 let us be; let us see thy great sal - va - tion



all thy faith - ful mer - cies crown. Je - sus, thou art
 nev - er - more thy tem - ples leave. Thee we would be
 per - fect - ly re - stored in thee, changed from glo - ry



all com - pas - sion; pure, un - bound - ed love thou art; vis - it
 al - ways bless - ing, serve thee as thy hosts a - bove, pray and
 in - to glo - ry, till in heaven we take our place, till we

us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
 praise thee with - out ceas - ing, glo - ry in thy per - fect love.
 cast our crowns be - fore thee, lost in won - der, love, and praise.

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE *Nimrod* from Enigma Variations Sir Edward Elgar (1857-1934)

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector	terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, Assisting Priest	erceliz@vst.edu
The Reverend Karin Fulcher, Deacon	
The Reverend Pitman Potter, Deacon	
Michael Dirk, Music Director	organist@sjs.net
Jaime Yoon, Interim Choir Director	jaime.yoon@sjsparish.net
Cynthia Jutras, Interim Parish Administrator	church.office@sjs.net

Trustees

Judith Downes, Rector's Warden
Maggie Sanders, People's Warden
Mike Dezell, Property Trustee
Donald Wood, Treasurer



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