



THE HOLY EUCHARIST

THE TENTH SUNDAY AFTER PENTECOST: PROPER 20C

August 14, 2022 • 10:00 AM

*Welcome to St. John's, Shaughnessy!
Wherever you are on your spiritual journey,
and whether you are joining us in the
church building or via the livestream, we are
glad you are here!*

*If you are new here and would like to learn
more, please introduce yourself to the clergy
after the service. If you would like to be
added to our mailing list so that we may
keep you informed of upcoming events,
please contact the church office.*

*Infants and children (and their
accompanying noises) enliven our services.
Colouring, crafts, and quiet toys are
available in the children's area, just to the
left of the front pews.*

*We acknowledge with respect that we
worship on the traditional, ancestral, and
unceded territory of the Coast Salish
Peoples, and we pray that we may live
more deeply into the calls to action from
Canada's Truth and Reconciliation
Commission.*

*A brief organ voluntary offered a few minutes before the hour bids us all keep silence
for prayer and preparation.*

*The people's responses are in **bold**.*

THE HOLY EUCHARIST

PRELUDE 'An Wasserflüssen Babylon' BWV 653 JS Bach
(by the waters of Babylon) - new oboe stop feature

GREETING

THE ENTRANCE RITE

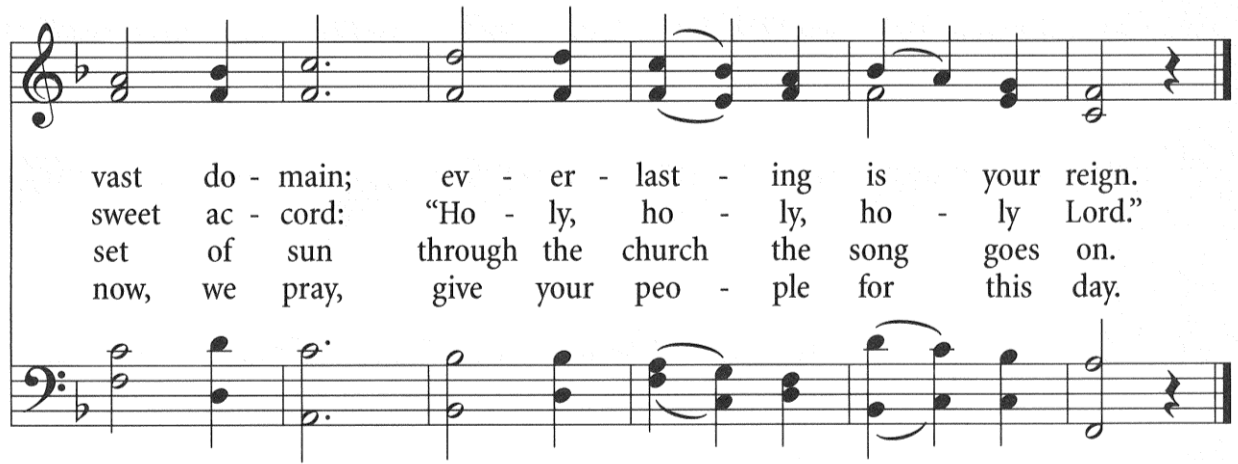
PROCESSIONAL HYMN · 334

GROSSER GOTT

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark, the glad cel - es - tial hymn an - gel choirs a -
3 Lo, the a - pos - tol - ic train join the sa - cred
4 Glo - ry through e - ter - ni - ty: Spir - it, Word, and

bow be - fore you. All on earth your scep - tre claim;
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
blest Cre - a - tor. God of gra - cious ten - der - ness,

all in heaven a - bove a - dore you. In - fin - ite your
in un - ceas - ing chor - us prais - ing, fill the heavens with
and the white robed mar - tyrs fol - low; and from morn to
at your feet we sin - ners gath - er; light and mer - cy,

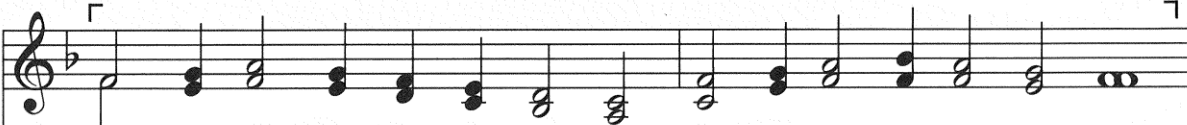


THE OPENING ACCLAMATION

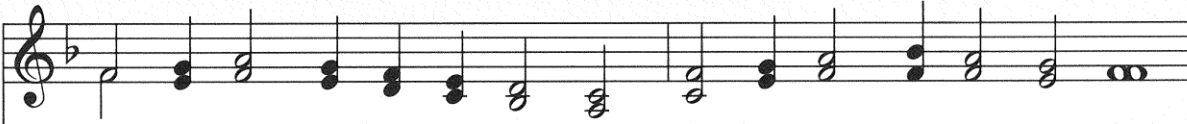
The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

THE COLLECT FOR PURITY

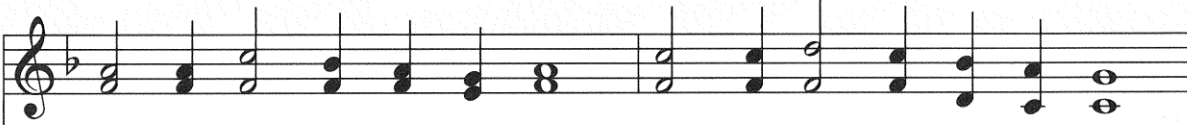
Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.



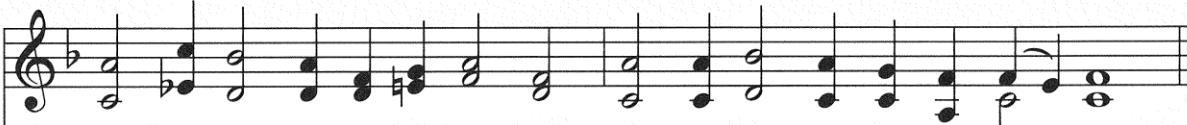
1 Glo - ry, in the high - est glo - ry, peace to all, in all their days.
2 Je - sus Christ, the world's Re - deem - er, Lamb of God, for sin - ners given,



Wor - ship, thanks, and praise un - ceas - ing to the Source of all we raise:
Word e - ter - nal, born of Ma - ry, Word made flesh, the face of heaven:



reign - ing in the sap - phire height, hid - den from our mor - tal sight,
ho - ly one, to you we pray, hear us in the realms of day,



now re - ceive our a - dor - a - tion, as we make our sup - pli - ca - tion.
with the Spir - it there u - nit - ed, and the God - head high ex - alt - ed.

THE COLLECT OF THE DAY

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S FOCUS

The Rev. Elizabeth Ruder Celiz

THE LITURGY OF THE WORD

THE FIRST READING

Isaiah 5:1-7

A reading from the Prophet Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 80:1-2, 8-18

The Choir sings the Refrain; then all repeat.



Look__ down from heav'n, O God; be - hold and tend this vine.

¹ Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

² In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.

⁸ You have brought a vine out of Egypt;
you cast out the nations and planted it.

⁹ You prepared the ground for it;
it took root and filled the land.

Refrain

¹⁰ The mountains were covered by its shadow
and the towering cedar trees by its boughs.

¹¹ You stretched out its tendrils to the Sea
and its branches to the River.

¹² Why have you broken down its wall,
so that all who pass by pluck off its grapes?

¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

Refrain

¹⁴ Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.

¹⁵ They burn it with fire like rubbish;
at the rebuke of your countenance let them perish. R

¹⁶ Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.

¹⁷ And so will we never turn away from you;
give us life, that we may call upon your Name.

¹⁸ Restore us, O Lord God of hosts;
show the light of your countenance, and we shall be saved. *Refrain*

A reading from the letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE · *They Cast Their Nets in Galilee* GEORGETOWN

1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

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THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor My sheep hear my voice, says the Lord;
 I know them and they follow me. *Alleluia*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division!

From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

As we gather together today, let us give thanks to God for all that is good this day and this week and claim its potential sent by God. To the bidding God in mercy, please respond: hear our prayer.

Let us pray for the Church. In the Anglican cycle of prayer we pray for the Extra Provincial Churches. We pray for Linda our Primate, for Sidney the National Interim Indigenous Bishop and the work of the Sacred Circle. We pray for reconciliation, repentance and restoration with the first peoples of this land. We pray for Bishop John and the Vancouver School of Theology. Give us grace to live out in action your love in the World.

God in mercy,
Hear our Prayer.

We pray for this community of St. John's, and for the love that is known, shown and received here. Strengthen us to continue to be faithful to your call to us.

God in mercy,

Hear our Prayer.

We bring to God our concerns for this day. We pray for Creation, for the will and courage to live lightly in the Earth. We pray for those places where your Spirit of peace, your spirit of justice and your spirit of love is needed. Be in everyplace turning darkness to light, hatred to love and despair to hope.

God in mercy,

Hear our Prayer.

We bring to God the people of today. We pray for those in any need, naming aloud or silently those for whom we have been asked to pray. That everyone may be held and find healing.

God in mercy,

Hear our Prayer.

We pray for those who have died, and all those we love but see no longer naming them aloud or in the silence of our hearts. That they may rest in peace, **and rise in glory.**

God in mercy,

Hear our Prayer.

We give thanks for the joys we receive, the love we know and the kindness we've been shown. Help us extend that love out into your beloved world.

God in mercy,

Hear our Prayer.

Loving God, give us wisdom before we speak, understanding while we listen, sensitivity toward those we meet, and the perspective of your kingdom in which to see the things of the earth. Bring us to the day's ending blessed through having shared the day's beginning, in Christ's name we pray. Amen.

Rejoicing in the fellowship of Mary the mother of Jesus,
and St John the Beloved, our patron and all the saints we commend
ourselves and all people to your unfailing love.

Merciful Father:

**Accept these our prayers for the sake of your Son our Saviour
Jesus Christ. Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God
welcomes sinners and invites them to this table. Let us confess our
sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in
thought, word, and deed, by what we have done, and by what we
have left undone. We have not loved you with our whole heart; we
have not loved our neighbours as ourselves. We are truly sorry
and we humbly repent. For the sake of your Son Jesus Christ, have
mercy on us and forgive us, that we may delight in your will, and
walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and keep you in eternal
life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

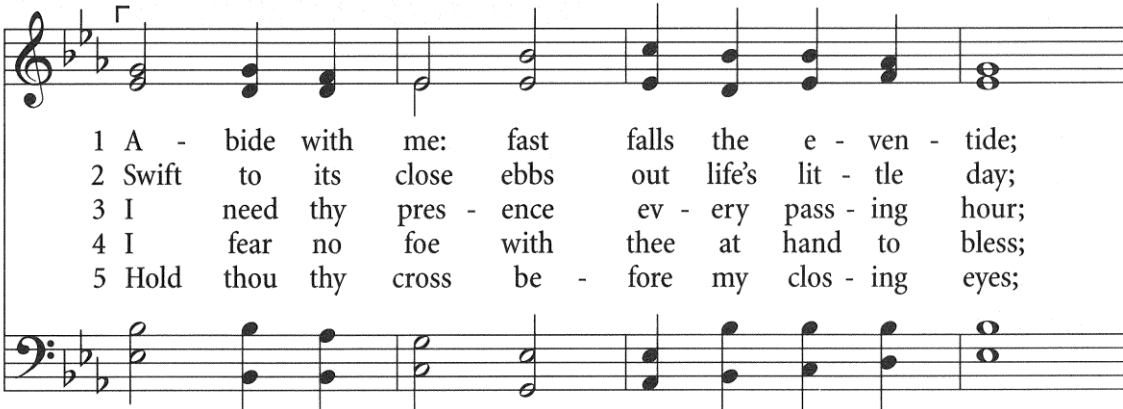
THE OFFERTORY



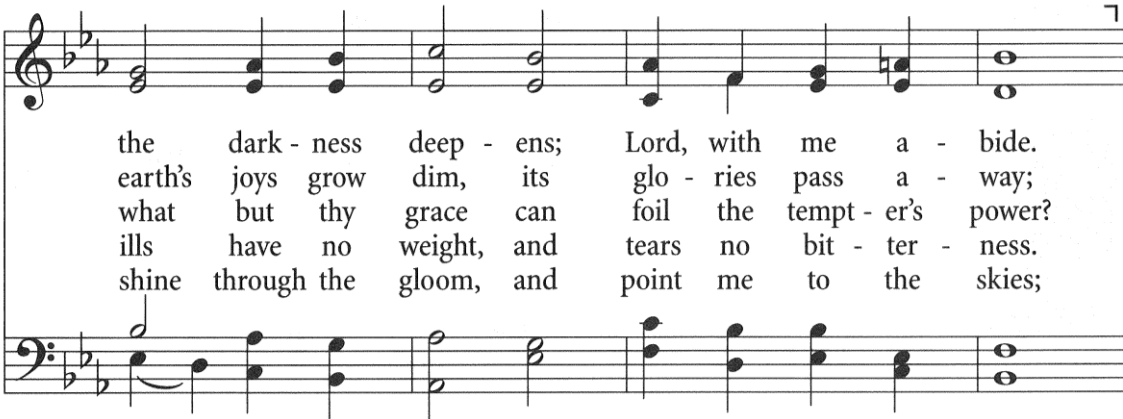
*As the altar is prepared for Holy Communion, the congregation is invited to
make an offering as an expression of gratitude for God's generosity. A QR code
is provided for those who prefer to donate online. During the collection, a hymn
is sung.*

*"My hymn request is 'Abide with Me' which I know is usually sung as a funeral hymn
but it gives me a great feeling of peace knowing God is always present and supporting
me no matter what is happening. It uplifts me."*

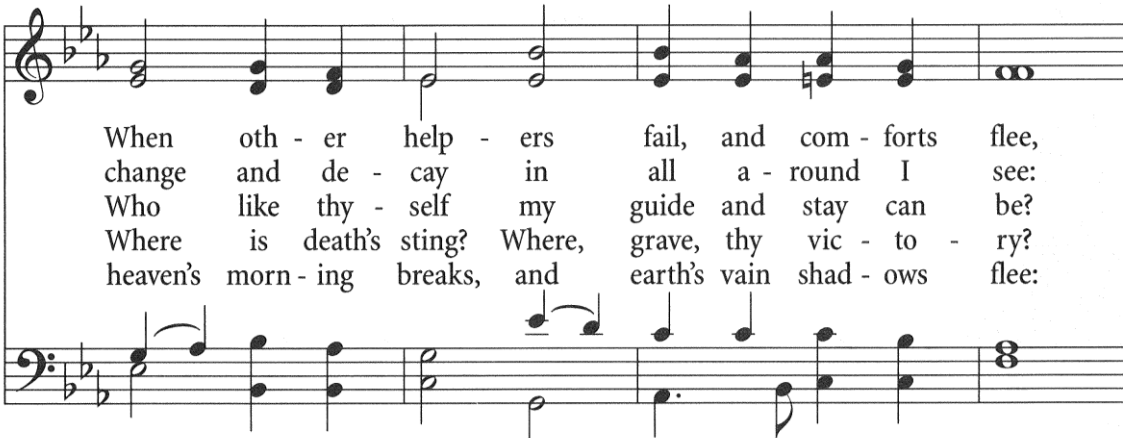
-Penni Stock



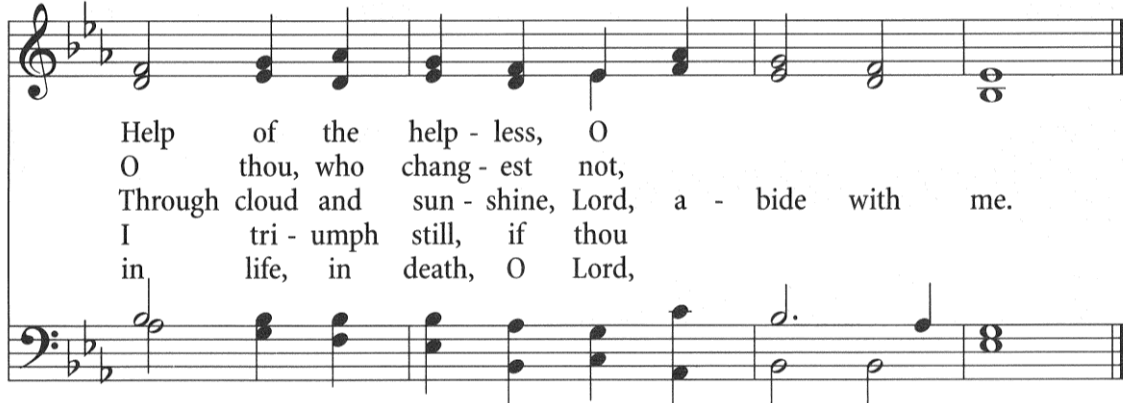
1 A - bide with me: fast falls the e - ven - tide;
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - ery pass - ing hour;
 4 I fear no foe with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes;



the dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;



When oth - er help - ers fail, and com - forts flee,
 change and de - cay in all a - round I see:
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain shad - ows flee:



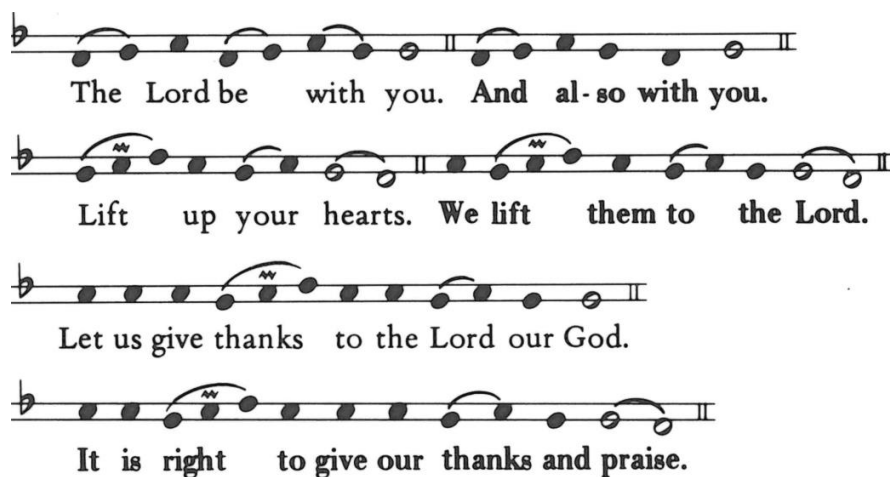
Help of the help - less, O
 O thou, who chang - est not,
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou
 in life, in death, O Lord,

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Loving God and Father,
you have adopted us to be your heirs.
Accept all we offer you this day
and give us grace to live as faithful children.
We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING



It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

THE SANCTUS & BENEDICTUS



Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father,

who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

THE FRACTION ANTHEM

Larghetto

(org.) *mp* Lamb of God, you take a - way the sin of the

REPEAT *Descant* world, have mer - cy on us. Lamb of God, you take a -

pp way the sin of the world. Grant us peace.

We invite all baptized Christians to receive the sacrament of Holy Communion. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *O Lux Beatissima*

Howard Helvey

O Lux beatissima, réple córdis íntima tuórum fídelium. Accénde lúmen sénsibus, infúnde amórem córdibus, infirma nostri córporis, virtúte fírman pépeti.

O light most blessed fill the inmost heart of all thy faithful. Enkindle your light in our minds, infuse your love into our hearts, strengthen the frailties of our flesh, by your perpetual power.

THE PRAYER AFTER COMMUNION

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING · 246

IN BABILONE

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! En - throned in glo - ry, there for - ev - er

le - an King! Thou didst suf - fer to re - lease us;
thee were laid; by al - might - y love a - noint - ed,
to a - bide, all the heaven - ly host a - dore thee,

thou didst free sal - va - tion bring. Hail, thou u - ni -
thou hast full a - tone - ment made. All thy peo - ple
seat - ed at thy Fa - ther's side. Wor - ship, hon - our,

ver - sal Sav - iour! Thou hast borne our
are for - giv - en through the vir - tue
power, and bless - ing thou art wor - thy

sin and shame; by thy mer - its we find fa - vour;
of thy blood; o - pened is the gate of heav - en;
to re - ceive; loud - est prais - es, with - out ceas - ing,

life is giv - en through thy name.
peace is made 'twixt us and God.
meet it is for us to give.

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE Balletto del Granduca

JP Sweelinck

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.

ST. JOHN'S, SHAUGHNESSY STAFF AND LEADERSHIP

Please contact the parish office if you would like to be added to our mailing list, so that we may let you know about upcoming events.

Clergy and Staff

The Reverend Terry Shields Dirbas, Rector	terry.dirbas@sjs.net
The Reverend Elizabeth Ruder-Celiz, Assisting Priest	erceliz@vst.edu
The Reverend Karin Fulcher, Deacon	
The Reverend Pitman Potter, Deacon	
Michael Dirk, Music Director	organist@sjs.net
Jaime Yoon, Interim Choir Director	jaime.yoon@sjsparish.net
Cynthia Jutras, Interim Parish Administrator	church.office@sjs.net

Trustees

Judith Downes, Rector's Warden
Maggie Sanders, People's Warden
Mike Dezell, Property Trustee
Donald Wood, Treasurer

