

### **Welcome!**

*We bid you a very warm welcome to this service of Holy Eucharist. Infants and children (and their accompanying noises) enliven our worship. Coloring, crafts, and quiet toys are available in the children's area, just to the left of the front pews. To learn more about membership, please speak to one of the clergy after the service.*

*We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.*

### **THE HOLY EUCHARIST**

*The people's responses are in **bold**.*

#### **THE ENTRANCE RITE**

PRELUDE *Minuet from Fireworks Music*

GF Handel

PROCESSIONAL HYMN · 602

*Refrain:*

**Lift high the cross,  
the love of Christ proclaim  
till all the world  
adore his sacred name!**

- 1 Come, Christian people, sing your praises, shout!  
if we are silent, even stones cry out.** *Refrain*
- 2 Jesus, you wept to see our human strife:  
teach us compassion for each human life.** *Refrain*
- 3 Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream.** *Refrain*
- 4 Great is the cost of walking on this road,  
to follow and suffer with the Son of God.** *Refrain*
- 5 Worlds to be born and children yet to be, come,  
take up this song into eternity.** *Refrain*

## OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## COLLECT FOR PURITY

Almighty God,  
**to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## SONG OF PRAISE · 366

- 1 Glory, in the highest glory,  
peace to all in all their days.  
Worship, thanks and praise  
unceasing to the Source of all we raise:  
reigning in the sapphire height,  
hidden from our mortal sight,  
now receive our adoration,  
as we make our supplication.**
- 2 Jesus Christ, the world's Redeemer,  
Lamb of God, for sinners given,  
Word eternal, born of Mary,  
Word made flesh, the face of heaven:  
holy one, to you we pray,  
hear us in the realms of day,  
with the Spirit there united,  
and the God-head high exalted.**

## COLLECT OF THE DAY

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## CHILDREN'S FOCUS

The Rev. Terry Shields Dirbas

## THE LITURGY OF THE WORD

### THE FIRST READING

Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Loruhamah, she conceived and bore a son. Then the Lord said, "Name him Loammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

# PSALM 85

The Choir sings the Refrain; then all repeat.



Right- eous - ness and peace shall go be - fore the Lord.

- 1 You have been gracious to your land, O Lord, \*  
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Saviour; \*  
let your anger depart from us. *Refrain*
- 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life again, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O Lord, \*  
and grant us your salvation.
- 8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him. *Refrain*
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet. *Refrain*

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

#### HYMN AT THE SEQUENCE · 330

- 1 O praise ye the Lord! Give praise in the height;  
rejoice in God's Word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him, in brightness arrayed.**
- 2 O praise ye the Lord! Give praise upon earth,  
in tuneful accord, give thanks for new birth;  
praise God who hath brought you all grace from above,  
praise God who hath taught you the pathways of love.**

- 3 **O praise ye the Lord! all things that give sound;  
each jubilant chord re-echo around;  
loud organs, God's glory proclaim in deep tone,  
and sweet harp, the story of what God hath done.**
- 4 **O praise ye the Lord! Thanksgiving and song  
be ever outpoured all ages along;  
for love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!**

### THE GOSPEL ACCLAMATION

*The Cantor sings the Alleluia; then all repeat.*



*Cantor* When we cry, "Abba, Father!" it is the Spirit of God bearing witness with our spirit that we are children of God.

*All repeat Alleluia*

### THE HOLY GOSPEL

Luke 11:1-13

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St Luke.

**Glory to you, Lord Jesus Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will

get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

THE SERMON

The Reverend Terry Shields Dirbas

THE APOSTLES' CREED

I believe in God,  
**the Father almighty,**  
**creator of heaven and earth.**  
**I believe in Jesus Christ,**  
**his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**  
**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each intercession,*

God in mercy:  
**hear our prayer.**

*At the conclusion of the Prayers of the People:*

Rejoicing in the fellowship of Mary the mother of Jesus,  
and St John the Beloved, our patron and all the saints we commend  
ourselves and all people to your unfailing love. Merciful Father:  
**Accept these our prayers for the sake of your Son our Saviour  
Jesus Christ. Amen.**

## THE CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; God  
welcomes sinners and invites them to this table. Let us confess our  
sins, confident in God's forgiveness.

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your  
sins, confirm and strengthen you in all goodness, and keep you in eternal  
life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with signs of God's peace.*



## OFFERTORY HYMN · And did those feet

*One of my favorite hymns is that most British of hymns “Jerusalem” because it reminds me of my father. My father was English and, although he came to Canada as a young man following a Canadian girl he had fallen in love with at a boarding house in London, he remained essentially English at his core. He loved the hymn as brought back so many memories of his English childhood.*

*- Judith Downes*

**And did those feet in ancient time  
Walk upon England’s mountains green:  
And was the holy Lamb of God,  
On England’s pleasant pastures seen!**

**And did the Countenance Divine,  
Shine forth upon our clouded hills?  
And was Jerusalem builded here,  
Among these dark Satanic Mills?**

**Bring me my Bow of burning gold:  
Bring me my arrows of desire:  
Bring me my Spear: O clouds unfold!  
Bring me my Chariot of fire!**

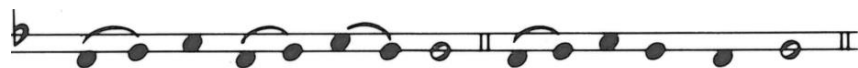
**I will not cease from Mental Fight,  
Nor shall my sword sleep in my hand:  
Till we have built Jerusalem,  
In England’s green & pleasant Land.**

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

God of grace,  
accept all we offer you this day,  
as we look toward the glory you have promised.  
This we ask in the name of Jesus Christ our Lord. **Amen.**

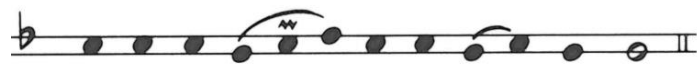
## THE GREAT THANKSGIVING



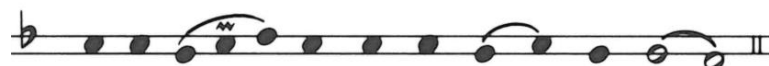
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

## SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glor - y. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is the one who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thank to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Priest breaks the consecrated bread*

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

## THE FRACTION ANTHEM

*Larghetto*

(org.) Lamb of God, you take a - way the sin of the

world, have mer - cy on us. REPEAT Lamb of God, you take a -

way the sin of the world. Grant us peace.

*mp*

*pp*

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.*

*If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM    *Notre Père*

Maurice Duruflé

*Notre Père qui êtes aux cieux!  
Que ton nom soit sanctifié;  
que ton règne vienne;  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour,  
pardonne-nous nos offenses  
comme nous pardonnons aussi à ceux qui nous ont offensé;  
ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent,  
le règne, la puissance et la gloire,  
pour les siècles des siècles. Amen.*

#### THE PRAYER AFTER COMMUNION

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

#### THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN AT THE CLOSING · 375

- 1 At the Name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.**
- 2 Humbled for a season  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed;**
- 3 Name him, Christians, name him,  
with love strong as death,  
but with awe and wonder,  
and with bated breath;  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.**

- 4 In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true;  
crown him as your Saviour  
in temptation's hour;  
let his will enfold you  
in its light and power.**
- 5 Christians, this Lord Jesus  
shall return again,  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.**

THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

POSTLUDE La Rejouissance from Fireworks Music. GF Handel

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

**Sunday in-person services 8am and 10am**

**Sunday online service**

10am Holy Eucharist live-stream

Rector	The Reverend Terry Shields Dirbas	<a href="mailto:terry.dirbas@sjs.net">terry.dirbas@sjs.net</a>
Assistant Priest	The Reverend Elizabeth Ruder-Celiz	<a href="mailto:erceliz@vst.edu">erceliz@vst.edu</a>
Vestry Clerk	The Reverend Karin Fulcher	

Music Director	Michael Dirk	<a href="mailto:organist@sjs.net">organist@sjs.net</a>
Rector's Warden	Judith Downes	
People's Warden	Maggie Sanders	
Treasurer	Donald Wood	
Property Trustee	Michael Dezell	
Pastoral Care Team Coordinator	Helen Kline	
Altar Guild	Susan Firus	
Interim Parish Administrator	Cynthia Jutras	

Please email the office if you would like to have newsletters sent to you. Newsletters, leaflets and online videos are posted on the website.

**St John's Shaughnessy Anglican Church**

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Offices are open by appointment only.  
Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

