

Welcome!

We bid you a very warm welcome to this service of Holy Eucharist. Infants and children (and their accompanying noises) enliven our worship. Coloring, crafts, and quiet toys are available in the children's area, just to the left of the front pews. To learn more about membership, please speak to one of the clergy after the service.

We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

THE HOLY EUCHARIST

*The people's responses are in **bold**.*

THE ENTRANCE RITE

PRELUDE *Allegretto pastorale* from Four Voluntaries, No.2 G Holst

GREETING

PROCESSIONAL HYMN · 529

- 1 **God my hope on you is founded;
you my faith and trust renew:
through all change and chance you guide me,
only good and only true.
God unknown, you alone
call my heart to be your own.**
- 2 **Human pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But your power, hour by hour,
is my temple and my tower.**

- 3 Daily does the almighty Giver
bounteous gifts on us below;
God's desire for us delights us,
pleasure leads us where we go.
Here at hand love takes stand,
joy awaits God's sure command.**
- 4 God's great goodness lasts for ever,
deepest wisdom, passing thought:
splendour, light and life attending,
beauty springing out of naught.
Evermore from God's store
new-born worlds rise and adore.**
- 5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ the Son.
Christ you call one and all;
those who follow shall not fall.**

OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

COLLECT FOR PURITY

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

SONG OF PRAISE · 366

- 1 **Glory, in the highest glory,
peace to all in all their days.
Worship, thanks and praise unceasing
to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.**
- 2 **Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the God-head high exalted.**

COLLECT OF THE DAY

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CHILDREN'S FOCUS

The Rev. Elizabeth Ruder Celiz

THE LITURGY OF THE WORD

THE FIRST READING

Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-

priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 107:1-9, 43

The Choir sings the Refrain; then all repeat.



Give thanks to the Lord, all those whom the Lord has re - deemed.

- ¹ Give thanks to the Lord, for he is good,
and his mercy endures for ever.
- ² Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe.
- ³ He gathered them out of the lands;
from the east and from the west,
from the north and from the south.
- ⁴ Some wandered in desert wastes;
they found no way to a city where they might dwell. *Refrain*
- ⁵ They were hungry and thirsty;
their spirits languished within them.
- ⁶ Then they cried to the Lord in their trouble,
and he delivered them from their distress.
- ⁷ He put their feet on a straight path
to go to a city where they might dwell. *Refrain*

⁸ Let them give thanks to the Lord for his mercy
and the wonders he does for his children.

⁹ For he satisfies the thirsty
and fills the hungry with good things.

⁴³ Whoever is wise will ponder these things,
and consider well the mercies of the Lord.

Refrain

THE SECOND READING

Colossians 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hear what the Spirit is saying to God's people.

Thanks be to God.

HYMN AT THE SEQUENCE · 484

**1 In Christ there is no east or west,
in Christ no south or north,
but one great fellowship of love
throughout the whole wide earth.**

**2 In Christ shall true hearts everywhere
their high communion find;
whose service is the golden cord
close-binding humankind.**

**3 Join hands, disciples of the faith,
whate'er your race may be;
Who serves my God in truth and love
is surely kin to me.**

**4 In Christ now meet both east and west;
in Christ meet south and north;
all faithful souls are joined in one
throughout the whole wide earth.**

THE GOSPEL ACCLAMATION

The Cantor sings the Alleluia; then all repeat.



Cantor Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

All repeat Alleluia

THE HOLY GOSPEL

Luke 12:13-21

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?"

And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they

be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Karin Fulcher

THE APOSTLES' CREED

I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in **Jesus Christ,**
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the **Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God in mercy:
hear our prayer.

At the conclusion of the Prayers of the People:

Rejoicing in the fellowship of Mary the mother of Jesus,
and St John the Beloved, our patron and all the saints
we commend ourselves and all people to your unfailing love.

Merciful Father:

**Accept these our prayers
for the sake of your Son our Saviour Jesus Christ. Amen.**

THE CONFESSION AND ABSOLUTION

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and keep you in eternal
life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with signs of God's peace.

OFFERTORY HYMN · 569

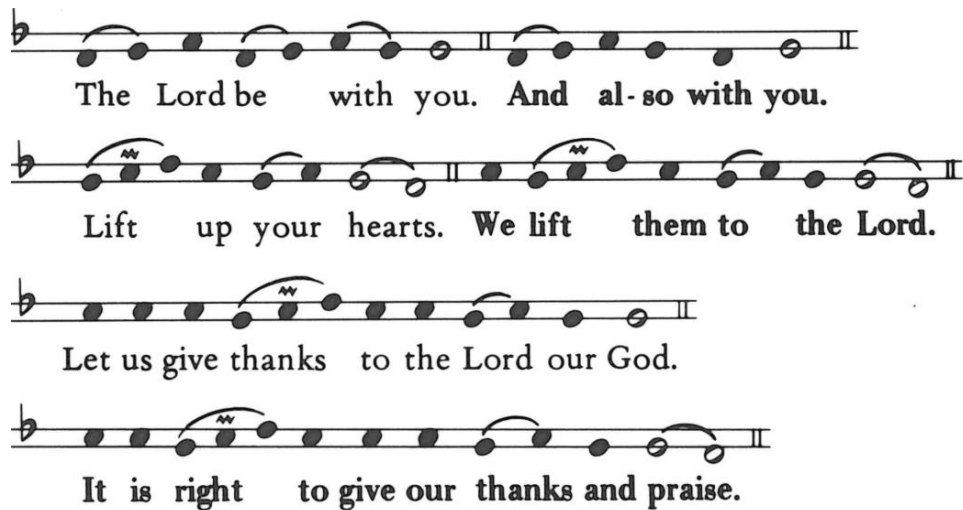
- 1 **Come, my Way, my Truth, my Life:**
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.
- 2 **Come, my Light, my Feast, my Strength:**
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.
- 3 **Come, my Joy, my Love, my Heart:**
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.

THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ. **Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

SANCTUS & BENEDICTUS



The image shows a musical score for the Sanctus and Benedictus. It consists of five staves of music in a 4/4 time signature, with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff continues with 'heav - en and earth are full of your glor - y. Ho -'. The third staff has 'san - na in the high - est. Ho - san - na in the high - est.'. The fourth staff reads 'Blessed is the one who comes in the name of the Lord. Ho -'. The fifth and final staff concludes with 'san - na in the high - est. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glor - y. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Thanks be to God.

THE FRACTION ANTHEM

Larghetto

(org.) Lamb of God, you take a-way the sin of the

world, have mer-cy on us. REPEAT Descant Lamb of God, you take a-

way the sin of the world. Grant us peace.

mp

pp

We invite all baptized Christians to receive the sacrament of Holy Communion.

Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.

If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.

COMMUNION ANTHEM *Let All Mortal Flesh Keep Silence* arr. G. Holst

Let all mortal flesh keep silence,
And with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood;
he will give to all the faithful
his own self for heavenly food.

At his feet the six-winged seraph,
cherubim, with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry:
Alleluia, Alleluia,
Alleluia, Lord Most High!

THE PRAYER AFTER COMMUNION

God of grace,
we have shared in the mystery
of the body and blood of Christ.
May we who have tasted the bread of life
live with you for ever.
We ask this in the name of Jesus Christ our Lord. **Amen.**

THE DOXOLOGY

Glory to God,
**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE NOTICES

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

HYMN AT THE CLOSING · *I Vow to Thee, My Country*

"I really love Holst's 'I Vow To Thee My Country.' Why? I think the words, though meant as a patriotic hymn, speak to unconditional love, and I believe that's at the heart of Christianity as well."

-Dennis Magrega

- 1 I vow to thee, my country,
all earthly things above,
entire and whole and perfect,
the service of my love:
the love that asks no question,
the love that stands the test,
that lays upon the altar
the dearest and the best;
the love that never falters,
the love that pays the price,
the love that makes undaunted
the final sacrifice.
- 2 And there's another country
I've heard of long ago,
most dear to them that love her,
most great to them that know;
we may not count her armies,
we may not see her King;
her fortress is a faithful heart,
her pride is suffering;
and soul by soul and silently
her shining bounds increase,
and her ways are ways of gentleness
and all her paths are peace.

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE *Postlude in C* from Four Voluntaries, No.3 G Holst

The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.

Sunday in-person services 8am and 10am

Sunday online service

10am Holy Eucharist live-stream

Rector The Reverend Terry Shields Dirbas terry.dirbas@sjs.net
Assistant Priest The Reverend Elizabeth Ruder-Celiz erceliz@vst.edu
Vestry Clerk The Reverend Karin Fulcher

Music Director Michael Dirk organist@sjs.net
Rector's Warden Judith Downes
People's Warden Maggie Sanders
Treasurer Donald Wood
Property Trustee Michael Dezell
Pastoral Care Team Coordinator Helen Kline
Altar Guild Susan Firus
Interim Parish Administrator Cynthia Jutras

Please email the office if you would like to have newsletters sent to you.
Newsletters, leaflets and online videos are posted on the website.

St John's Shaughnessy Anglican Church

Diocese of New Westminster
Anglican Church of Canada
1490 Nanton Ave. Vancouver, BC, V6H 2E2
604 731 4966 (ex 1 office, 2 Rector)
church@sjs.net www.sjs.net



Offices are open by appointment only.
Email and voicemail are checked regularly and often,
so please reach out. We want to hear from you!

