

**Welcome!**

*We bid you a very warm welcome to our worship. We acknowledge our presence is on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Peoples, and we pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.*

**THE HOLY EUCHARIST**

*The people's responses are in **bold**.*

PRELUDE    *Preludio*

Ch H Rinck

THE COLLECT FOR PURITY

**ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

THE KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God,  
you have made us for yourself,  
and our hearts are restless  
until they find their rest in you.  
May we find peace in your service,  
and in the world to come, see you face to face;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## THE SECOND LESSON

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share

in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## THE HOLY GOSPEL

Luke 10:25-37

The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

**Glory to you, Lord Jesus Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## THE SERMON

The Reverend Terry Shields Dirbas

## THE NICENE CREED

**I BELIEVE in one God the Father Almighty,  
Maker of heaven and earth, and of all things visible and  
invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds; God, of God; Light,  
of Light; Very God, of very God; Begotten, not made; Being of  
one substance with the Father; Through whom all things  
were made: Who for us and for our salvation came down  
from heaven, And was incarnate by the Holy Ghost of the  
Virgin Mary, And was made man, And was crucified also for  
us under Pontius Pilate. He suffered and was buried, And the  
third day he rose again according to the Scriptures, And  
ascended into heaven, And sitteth on the right hand of the  
Father. And he shall come again with glory to judge both the  
quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life,  
Who proceedeth from the Father and the Son, Who with the  
Father and the Son together is worshipped and glorified,  
Who spake by the Prophets. And I believe One, Holy,  
Catholic, and Apostolic Church. I acknowledge one Baptism  
for the remission of sins. And I look for the Resurrection of  
the dead, And the Life of the world to come. Amen.**

## THE OFFERTORY

Offer unto God the sacrifice of thanksgiving, and pay thy vows unto  
the Most High. *Psalm 50.14*

*After the Altar has been prepared for Holy Communion, the Priest continues,*

**BLESSED be thou, LORD God of Israel, for ever and ever. All that is in  
the heaven and in the earth is thine. All things come of thee, and of  
thine own have we given thee.**

## THE PRAYERS OF THE PEOPLE

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth.

Let us remember before God those who have departed this life and are at rest.

## THE INTERCESSION

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all: We humbly beseech thee most mercifully to accept all that we offer unto thee, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant ELIZABETH our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant John our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble,

sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## THE CONFESSION AND ABSOLUTION

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all

goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. "Come unto me all that labour and are heavy laden, and I will refresh you." (*Matthew 11.28*)

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

THE Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things, for thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

### **THE SANCTUS AND BENEDICTUS**

**HOLY, Holy, Holy, Lord God of hosts,**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**BLESSED is the one that cometh in the  
Name of the Lord: Hosanna in the highest.**

### **THE PRAYER OF CONSECRATION**

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the



Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, <sup>a</sup>took Bread; and, when he had given thanks, <sup>b</sup>he brake it; and gave it to his disciples, saying, Take, eat; <sup>c</sup>this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup>he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for <sup>e</sup>this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE PEACE

The peace of the Lord be always with you;  
**And with thy spirit.**

## THE BREAKING OF THE BREAD

*The Priest breaks the consecrated bread.*

O LAMB of God, that takest away the sin of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sin of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sin of the world,  
**grant us thy peace.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. Gluten-free wafers are available upon request. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest.*

## THE LORD'S PRAYER

Let us pray.

**OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus

Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

#### THE GLORIA IN EXCELSIS

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

#### THE PEACE

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

POSTLUDE    *The King of Glory*

D. Wells

**Sunday in-person services** 8am and 10am

**Sunday online service**

10am Holy Eucharist live-stream

**Wednesday online service**

8pm Midweek Meditation

Rector                      The Reverend Terry Shields Dirbas    [terry.dirbas@sjs.net](mailto:terry.dirbas@sjs.net)  
Assistant Priest    The Reverend Elizabeth Ruder-Celiz    [erceliz@vst.edu](mailto:erceliz@vst.edu)  
Vestry Clerk                      The Reverend Karin Fulcher

Music Director	Michael Dirk	<a href="mailto:organist@sjs.net">organist@sjs.net</a>
Rector's Warden	Judith Downes	
People's Warden	Maggie Sanders	
Treasurer	Donald Wood	
Property Trustee	Michael Dezell	
Pastoral Care Team Coordinator	Helen Kline	
Altar Guild	Susan Firus	
Parish Administrator	Janet Hamilton	

Please email the office if you would like to have newsletters sent to you.  
Newsletters, leaflets and online videos are posted on the website.

## **St John's Shaughnessy Anglican Church**

Diocese of New Westminster

Anglican Church of Canada

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Offices are open by appointment only.

Email and voicemail are checked regularly and often,  
so please reach out. We want to hear from you!

