



THE HOLY EUCHARIST

THE FOURTEENTH SUNDAY AFTER PENTECOST: PROPER 24C

September 11, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual journey,
and whether you are joining us in the
church building or via the livestream, we are
glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live
more deeply into the calls to action from
Canada's Truth and Reconciliation
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence
for prayer and preparation.*

*The people's responses are in **bold**.*

PRELUDE *Nimrod from Enigma Variations Sir Edward Elgar (1857-1934)
offered in memory of Her Majesty Queen Elizabeth, and 9/11*

GREETING

INTROIT *O Taste and See*

Ralph Vaughan Williams (1872-1958)

This anthem was composed for the coronation of Elizabeth II in 1953. We offer it today in honour of her decades of service to the Church and to the world.

O taste and see how gracious the Lord is;
Blest is the man that trusteth in Him.

THE ENTRANCE RITE

PROCESSIONAL HYMN · 347

LEONI

1 The God of A - braham praise who reigns en - throned a - bove;
2 The great I AM has sworn; I on this oath de - pend.
3 The good - ly land I see with peace and plen - ty blest;
4 Tri - umph - ant hosts on high give thanks e - ter - nal - ly

An - cient of ev - er - last - ing Days, and God of love;
I shall, on eag - le wings up - borne, to heaven a - scend.
a land of sac - red li - ber - ty, and end - less rest.
and "Ho - ly, ho - ly, ho - ly" cry, "great Trin - i - ty!"

Je - hov - ah, great I AM! by earth and heaven con - fessed;
I shall be - hold God's face; I shall God's power a - dore,
There milk and hon - ey flow, and oil and wine a - bound,
Hail A - braham's God and ours! One might - y hymn we raise:

I bow and bless the sac - red name for - ev - er blest.
 and sing the won - ders of God's grace for ev - er - more.
 and trees of life for - ev - er grow with mer - cy crowned.
 all power and maj - es - ty be yours and end - less praise!

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

And also with you.

THE COLLECT FOR PURITY

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

SONG OF PRAISE

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Almighty God,
 you call your Church to witness
 that in Christ we are reconciled to you.
 Help us so to proclaim the good news of your love,
 that all who hear it may turn to you;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

The Rev. Elizabeth Ruder Celiz

THE LITURGY OF THE WORD

THE FIRST READING

Jeremiah 4:11-12, 22-28

A reading from the Prophet Jeremiah

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse a wind too strong for that. Now it is I who speak in judgement against them.

"For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good."

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger.

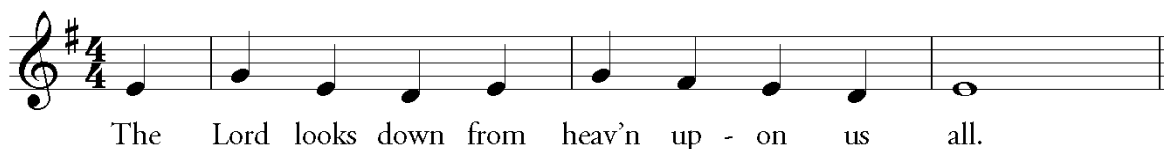
For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 14

The Choir sings the Refrain; then all repeat.



¹ The fool has said in his heart, "There is no God."
All are corrupt and commit abominable acts;
there is none who does any good.

² The Lord looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.

³ Every one has proved faithless;
all alike have turned bad;
there is none who does good; no, not one.

Refrain

⁴ Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon the Lord?

⁵ See how they tremble with fear,
because God is in the company of the righteous.

⁶ Their aim is to confound the plans of the afflicted,
but the Lord is their refuge.

⁷ Oh, that Israel's deliverance would come out of Zion!
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Refrain

A reading from the first letter to Timothy


I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners - of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life.

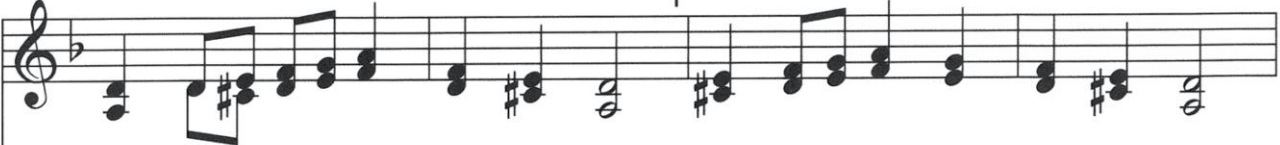
To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

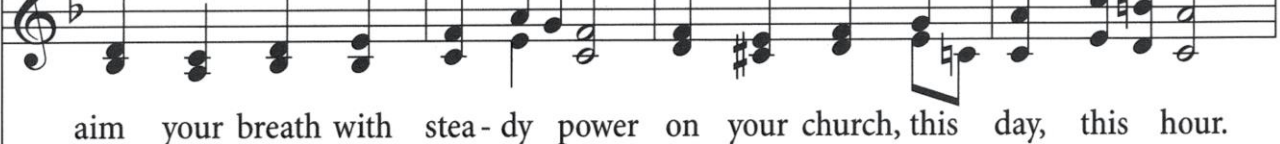
Thanks be to God.




1 Wind who makes all winds that blow— gusts that bend the sap- lings low,
 2 Fire who fuels all fires that burn— suns a - round which plan- ets turn,
 3 Ho - ly Spir - it, wind and flame, move with - in our mor - tal frame.



gales that heave the sea in waves, stir- rings in the mind's deep caves—
 bea - cons mark- ing reefs and shoals, shin- ing truth to guide our souls—
 Make our hearts an al - tar pyre; kin - dle them with your own fire.



aim your breath with stea- dy power on your church, this day, this hour.
 come to us as once you came; burst in tongues of sa - cred flame!
 Breathe and blow up - on that blaze till our lives, our deeds and ways



Raise, re - new the life we've lost, Spir - it God of Pen - te - cost.
 Light and pow - er, might and strength, fill your church, its breadth and length.
 speak that tongue which ev - ery land by your grace shall un - der- stand.

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor There is joy before the angels of God
over one sinner who repents. *Alleluia*

THE HOLY GOSPEL

Luke 15:1-10

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in **Jesus Christ,**
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the **Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Through the burning bush on Mt. Sinai, God spoke to the people, bringing them a new covenant and new way of life. In this Season of Creation, help us renew our covenant and live in gratitude and wonder with all creation.

To the bidding, "In gratitude, let us pray to the Lord," please respond, "We give you thanks, O God."

In gratitude, let us pray to the Lord:

We give you thanks O God.

Loving God, teach us to see you in the beauty of the universe, for all things speak of you. Awaken our praise and thankfulness for everything that you have made. Give us the grace to perceive that we are connected to everything that is.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

God of Wisdom, calling to us from out of the burning bush, with Anglicans everywhere we pray this morning for the Church of Bangladesh.

We pray for our companion Diocese of Northern Philippines, and in the Canadian Church we pray for the Primate, Linda, the National Interim Indigenous Bishop, Sidney, and the work of the Sacred Circle.

In our own Diocese, we pray for Bishop John, for Holy Cross Japanese Canadian Church in Vancouver, Salal and Cedar Watershed Discipleship Ministry, and the Synod Office staff. May we all be good stewards of the earth.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

God of love, show us our place in this world, as a part and not the whole of the great web of life. All creatures are yours. They came forth from your hand, filled with your presence and your tender love.

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

Saving God, we give thanks for all human beings on the earth, created from dust, yet crowned with glory.

We pray for all who struggle at this time. For all those who labour to care for those in need, and all whose labour puts them in harms way.

We pray for those we know and those who are strangers; those near to us and those far away; all of us beautiful, all of us flawed.

We pray especially for those who have asked our prayers, that all may find healing and wholeness.

And we pray for those who have died and rest in your eternal love, and all those who mourn, may they rest in peace **and rise in glory.**

Silence

In gratitude, let us pray to the Lord:

We give you thanks O God.

Creator God, we enjoy the abundant fruits of the earth, yet we acknowledge that we have often wasted the gifts of the earth, taking more than our share, leaving our siblings in poverty and need. Renew our minds and transform us into servants of the earth, so that her richness and bounty will sustain, not only us, but generations to come after us.

In gratitude, let us pray to the Lord:

We give you thanks O God.

O God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation, and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

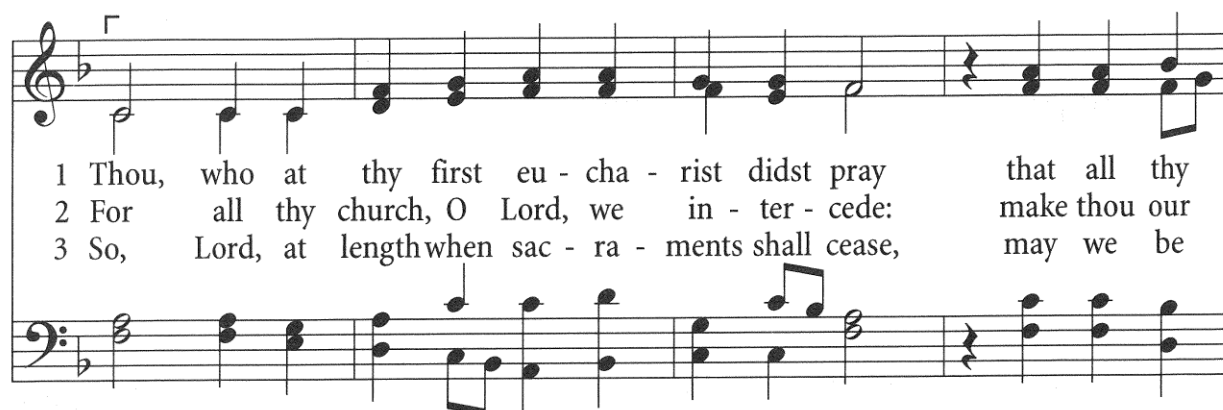
The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

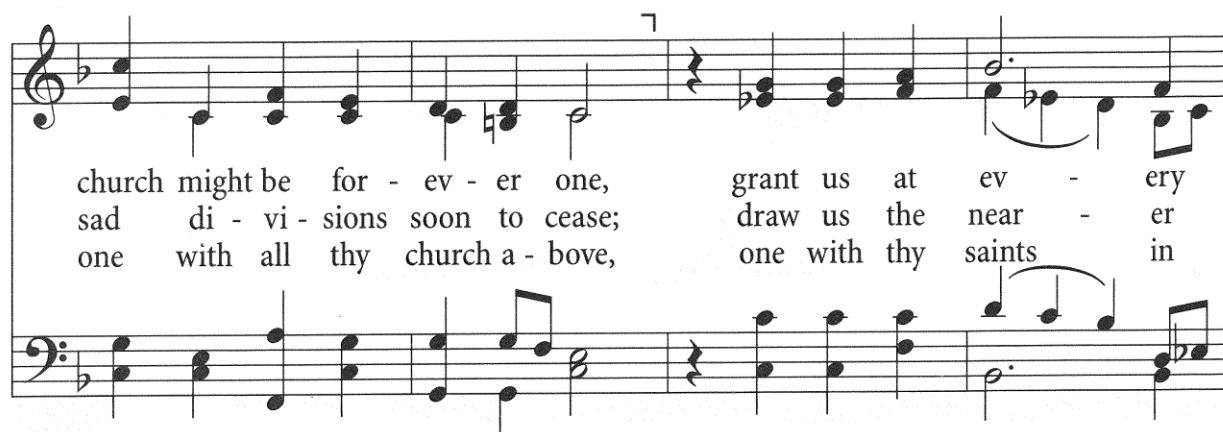
THE OFFERTORY

As the altar is prepared for Holy Communion, the congregation is invited to make an offering as an expression of gratitude for God's generosity. A QR code is provided for those who prefer to donate online. During the collection, a hymn is sung.

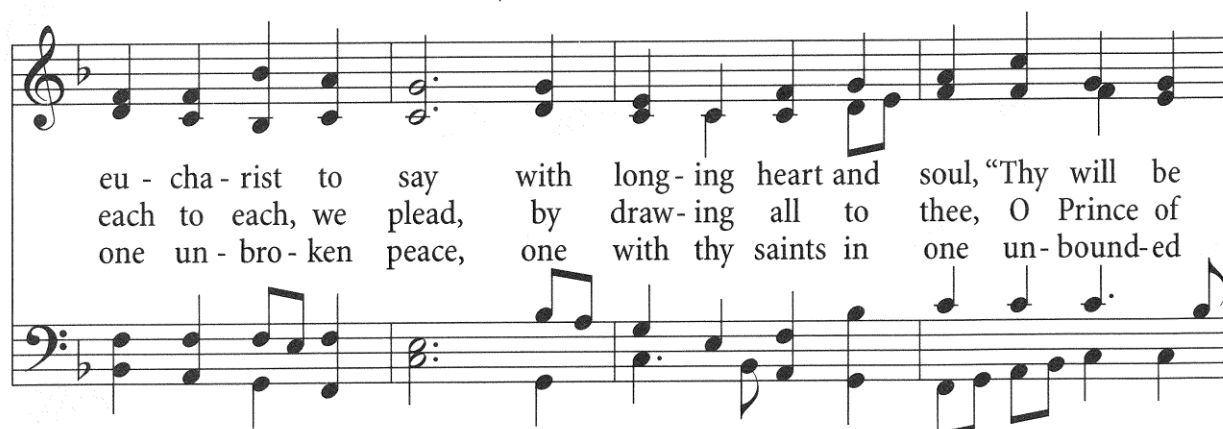




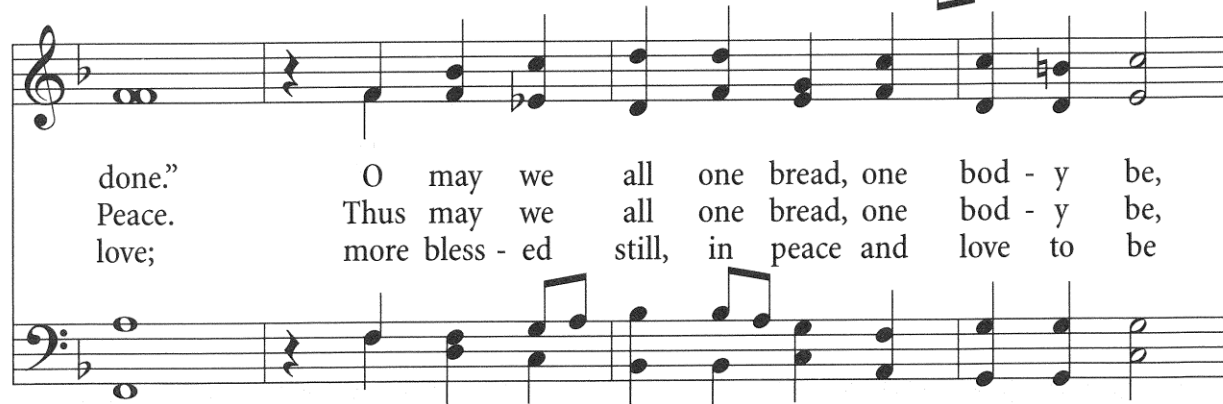
1 Thou, who at thy first eu - cha - rist didst pray that all thy
 2 For all thy church, O Lord, we in - ter - cede: make thou our
 3 So, Lord, at length when sac - ra - ments shall cease, may we be



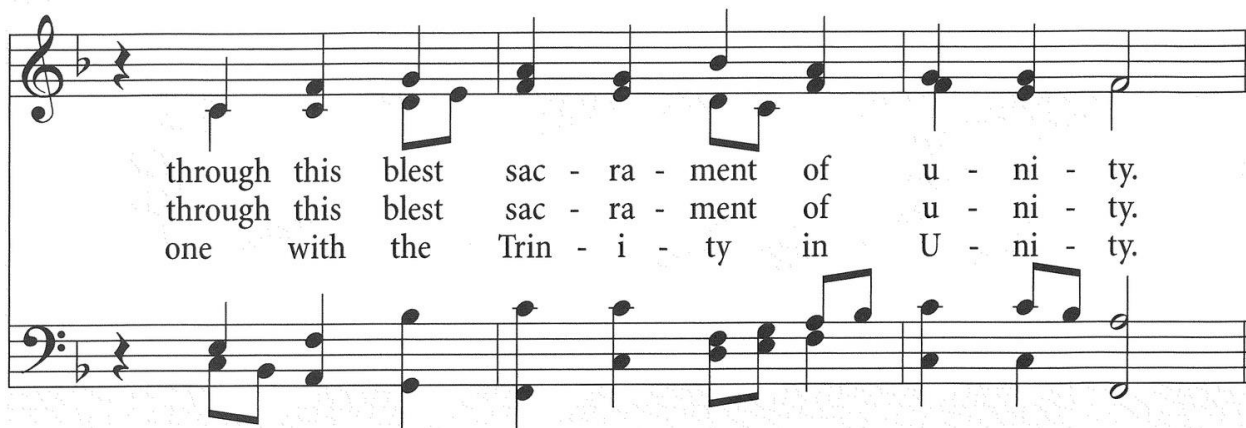
church might be for - ev - er one, grant us at ev - ery
 sad di - vi - sions soon to cease; draw us the near - er
 one with all thy church a - bove, one with thy saints in



eu - cha - rist to say with long - ing heart and soul, "Thy will be
 each to each, we plead, by draw - ing all to thee, O Prince of
 one un - bro - ken peace, one with thy saints in one un - bound - ed



done." O may we all one bread, one bod - y be,
 Peace. Thus may we all one bread, one bod - y be,
 love; more bless - ed still, in peace and love to be

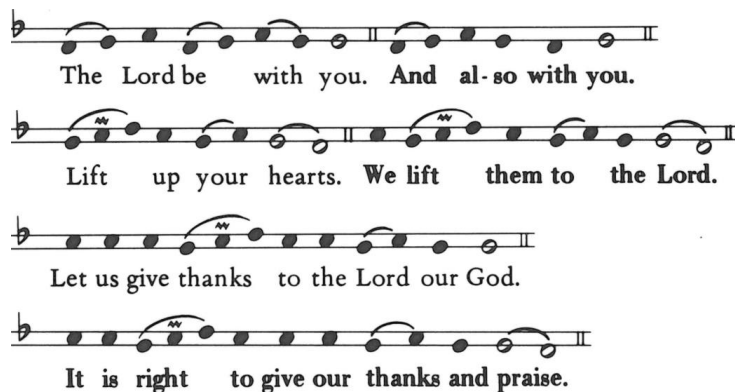


THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Holy God, accept all we offer you this day.
 May we who are reconciled at this table
 bring wholeness to our broken world.
 We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING



It is right to give you thanks and praise, O Lord, our God, sustainer of the
 universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS & BENEDICTUS

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might." The first system ends with a double bar line. The second system continues the melody and accompaniment, also ending with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised;

through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**Taste and see that the Lord is good;
happy are they who trust in him!**

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass staff in G major (one sharp). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system concludes the phrase with a double bar line. The lyrics are: "give us your peace, give us your peace."

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *View me Lord*

Richard Lloyd (1933-2021)

View me, Lord, a work of thine: Shall I then lie drown'd in night? Might thy grace in me but shine, I should seem made all of light.

But my soul still surfeits so on the poisoned baits of sin,
That I strange and ugly grow, all is dark and foul within.

Cleanse me, Lord, that I may kneel At thine altar pure and white:
they that once thy mercies feel, gaze no more on earth's delight.

Worldly joys, like shadows, fade when the heav'nly light appears,
but the cov'nants thou hast made, endless, know nor days nor years.

In thy Word, Lord, is my trust, to thy mercies fast I fly;
though I am but clay and dust, yet thy grace can lift me high. Amen.

THE PRAYER AFTER COMMUNION

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE NOTICES

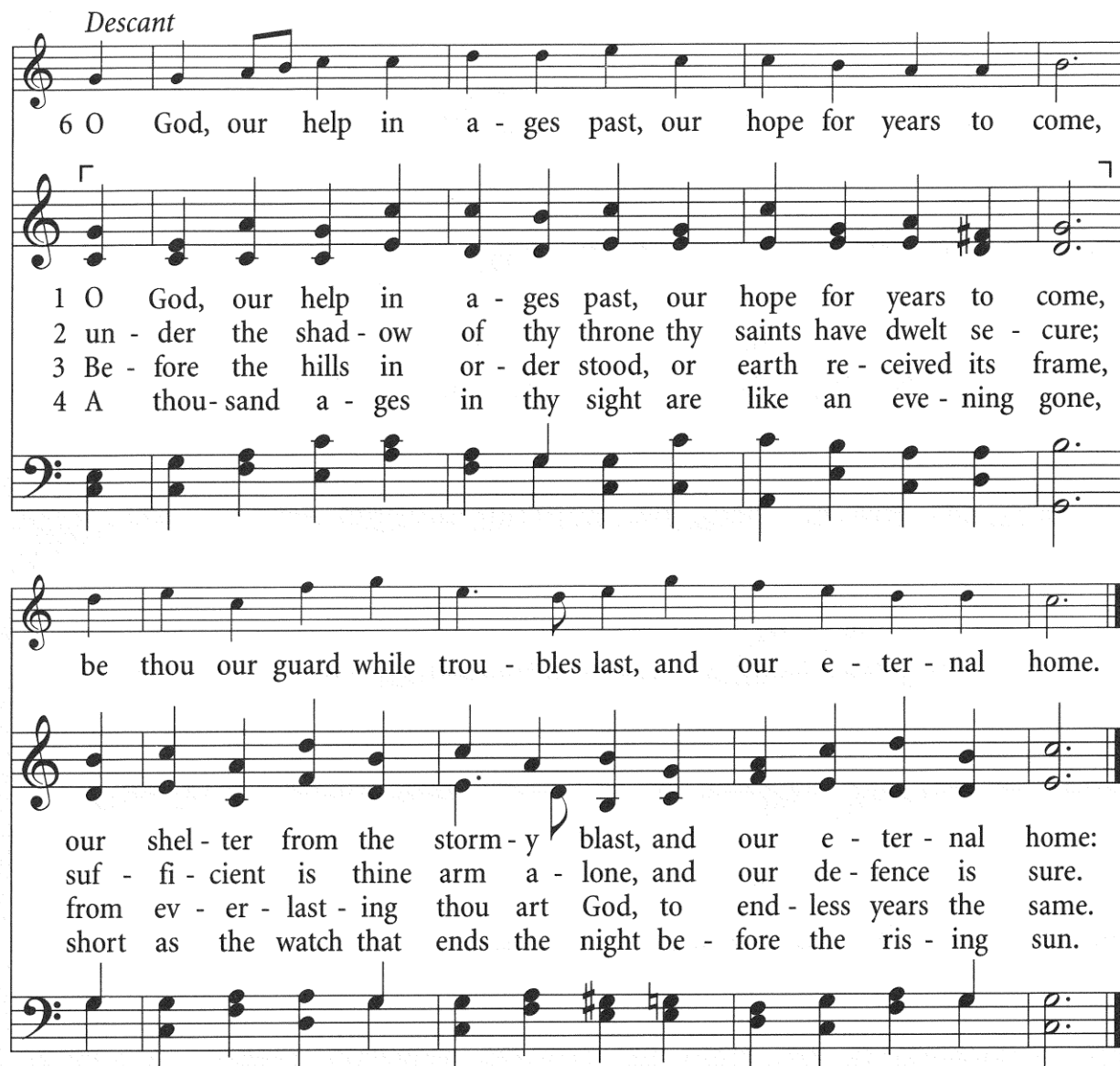
THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING

ST. ANNE

Descant



6 O God, our help in a - ges past, our hope for years to come,

1 O God, our help in a - ges past, our hope for years to come,

2 un - der the shad - ow of thy throne thy saints have dwelt se - cure;

3 Be - fore the hills in or - der stood, or earth re - ceived its frame,

4 A thou - sand a - ges in thy sight are like an eve - ning gone,

be thou our guard while trou - bles last, and our e - ter - nal home.

our shel - ter from the storm - y blast, and our e - ter - nal home:

suf - fi - cient is thine arm a - lone, and our de - fence is sure.

from ev - er - last - ing thou art God, to end - less years the same.

short as the watch that ends the night be - fore the ris - ing sun.

5 Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

6 O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

PRELUDE "St. Anne" Fugue in E flat BWV 552b-iii

J.S. Bach

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector	terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, Assisting Priest	erceliz@vst.edu
The Reverend Karin Fulcher, Deacon	
The Reverend Pitman Potter, Deacon	
Michael Dirk, Music Director	organist@sjs.net
Jaime Yoon, Interim Choir Director	jaime.yoon@sjsparish.net
Cynthia Jutras, Interim Parish Administrator	church.office@sjs.net

Trustees

Judith Downes, Rector's Warden
Maggie Sanders, People's Warden
Mike Dezell, Property Trustee
Donald Wood, Treasurer



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