

 **St John's**  
S H A U G H N E S S Y

17 July 2022



**Baptism of Mary Kinnaird Dacre Knight**

*We bid you a very warm welcome to this service of Holy Eucharist. Infants and children (and their accompanying noises) enliven our worship. Coloring, crafts, and quiet toys are available in the children's area, just to the left of the front pews. To learn more about membership, please speak to one of the clergy after the service.*

*We acknowledge with respect that we worship on the traditional, ancestral, and unceded territory of the Coast Salish Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.*

## **THE HOLY EUCHARIST**

*The people's responses are in **bold**.*

### **THE ENTRANCE RITE**

PRELUDE *Blessed Jesus, we are here*

J.S. Bach

GREETING

PROCESSIONAL HYMN • 525

- 1 The church's one foundation  
is Jesus Christ our Lord;  
we are his new creation  
by water and the word:  
from heaven he came and sought us  
to be his holy bride;  
with his own blood he bought us,  
and for our life he died.**
- 2 Elect from every nation  
yet one o'er all the earth,  
our charter of salvation  
one Lord, one faith, one birth;  
one glorious name we hallow,  
partake one holy food,**

and to one hope we follow,  
with every grace endued.

3 Though with dismay and wonder  
we see the church oppressed,  
by schisms rent asunder,  
by heresies distressed:  
yet saints their watch are keeping;  
their cry goes up: "How long?"  
And soon the night of weeping  
shall be the morn of song.

4 'Mid toil and tribulation,  
and tumult of our war,  
we wait the consummation  
of peace forevermore,  
till with the vision glorious  
our longing eyes are blessed,  
and the great church victorious  
shall be the church at rest.

5 Yet we on earth have union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

#### OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

There is one body and one Spirit,

**There is one hope in God's call to us;**

One Lord, one faith, one baptism,

**One God and Father of all.**

## COLLECT OF THE DAY

Let us pray.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## CHILDREN'S FOCUS

The Rev. Terry Shields Dirbas

## THE LITURGY OF THE WORD

### THE FIRST READING

Amos 8:1-12

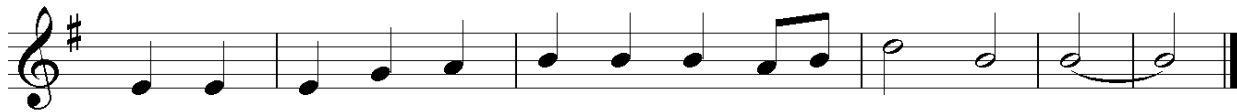
This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM 52

*The Choir sings the refrain; then all repeat.*



I am like a green o - live tree in the house of God.\_\_\_\_

<sup>1</sup> You tyrant, why do you boast of wickedness  
against the godly all day long?

<sup>2</sup> You plot ruin;  
your tongue is like a sharpened razor,  
O worker of deception.

<sup>3</sup> You love evil more than good  
and lying more than speaking the truth.

<sup>4</sup> You love all words that hurt,  
O you deceitful tongue.

*Refrain*

<sup>5</sup> Oh, that God would demolish you utterly,  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!

<sup>6</sup> The righteous shall see and tremble,  
and they shall laugh at him, saying,

<sup>7</sup> "This is the one who did not take God for a refuge,  
but trusted in great wealth  
and relied upon wickedness."

<sup>8</sup> But I am like a green olive tree in the house of God;  
I trust in the mercy of God for ever and ever.

<sup>9</sup> I will give you thanks for what you have done  
and declare the goodness of your Name  
in the presence of the godly.

*Refrain*

## THE SECOND READING

Colossians 1:15-28

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things,

whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

#### HYMN AT THE SEQUENCE • 505

- 1 Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art-  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.**
- 2 Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be,  
thou in me dwelling, and I one with thee.**
- 3 Riches I heed not, nor the world's empty praise;  
thou mine inheritance, now and always:  
thou and thou only, first in my heart,  
high King of heaven, my treasure thou art.**
- 4 High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.**

## THE GOSPEL ACCLAMATION

*The Cantor sings the Alleluia; then all repeat.*



*Cantor* Blessed are they who hold the word fast in an honest and good heart,  
and bring forth fruit with patience.

*All repeat Alleluia*

## THE HOLY GOSPEL

Luke 10:38-42

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St Luke.

**Glory to you, Lord Jesus Christ.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

The Reverend Terry Shields Dirbas

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The candidate for Holy Baptism will now be presented.

*Parents and Sponsors* I present Mary Kinnaird Dacre Knight to receive the sacrament of baptism.

*Celebrant* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Parents and Sponsors* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Sponsors* I will, with God's help.

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents and Sponsors* I renounce them.

*Celebrant* Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

*Parents and Sponsors* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Parents and Sponsors* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Saviour?

*Parents and Sponsors* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Parents and Sponsors* I do.

*Celebrant* Do you promise to obey him as your Lord?

*Parents and Sponsors* I do.

*Celebrant* Will you who witness these vows do all in your power to support this person in her life in Christ?

*People* **We will.**

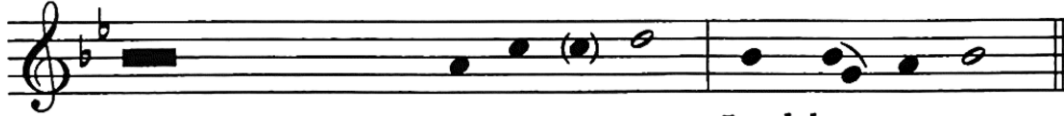


## THE PRAYERS FOR THE CANDIDATE

*Celebrant*

Let us now pray for Mary,  
who is to receive the sacrament of new birth.

*The Cantor leads the petitions*



*Lord, hear our prayer.*

Deliver her, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open her heart to your grace and truth.

**Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Teach her to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send her into the world in witness to your love.

**Lord, hear our prayer.**

Bring her to the fulness of your peace and glory.

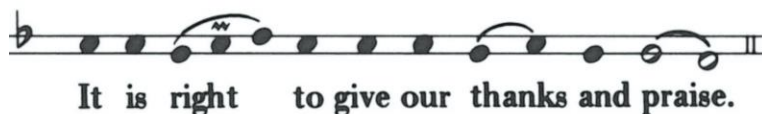
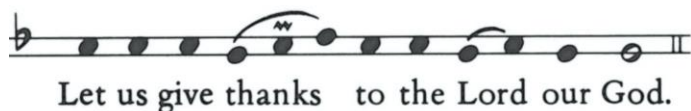
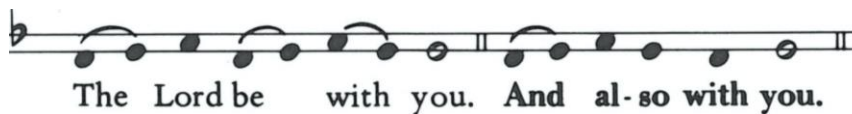
**Lord, hear our prayer.**

*The Celebrant concludes,*

Grant, O Lord,  
that Mary, and all who are baptized  
into the death of Jesus Christ your Son  
may live in the power of his resurrection  
and look for him to come again in glory;  
who lives and reigns now and for ever. **Amen.**

# THE CELEBRATION OF BAPTISM

## THE THANKSGIVING OVER THE WATER



We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.



## THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## THE BAPTISM

Mary, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

## THE GIVING OF THE LIGHT

*The Celebrant gives the newly baptized a lighted candle, saying*

Receive the light of Christ,  
to show that you have passed from darkness to light.

**Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.**

Let us welcome the newly baptized.

**We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

*The people greet one another with signs of God's peace.*

## OFFERTORY HYMN • 416

*Refrain:*

**All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.**

**1 Each radiant flower that opens,  
each vibrant bird that sings,  
God made their glowing colours,  
God made their lively wings. *Refrain***

**2 The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruit in the garden,  
God made them every one. *Refrain***

**3 The rocky mountain splendour,  
the loon's wild, haunting call,  
the great lakes and the prairies,  
the forest in the fall. *Refrain***

**4 God gave us eyes to see them,  
and lips that we might tell  
how great is the Creator,  
who has made all things well. *Refrain***

## THE HOLY COMMUNION

### THE PRAYER OVER THE GIFTS

O God, accept our praise and thanksgiving.  
Help us in all we do to offer ourselves as a true and living sacrifice;  
through Jesus Christ the Lord. **Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some slurs and accents. The lyrics are printed below each staff.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

## SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glor - y. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The image shows five staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some slurs and accents. The lyrics are printed below each staff.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

## THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

**Thanks be to God.**

## FRACTION ANTHEM

The musical score for the Fraction Anthem is written in 3/4 time and consists of three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a tempo marking of *Larghetto*. It features a melodic line with lyrics: "(org.) Lamb of God, you take a - way the sin of the". The second staff continues the melody with lyrics: "world, have mer - cy on us." and includes a section marked "REPEAT" and a "Descant" section with lyrics: "Lamb of God, you take a -". The third staff concludes the piece with lyrics: "way the sin of the world. Grant us peace." and includes a dynamic marking of *pp* (pianissimo) for the final phrase.



*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request.*

*To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.*

*If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sidesperson to have Communion brought to you.*

COMMUNION ANTHEM *Jesu, Joy of Man's Desiring*

J.S. Bach

Jesu, joy of man's desiring,  
Holy wisdom, love most bright;  
Drawn by Thee, our souls aspiring  
Soar to uncreated light.

Word of God, our flesh that fashioned,  
With the fire of life impassioned,  
Striving still to truth unknown,  
Soaring, dying round Thy throne.

Through the way where hope is guiding,  
Hark, what peaceful music rings;  
Where the flock, in Thee confiding,  
Drink of joy from deathless springs.

Theirs is beauty's fairest pleasure;  
Theirs is wisdom's holiest treasure.  
Thou dost ever lead Thine own  
In the love of joys unknown.

#### THE PRAYER AFTER COMMUNION

O God, as we are strengthened in these holy mysteries,  
may our lives be a continual offering,  
holy and acceptable in your sight;  
through Jesus Christ our Lord. **Amen.**

## THE DOXOLOGY

Glory to God,  
**whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**  
**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## THE NOTICES

## THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN AT THE CLOSING • 436

- 1 I bind unto myself today  
the strong name of the Trinity,  
by invocation of the same,  
the Three-in-One, and One-in-Three.**
- 2 I bind this day to me for ever,  
by power of faith, Christ's incarnation,  
his baptism in the Jordan river,  
his death on cross for my salvation.  
His bursting from the spiced tomb,  
his riding up the heavenly way,  
his coming at the day of doom,  
I bind unto myself today.**
- 3 I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,**

the stable earth, the deep salt sea  
around the old eternal rocks.

- 4 I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need,  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.
- 5 Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me,  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.
- 6 I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three-in-One, and One-in-Three.  
of whom all nature hath creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation,  
salvation is of Christ the Lord.

#### THE DISMISSAL

Let us go forth in the name of Christ.  
**Thanks be to God.**

POSTLUDE *On the tune 'Slane'*

Healey Willan

*The organ postlude is to uplift us as we go out into the world. Kindly refrain from applauding. Please join us in the Trendell Lounge for refreshments.*

